

The Anglican Church of St. John the Divine

October 4, 2026

The 19th Sunday after Pentecost / Season of Creation

10:00 am Parish Eucharist

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Welcome to the Anglican Church of St. John the Divine, Victoria. We are a welcoming, affirming, inclusive, community in the heart of downtown Victoria. For more details of who we are and what we do, please check out our Website: www.stjohnthedivine.bc.ca or chat to one of the Ministry Team.



Living Water

Season of Creation 2026

Immersion in Living Water
EZEKIEL 47:9, 12

We are in the Season of Creation – this Ecumenical (Inter-Church) season has been observed since 2020 from 1st September to 4th October and serves as a reminder of our part within God's creation, and that we are not apart from or above the created world around us. We are called in this season to renew our commitment to be stewards of the earth and to care for it and one another.

The Theme for this year's Season of Creation is 'Living Water' taking its theme from imagery within our Scriptures, especially Ezekiel Chapter 47 verses 9 & 12. We are considering the necessity of water for life, and the need to preserve the waters of the earth for the use of all living things, including ourselves! Much more detail, including the celebration guide for this year, can be found at www.seasonofcreation.org.

We begin this season by observing the newly established Festival of the Creator transferred from 1st September to 6th September and we will finish, as we move into our Season of Stewardship, on 4th October as we mark the feast of St Francis of Assisi.

As part of this Season of Creation, you will notice a new Eucharistic prayer. These words come to us from Salal & Cedar (a church without walls in the diocese of New Westminster). Salal & Cedar are a community committed to re-connecting to the creation values and land covenants at the core of our tradition. They are part of the Watershed Discipleship Movement that refers both to watersheds as natural geographic divisions, and to the fact that we are at a watershed moment in terms of the climate crises. Salal and Cedar is deeply committed to a learning and listening relationship with Indigenous land protectors, taking direct action in climate matters, participating in alternative economies such as mutual aid, and creating land based liturgical resources.

Also during this time, we are reading *The Serviceberry* by Anishinaabe Scientist and Author Robin Wall Kimmerer. Video reflections on themes in this book will be shared online on Sundays on the St. John's Website.

If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door. You may also use our tap machine (no tax receipt) available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page. Donations may be emailed to givings@stjohnthedivine.bc.ca If you are a new donor and wish a tax receipt, please include your mailing address in the comment section.



8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer
Presider: The Venerable Alastair Singh-McCollum

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold print**.*

This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.

The Gathering

Land Acknowledgement & Welcome

Announcements

Opening Prayer

The heavens declare the glory of God; the skies proclaim the work of God's hands.

Day after day they pour forth speech; night after night they display knowledge.

There is no speech or language where their voice is not heard.

Their voice goes out into all the earth, their words to the ends of the world.

Psalm 19:1-4 St. Helena's Breviary

God of Creation:

**All: We give you thanks for your ancient promise that while the earth endures,
seedtime and harvest, cold and heat, summer and winter,
day and night, will never cease.**

(cf Genesis 8.22)

Please stand as you are able.

Processional Hymn (CP 300)

WESTMINSTER ABBEY



- | | |
|--|---|
| <p>1. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one,
holy Zion's help forever,
and her confidence alone.</p> | <p>2. All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One-in-Three adoring
in glad hymns eternally.</p> |
|--|---|

please turn page for vs. 3-5



3. To this temple, where we call thee,
 come, O Lord of hosts, today;
 with thy wonted loving-kindness,
 hear thy servants as they pray;
 and thy fullest benediction
 shed within its walls always.

4. Here vouchsafe to all thy servants
 what they ask of thee to gain,
 what they gain from thee forever
 with the blessed to retain,
 and hereafter in thy glory
 evermore with thee to reign.

5. Laud and honour to the Father,
 laud and honour to the Son,
 laud and honour to the Spirit,
 ever three, and ever one,
 one in might and one in glory,
 while unending ages run.

Text: Latin (*Angularis fundamentum*, 7th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: Henry Purcell (1659-1695), *O God, thou art my God*; adapt. *The Psalmist*, 1842.
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The grace of our Lord Jesus Christ, and the love of God,
 and the communion of the Holy Spirit be with you all.

