

The Anglican Church of St. John the Divine

September 27, 2026

The 18th Sunday after Pentecost / Season of Creation

Observation of the National Day for Truth and Reconciliation

10:00 am Parish Eucharist and Baptism

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Welcome to the Anglican Church of St. John the Divine, Victoria. We are a welcoming, affirming, inclusive, community in the heart of downtown Victoria. For more details of who we are and what we do, please check out our Website: www.stjohnthedivine.bc.ca or chat to one of the Ministry Team.



Living Water

Season of Creation 2026

Immersion in Living Water
EZEKIEL 47:9, 12

We are in the Season of Creation – this Ecumenical (Inter-Church) season has been observed since 2020 from 1st September to 4th October and serves as a reminder of our part within God's creation, and that we are not apart from or above the created world around us. We are called in this season to renew our commitment to be stewards of the earth and to care for it and one another.

The Theme for this year's Season of Creation is 'Living Water' taking its theme from imagery within our Scriptures, especially Ezekiel Chapter 47 verses 9 & 12. We are considering the necessity of water for life, and the need to preserve the waters of the earth for the use of all living things, including ourselves! Much more detail, including the celebration guide for this year, can be found at www.seasonofcreation.org.

We begin this season by observing the newly established Festival of the Creator transferred from 1st September to 6th September and we will finish, as we move into our Season of Stewardship, on 4th October as we mark the feast of St Francis of Assisi.

As part of this Season of Creation, you will notice a new Eucharistic prayer. These words come to us from Salal & Cedar (a church without walls in the diocese of New Westminster). Salal & Cedar are a community committed to re-connecting to the creation values and land covenants at the core of our tradition. They are part of the Watershed Discipleship Movement that refers both to watersheds as natural geographic divisions, and to the fact that we are at a watershed moment in terms of the climate crises. Salal and Cedar is deeply committed to a learning and listening relationship with Indigenous land protectors, taking direct action in climate matters, participating in alternative economies such as mutual aid, and creating land based liturgical resources.

Also during this time, we are reading *The Serviceberry* by Anishinaabe Scientist and Author Robin Wall Kimmerer. Video reflections on themes in this book will be shared online on Sundays on the St. John's Website.

If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door. You may also use our tap machine (no tax receipt) available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page. Donations may be emailed to givings@stjohnthedivine.bc.ca If you are a new donor and wish a tax receipt, please include your mailing address in the comment section.



8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer
Presider: The Venerable Alastair Singh-McCollum

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold print**.
This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.*

The Gathering

Land Acknowledgement & Welcome

Announcements

Introit

Xa'xa Kukpi	<i>Highest Chief</i>
Kukw'stum multh kow.	<i>Thank you immensely (for everything you have provided)</i>
Xa'xa Kukpi	<i>Highest Chief</i>
Plee she doo multh kow.	<i>Continue to bless us.</i>
Xa'xa Kukpi	<i>Highest Chief</i>
Oolooshen doo multh kow.	<i>Gather us all together (in unity).</i>

Text: Prayer Song, Russell Wallace (b. 1965)

Opening Prayer

The heavens declare the glory of God; the skies proclaim the work of
God's hands.
Day after day they pour forth speech; night after night they display knowledge.
There is no speech or language where their voice is not heard.
Their voice goes out into all the earth, their words to the ends of the world.

Psalm 19:1-4 St. Helena's Breviary

God of Creation:

**All: We give you thanks
for your ancient promise that while the earth endures,
seedtime and harvest, cold and heat, summer and winter,
day and night, will never cease.**

(cf Genesis 8.22)

Please stand as you are able.

Processional Hymn

O WALY WALY – 8888



1. This path we walk, through joy and tears,
a living Way of faith and fears,
through each step's risk, each sorrow's pain,
when walked in love, we'll rise again.
2. When life is shared, together, free
we'll grow to be all we can be:
a circle wide will call us home,
when wrapped in love, we're not alone.
3. These gifts we bring, this light we hold,
our songs of grace, our stories told,
remain un-done, told just in part,
till shared in love, and known by heart.
4. When life is shared, together bound,
God's richest gifts, together found;
together walk the Spirit's Way
when love's the guide, we shall not stray.
5. This life we share, a blessing deep;
a promised gift, now ours to keep.
God grant our words were spoken true,
now clothed in life, each day anew.