All: And also with you.

Act of Penitence

You laid the foundations of the earth,
 but we have claimed your world as our own.
 Lord, have mercy.

All: Lord, have mercy.

All things were created through you and for you,
 but we have not lived as those who belong to you.
 Christ, have mercy.

All: Christ, have mercy.

You make all things new,
but our hope has grown dim.
Lord, have mercy.

All: Lord, have mercy.

May God forgive us, free us from guilt,
and renew us that we may be
faithful stewards of all creation.

All: Amen.

Church of England

Gloria (CP 702)

Please note the refrain is in italics.

fine.

Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heav-en-ly King, almighty God and Fa-ther, we wor-ship you, we give you

thanks, we praise you for your glo-ry. *Glo-ry to God in the high-est, and*

peace to his peo-ple on earth. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord

God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are

seat-ed at the right hand of the Fa-ther, re-ceive our prayer. *Glo-ry to*

God in the high - est, and peace to his peo - ple on earth. For you a - lone are the

ho - ly one, you a - lone are the Lord. you a - lone are the most high, Je -

- sus Christ, with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - - men. Repeat refrain 'Glory to God'

Beckett Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa. 15650.
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Collect

The Presider invites all to pray. Silence is kept.

Grant us, Almighty God,
after the example of your holy servant Francis,
to do what you would have us do,
and always to desire what is pleasing in your sight,
that cleansed by your love,
enlightened by your truth,
and kindled with the fire of your Holy Spirit,
we may follow in the footsteps of your beloved Son
and make our way to you, O God most high;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

For All the Saints / Anglican Church of Canada

The Proclamation of the Word

Let us listen to the Word of God in Holy Scripture.

Please be seated for the Readings and the Psalm.

The First Reading

Exodus 20:1-4, 7-9, 12-20

God spoke all these words:

“I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

“You shall have no other gods before me.

“You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below.

“You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name.

“Remember the Sabbath day by keeping it holy. Six days you shall labour and do all your work.

“Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not give false testimony against your neighbour.

“You shall not covet your neighbour’s house. You shall not covet your neighbour’s wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbour.”

When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance and said to Moses, “Speak to us yourself and we will listen. But do not have God speak to us or we will die.”

Moses said to the people, “Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning.”

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Refrain: The heavens are telling the glory of God.

The heavens declare the glory of God, * and the firmament shows
God's handiwork.

One day tells its tale to another, * and one night imparts knowledge to another.

Although they have no words or language, * and their voices are not heard,

Their sound has gone out into all lands, * and their message to the ends of
the world. **R**

In the deep has God set a pavilion for the sun; * it comes forth like a newlywed
out of their chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it
again; * nothing is hidden from its burning heat.

The law of GOD is perfect and revives the soul; * the testimony of GOD is sure
and gives wisdom to the innocent.

The statutes of GOD are just and rejoice the heart; * the commandment of GOD is
clear and gives light to the eyes. **R**

The fear of GOD is clean and endures for ever; * the judgments of GOD are true
and righteous altogether.

More to be desired are they than gold, more than much fine gold, * sweeter far
than honey, than honey in the comb.

By them also is your servant enlightened, * and in keeping them there is
great reward.

Who can tell how often they offend? * Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion
over me; * then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your
sight, * O GOD, my strength and my redeemer. **R**

Inclusive Language Psalter: A New Gender-Inclusive Adaptation of the Book of Psalms,
Based on the 1979 Book of Common Prayer Text (Version for Congregational Use)
Edited and adapted by Adam Waddell, Hannah Bowman, the Rev. K.D. Joyce, and the Rev. Bailey Pickens.

I myself have reasons for such confidence.

If someone else thinks they have reasons to put confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; as for zeal, persecuting the church; as for righteousness based on the law, faultless.

But whatever were gains to me I now consider loss for the sake of Christ. What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in[a] Christ—the righteousness that comes from God on the basis of faith. I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, and so, somehow, attaining to the resurrection from the dead.

Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn (CP 503)

DUKE STREET



1. **Fight the good fight with all thy might,
Christ is thy strength and Christ thy light;
lay hold on life and it shall be
thy joy and crown eternally.**
2. **Run the straight race through God's good grace;
lift up thine eyes and seek Christ's face.
Life with its path before us lies;
Christ is the way and Christ the prize.**

please turn page for vs. 3-4



3. **Cast care aside, lean on thy guide;
Christ's boundless mercy will provide;
trust, and the trusting soul shall prove
Christ is its life, and Christ its love.**
4. **Faint not, nor fear, God's arms are near;
Who changeth not and thou art dear.
Only believe, and thou shalt see
that Christ is all in all to thee.**

Text: John Samuel Bewley Monsell (1811-1875).

The Gospel

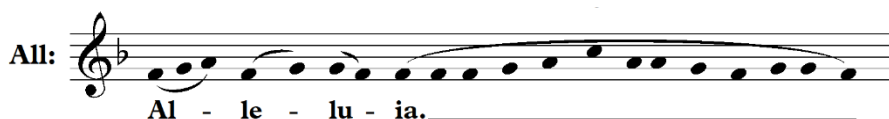
Matthew 21:33-46

Before the Gospel:



Cantor: You are worthy, our Lord and God, to receive glory and honour and power, for you created all things.

Church of England



God is with you.

All: And also with you.

Hear the Good news of Jesus Christ according to Matthew.

All: Glory to you, O Christ.

“Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. When the harvest time approached, he sent his servants to the tenants to collect his fruit.

“The tenants seized his servants; they beat one, killed another, and stoned a third. Then he sent other servants to them, more than the first time, and the tenants treated them the same way. Last of all, he sent his son to them. ‘They will respect my son,’ he said.

“But when the tenants saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance.’ So they took him and threw him out of the vineyard and killed him.

“Therefore, when the owner of the vineyard comes, what will he do to those tenants?”

“He will bring those wretches to a wretched end,” they replied, “and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.”

Jesus said to them, “Have you never read in the Scriptures:

“‘The stone the builders rejected
has become the cornerstone;
the Lord has done this,
and it is marvelous in our eyes’?”

“Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.”

When the chief priests and the Pharisees heard Jesus’ parables, they knew he was talking about them. They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Please be seated.

Sermon

Please sit, stand or kneel as is your custom.

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

Please stand as you are able.

The Peace

You shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands.

The peace of Christ be always with you

All: and also with you.

Church of England

All may offer their neighbour a sign of peace.

The Celebration of the Eucharist

Offertory Hymn (CP 628)

PUER NOBIS NASCITUR



- | | |
|--|---|
| 1. O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake. | 4. For us he prayed, for us he taught,
for us his daily works he wrought;
by words and signs, and actions, thus
still seeking not himself but us. |
| 2. God sent no angel to our race,
of higher or of lower place,
but wore the robe of human frame
for us, and to this lost world came. | 5. For us by wickedness betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath. |
| 3. For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew. | 6. For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer. |
| 7. To God whose boundless love has won
salvation for us through the Son,
to God, Creator, glory be
both now and through eternity. | |

Text: Latin (O amor quam, 15th cent.); tr. Benjamin Webb (1819-1885).
Music: Melody Trier MS (15th cent.); adapt. Michael Praetorius (1571-1621).

The Prayer over the Gifts

Blessed are you, Lord God of all creation;
by your goodness the world was formed and filled with plenty.
As we set before you this bread and wine,
teach us gratitude for your gifts
and make us faithful stewards of your creation.

All: Blessed be God for ever.

Church of England

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Please remain standing as you are able.

The Great Thanksgiving

Salal & Cedar



The musical notation is written on two staves. The first staff has four measures, alternating between 'Priest:' and 'All:'. The lyrics are: 'The Lord be with you. And al-so with you. Lift up your hearts. We lift them to the Lord.' The second staff also has four measures, alternating between 'Priest:' and 'All:'. The lyrics are: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

It is right in all times and in all places to thank and praise you Creator of all.

We praise you here on this island in the Salish Sea,

where city and farm, wilderness and industry are side by side.

We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation.

Our ancestors journeyed with you in creation and migration.