Text: © S. Curtis Tufts – April 2016

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: And also with you.

Act of Penitence

You laid the foundations of the earth,
but we have claimed your world as our own.
Lord, have mercy.

All: Lord, have mercy.

All things were created through you and for you,
but we have not lived as those who belong to you.
Christ, have mercy.

All: Christ, have mercy.

You make all things new,
but our hope has grown dim.
Lord, have mercy.

All: Lord, have mercy.

May God forgive us, free us from guilt,
and renew us that we may be
faithful stewards of all creation.

All: Amen.

Church of England

Gloria (CP 702)

Please note the refrain is in italics.

fine.
Glo-ry to God in the high-est, and peace to his peo-ple on earth. —

Lord God, heav-en-ly King, almight-y God and Fa-ther, we wor-ship you, we give you

thanks, we praise you for your glo-ry. *Glo-ry to God in the high-est, and*

peace to his peo-ple on earth. — Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord

God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; — you are

seat-ed at the right hand of the Fa-ther, re-ceive our prayer. *Glo-ry to*

God in the high - est, and peace to his peo - ple on earth. For you a - lone are the

ho - ly one, you a - lone are the Lord. you a - lone are the most high, Je -

- sus Christ, with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - - men.

Repeat refrain 'Glory to God'

Beckett Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa. 15650.
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Collect

The Presider invites all to pray. Silence is kept.

Creator God,
Of peace, justice, and concord;
Open our ears, our eyes, our lungs, and our hearts,
Give us the spirit of condolence.
Instill in us the Good Mind.
Let us seek your justice in a broken world,
Let us search for understanding in your Creation.
Help us to be reconciled to you and to each other.
In the self-giving ethic of the Cross,
Let us be emptied of hatred and apathy,
Greed and selfishness.
Fill us with the wideness and wildness of your Spirit,
In the name of your First Son, Jesus Christ,
We ask all this.

All: Amen.

The Anglican Church of Canada

The Proclamation of the Word

Let us listen to the Word of God in Holy Scripture.

Please be seated for the Readings and the Psalm.

The First Reading

Exodus 17:1-7

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Psalm

78:1-4, 12-16

Choir:

Hear my teaching O my people; * incline your ears to the words of my mouth.

I will open my mouth in a parable; * I will declare the mysteries of ancient times.

That which we have heard and known, and what our ancestors have told us, * we
will not hide from their children.

We will recount to generations to come the praiseworthy deeds and the power of
GOD, * and the wonderful works GOD has done.

God worked marvels in the sight of their ancestors, * in the lands of Egypt, in the
field of Zoan.

God split open the sea and let them pass through; * God made the waters stand up
like walls.

God led them with a cloud by day, * and all the night through with a glow of fire.

God split the hard rocks in the wilderness * and gave them drink as from the
great deep.

God brought streams out of the cliff, * and the waters gushed out like rivers.

Inclusive Language Psalter: A New Gender-Inclusive Adaptation of the Book of Psalms,

Based on the 1979 Book of Common Prayer Text (Version for Congregational Use)

Edited and adapted by Adam Waddell, Hannah Bowman, the Rev. K.D. Joyce, and the Rev. Bailey Pickens.

The Epistle

Philippians 2:1-13

After the Reading

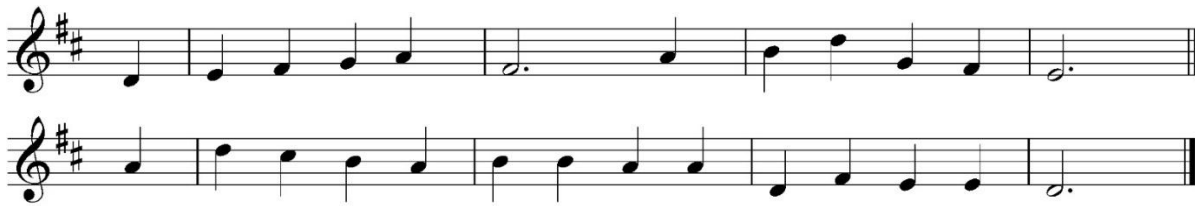
Hear what the Spirit is saying.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn (CP 439)

FRANCONIA



1. Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

2. The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;

3. still to the lowly soul
God's presence doth impart,
and for a dwelling and a throne
chooseth the pure in heart.