They depended on the land,

were displaced from the land and displaced others from their lands.

They knew you in tents and cities, on mountains and by wells,

in families and in dreams, and through wilderness prophets

who spoke of cedars and listened to ravens.

Together with angels and ancestors,

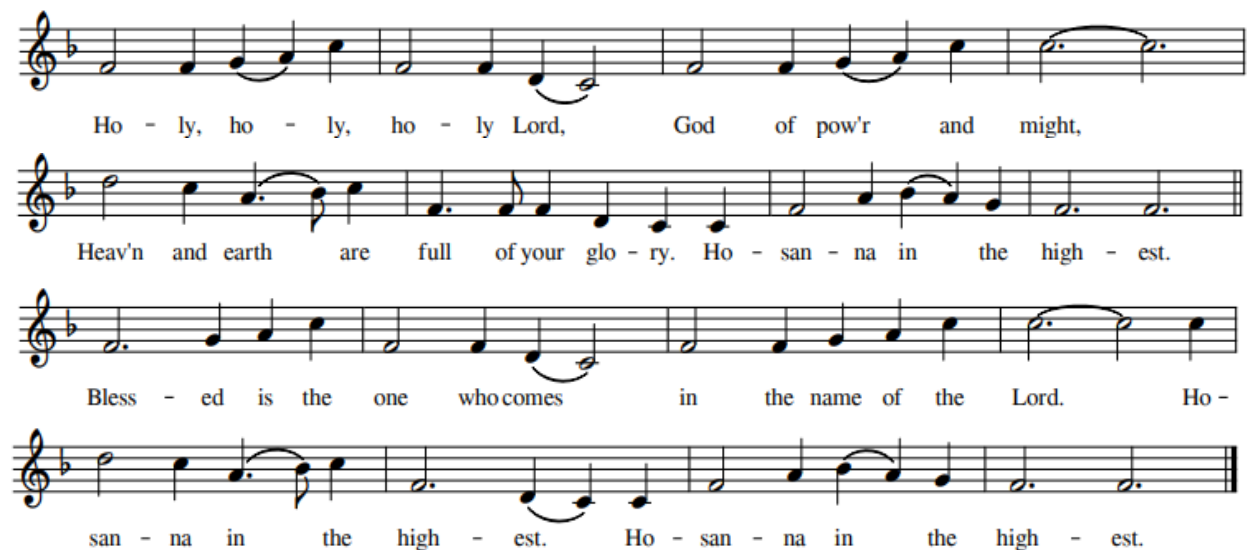
orca and salmon, bear and raven,

salal and cedar we join our voices

with all creation in this ancient honour song:

Sanctus (CP 719)

Land of Rest



The musical notation is written on four staves. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

On the night before he died, Jesus took bread,
food of the poor, the work of field and hearth,
he gave thanks, broke it and gave it to his friends saying:

Again, after supper he took the cup of wine, fruit of the land,
gave thanks and gave it to his friends saying:
This is my blood, which is shed for you.
When you do this, do it in memory of me.

Creator, send your Spirit on these gifts
so that we know Jesus in them
and are gathered together with everyone who shares this sacred meal
of justice and community.

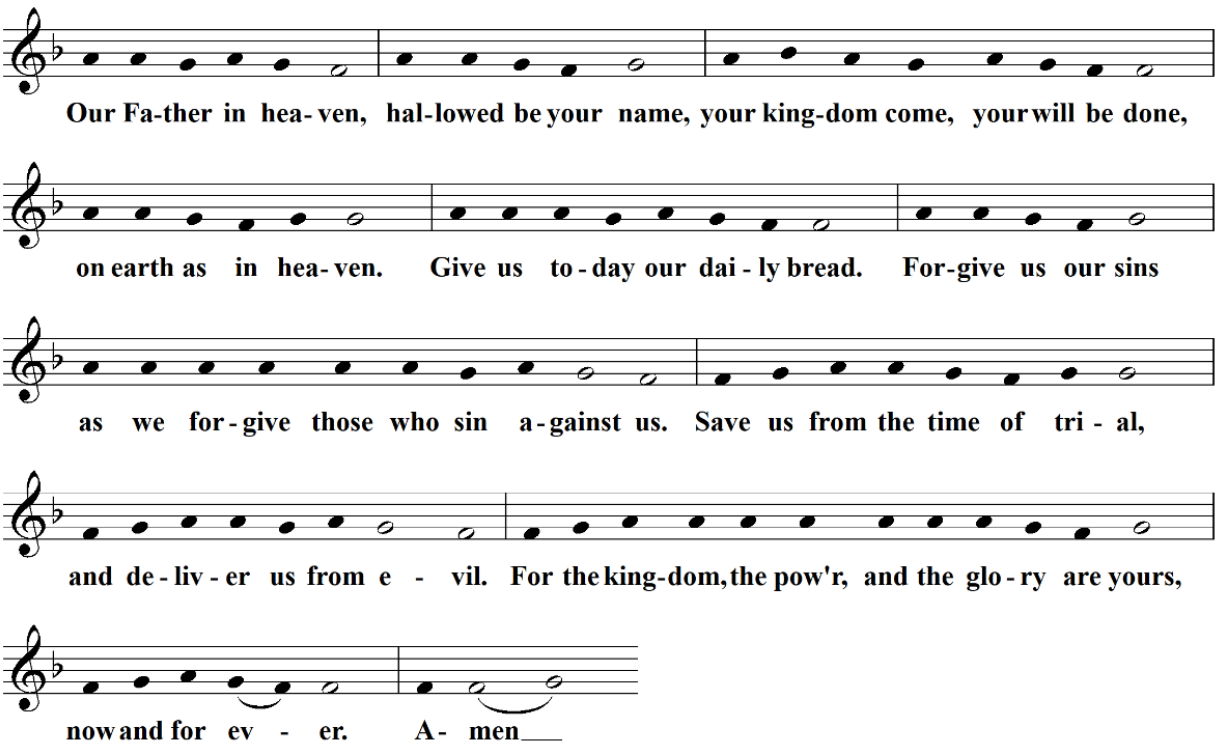
Bring us with all your saints
to your commonwealth of sparrow and lily, child and beggar
which is both now and yet to come.

A men A - men A - men.

The Disciples' Prayer

As our saviour Christ has taught us, we now pray:

All:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,
now and for ev-er. A-men

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The Breaking of the Bread

We break this bread
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are invited to receive communion. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station, please make this known to the Greeters and we will bring communion to you.

Gluten-free wafers for communion are available. Please request them from the person who is distributing the bread.

Please be seated.

Agnus Dei

The musical score for the Agnus Dei is written for two voices, Soprano and Alto, in 4/4 time with a key signature of two flats (B-flat and E-flat). The lyrics are as follows:

Cantor:
Lamb of God you take a-way the sins of the world:

Sing twice **All:**
Lamb of God you take a-way the sins of the

First and second times: **Third time:**
have mer-cy on us. Lamb of God you grant us peace.

world: have mer-cy on us. world: grant us

10
Grant us peace. Grant us peace. Grant us peace.

peace. Grant us peace. Grant us peace.

St. Bride Service – John L. Bell (1949-) ©
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Anthem

Deep peace of the running wave to you
Deep peace of the flowing air to you
Deep peace of the quiet earth to you
Deep peace of the shining stars to you
Deep peace of the gentle night to you
Moon and stars pour their healing light on you
Deep peace of Christ the light of the world to you.

Text: Adapted from an old Gaelic Rune
Music: John Rutter (b.1945)

Please stand as you are able.

One body are we.

**All: For, though we are in many places,
spiritually we share one bread.**

Prayer after Communion

O God,
we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

All: Amen.

Evangelical Lutheran Worship (2006)

Blessing

May God the Creator, source of all goodness,
pour their blessing upon all things created,
and upon us, God's children,
that we may use God's gifts to God's glory
and the welfare of all peoples;
and the blessing ...

Dismissal

Go in peace to love and serve God in all creation.

All: Thanks be to God.