4. Lord, we thy presence seek;
may ours this blessing be:
give us a pure and lowly heart,
a temple fit for thee.

Text: St. 1, 4, John Keble (1792-1866), alt.; st. 2-3. *Mitre Hymn Book*, 1836, alt.
Music: Melody – Johann Balthasar König (1691-1758); adapt. William Henry Havergal (1793-1870).
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The Gospel

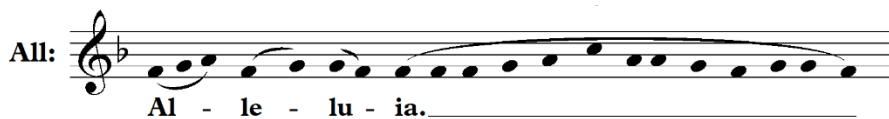
Matthew 21:23-32

Before the Gospel:



Cantor: You are worthy, our Lord and God, to receive glory and honour and power, for
you created all things.

Church of England



God is with you.

All: And also with you.

Hear the Good news of Jesus Christ according to Matthew.

All: Glory to you, O Christ.

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Please be seated.

Sermon

Holy Baptism

Presentation and Examination of the Candidate

Our candidate for Holy Baptism will now be presented.

Sponsors: I present *Ava Isidore* to receive the sacrament of baptism.

The Presider addresses the candidate directly, or through their parents, godparents and sponsors.

We all wander far from God and lose our way:
Christ comes to find us and welcomes us home.
In baptism we respond to Christ's call.

Therefore I ask:

Do you wish to be baptized?

Ava: *I do.*

Do you turn away from sin?

Ava: *I do.*

Do you reject evil?

Ava: *I do.*

Do you turn to Christ as Saviour?

Ava: *I do.*

Do you trust in him as Lord?

Ava: *I do.*

From Common Worship: Prayers and Services from the Church of England

The Presider addresses the congregation:

Will you who witness these vows do all in your power to support this person
in their life in Christ?

***All:* We will.**

Prayers for the Candidate

Let us now pray for *Ava*, who is to receive the sacrament
of new birth.

Deliver her, O Lord, from the way of sin and death.

***All:* Lord, hear our prayer.**

Open her heart to your grace and truth.

***All:* Lord, hear our prayer.**

Fill her with your holy and life-giving Spirit.
All: Lord, hear our prayer.
Teach her to love others in the power of the Spirit.
All: Lord, hear our prayer.
Send her into the world in witness to your love.
All: Lord, hear our prayer.
Bring her to the fullness of your peace and glory.
All: Lord, hear our prayer.
Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son
may live in the power of his resurrection and look for him to come again in glory;
who lives and reigns now and for ever.
All: Amen.

Thanksgiving over the Water

May God be with you.
All: And also with you.
Let us give thanks to our Loving God.
All: It is right to give our thanks and praise.
We thank you, Almighty God, for the gift of water.
Over water the Holy Spirit moved in the beginning of creation.
Through water you led the children of Israel
out of their bondage in Egypt into the land of promise.
In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the bondage of sin into everlasting life.
We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore in joyful obedience to your Son,
we bring into Christ's fellowship all who come to him in faith,
baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.
Now sanctify this water by the power of your Holy Spirit,
that those who are here cleansed from sin and born again,
may continue for ever in the risen life of Jesus Christ our Saviour.
To him, to you, and to the Holy Spirit, be all honour and glory,
now and for ever.
All: Amen.

Let us join Ava as she commits herself to Christ,
as we renew our own Baptismal Commitment.

The Baptismal Covenant

Do you believe in God the Father?

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**All: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**All: I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

All: I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin,
repent and return to the Lord?

All: I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

All: I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour
as yourself?

All: I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of
every human being?

All: I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain
and renew the life of the Earth?

All: I will, with God's help.

The Baptism

The minister sprinkles the candidate with water from the font.

*Ava Isidore, I baptize you in the name of the Father, and of the Son,
and of the Holy Spirit.*

All: Amen.

The minister makes the sign of the cross on the forehead of the newly baptized.

Ava Isidore, receive the sign of the Cross, to mark you as Christ's forever.