Recessional Hymn (NEH 339)

SLANE



1. Be thou my vision o Light of my heart
Teaching me it's never too late to start
Urge my best thoughts by day or by night
In every moment your presence, my light.
2. Be thou my wisdom and be my true Word;
Voice from within me speak out undeterred;
Sing truths I've known since I was a child;
Mind, spirit, body, and heart reconciled.

please turn page for vs. 3-4



3. **Riches I need not, nor life's empty praise;
This my inheritance, now and always:
Leading me onward, you never depart,
Spirit of knowing, right here in my heart.**
4. **Spirit of knowing, we've only begun,
Shine with the brilliance of bright heaven's sun,
Heart of my own heart, wherever I go
You're my truest vision, O light of my soul.**

Text: adapt. Matthew Blake Lovegood (they/them b. 1982, aka Flamy Grant), ©
Music: Irish trad.

Voluntary Prelude in C BWV 545

J.S. Bach (1685-1750)

Prayers are from The Book of Alternative Services © 1985 unless otherwise listed.

Please join us at the back of the church for refreshments and fellowship.

Sunday Reflections will be held in the Denson Lounge
starting about 15 minutes after the service ends.

**Choral Evensong
today at 4:30pm**

Readings: Psalm 136:1-9; Proverbs 2:1-11; 1 John 2:1-17

Officiant: The Venerable Alastair Singh-McCollum

Sermon: Melanie Ihmels

Music: The Choristers of St. John the Divine

Responses: Thomas Ebdon

Canticles: Gloucester Service – Kerensa Briggs

Anthem: My eyes for beauty pine – Elizabeth Coxhead

Flowers

Given to the glory of God and in thanksgiving for the blessed memories
of our dear Susan Alexandra, from Barbara and Timothy Jenks.

Readings for October 11th – Thanksgiving Sunday

Deuteronomy 8:7-18

Psalm 65

2 Corinthians 9:6-15

Luke 17:11-19

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Chuck
Zoe
Carol
Joanne
Andrew
Henry
Susan M.
Greg & Regina
Joshua
Quentin

Charles & Frances
John & Pat
Bill
Judy T.
Christopher
Bob
Martin Y.
Melinda
Jill & family
Mark & Daryl

Paul C-S.
Rick & Sylvia
Suzanne R.
Maddie A.
Kevin & family
Dennis
Bill & Marilyn
Susan E.
James M.
Deb

Today's Service Personnel

Presider: The Reverend Pam Worthington

Greeters: Karyn Lehmann, Barbara Jenks

Crucifer: Penny Holt

Sacristan: Terry Needham

Readers: Ben Groom, Erin Kelly

Gospel: Carol Anne Harper

Intercessor: Mary Kennedy

Sermon: The Venerable Jenny Replogle

Lay Eucharistic Ministers: Gerry Melville,

Susan Fraser, Patrick Samuel

Verger: Chuck Neilson

Streaming Technician: Ben Groom

Music: The Community Choir

David Stratkauskas, Director of Music

The Anglican Church of St. John the Divine

Stewards

People's Warden: Jim Harlick (he/him)

jharlick@stjohnthedivine.bc.ca

Associate Warden: Murray Harris

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Givings Coordinator: Jim Harlick (he/him)

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Incumbent's Warden: Jamie Lawson (he/him)

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Associate Warden: Carol Anne Harper (she/her)

charper@stjohnthedivine.bc.ca

Treasurer: David Buckman

treasurer@stjohnthedivine.bc.ca

Parish Council

Brendan Feary, Jaqueline Gillespie, Mary Kennedy

David Lemon, Ruth Swinton, Cornelia van Voorst

Synod Delegates

Jim Harlick (he/him), Jamie Lawson (he/him), Michael Zenger

Synod Alternate

Penny Holt

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum (he/him)

incumbent@stjohnthedivine.bc.ca

Volunteer Priest Associate: The Rev. Dr. John Thatamanil

jthatamanil@stjohnthedivine.bc.ca

Honorary Assistant: The Rev. Pam Worthington

alie2coachman@gmail.com

Director of Music: David Stratkauskas (he/him)

sjdchoirs@gmail.com

Family Ministry Coordinator: Ruth MacIntosh (she/her)

familyministry@stjohnthedivine.bc.ca

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