Family members/sponsors may be invited to make the sign of the cross also.

May God, who has received you by baptism
into their Church, pour upon you the riches of God's grace,
that within the company of Christ's pilgrim people
you may daily be renewed by God's anointing Spirit,
and come to the inheritance of the saints in glory.

All: Amen.

Common Worship: Initiation Services

The Welcome

As a sign of our shared renewal in baptism the congregation will be sprinkled with water from the font.

There is one Lord, one faith, one baptism:
Ava, by one Spirit we are all baptized into one body.

**All: We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

Giving of a Lighted Candle

The Presider gives the newly baptised a lighted candle, lit from the Easter (Paschal) Candle.

Receive the light of Christ, to show that you have passed from darkness to light.

**All: Let your light so shine before others
that they may see your good works and glorify your Father in heaven.**

The Peace

The peace of Christ be always with you

Church of England

The Celebration of the Eucharist

SCHMÜCKE DICH



1. Deck yourself, my soul, with gladness;
leave the gloomy haunts of sadness.
Come into the daylight's splendour,
there with joy your praises render
to the Lord whose grace unbounded
has this royal banquet founded;
though all other powers excelling,
with my soul he makes his dwelling.
2. Lord, I bow before you lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
all your mighty works I ponder—
how, by mystery surrounded,
depth no one has ever sounded,
none may dare to pierce unbidden
secrets that in you are hidden.
3. Shining Sun, my life you brighten;
Radiance, you my soul enlighten.
Joy, the best of all our knowing,
Fountain, swiftly in me flowing:
At your feet I kneel, my Maker—
let me be a fit partaker
of this sacred food from heaven,
for our good, your glory, given.
4. Jesus, bread of life, I pray you,
let me gladly here obey you;
never to my hurt invited,
always by your love delighted:
From this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts your hands have given,
let me be your guest in heaven.

Text: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878);
rev. *Hymns for Today's Church*. © 1982 Hope Publishing Co.
Music: Melody – Johann Crüger (1598-1662).

The Prayer over the Gifts

Blessed are you, Lord God of all creation;
by your goodness the world was formed and filled with plenty.
As we set before you this bread and wine,
teach us gratitude for your gifts
and make us faithful stewards of your creation.

All: Blessed be God for ever.

Church of England

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Please remain standing as you are able.

The Great Thanksgiving

Salal & Cedar

Priest: The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord..

Priest: Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise..

It is right in all times and in all places to thank and praise you Creator of all.
We praise you here on this island in the Salish Sea,
where city and farm, wilderness and industry are side by side.
We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation.
Our ancestors journeyed with you in creation and migration.
They depended on the land,
were displaced from the land and displaced others from their lands.
They knew you in tents and cities, on mountains and by wells,
in families and in dreams, and through wilderness prophets
who spoke of cedars and listened to ravens.

Together with angels and ancestors,
orca and salmon, bear and raven,
salal and cedar we join our voices
with all creation in this ancient honour song:

Sanctus

Choir:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.

*Holy, holy, holy
Lord God of power and might.*

Pleni sunt coeli et terra gloria tua.

Heaven and earth are full of your glory.

Osanna in excelsis.

Hosanna in the highest.

We give thanks to you for Jesus, whose first bed was a feed trough.
He was baptized in the Jordan, tested in the wilderness,
he travelled in fishing boats and told parables of farmers and seeds,
labour and wages, yeast and bread.

On the night before he died, Jesus took bread,
food of the poor, the work of field and hearth,
he gave thanks, broke it and gave it to his friends saying:

Take and eat, this is my body, given for you,
do this to remember me.

Again, after supper he took the cup of wine, fruit of the land,
gave thanks and gave it to his friends saying:

This is my blood, which is shed for you.

When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection
and awaiting his coming kingdom,
we offer you this bread and this cup.

Creator, send your Spirit on these gifts
so that we know Jesus in them
and are gathered together with everyone who shares this sacred meal
of justice and community.

Fill us with the courage and love of Jesus,
that we may strive for justice and peace,
respect the dignity of every human being,
and safeguard the integrity of creation.

Bring us with all your saints
to your commonwealth of sparrow and lily, child and beggar
which is both now and yet to come.

All honour and glory are yours,
Creator, Christ and Spirit, now and forever.

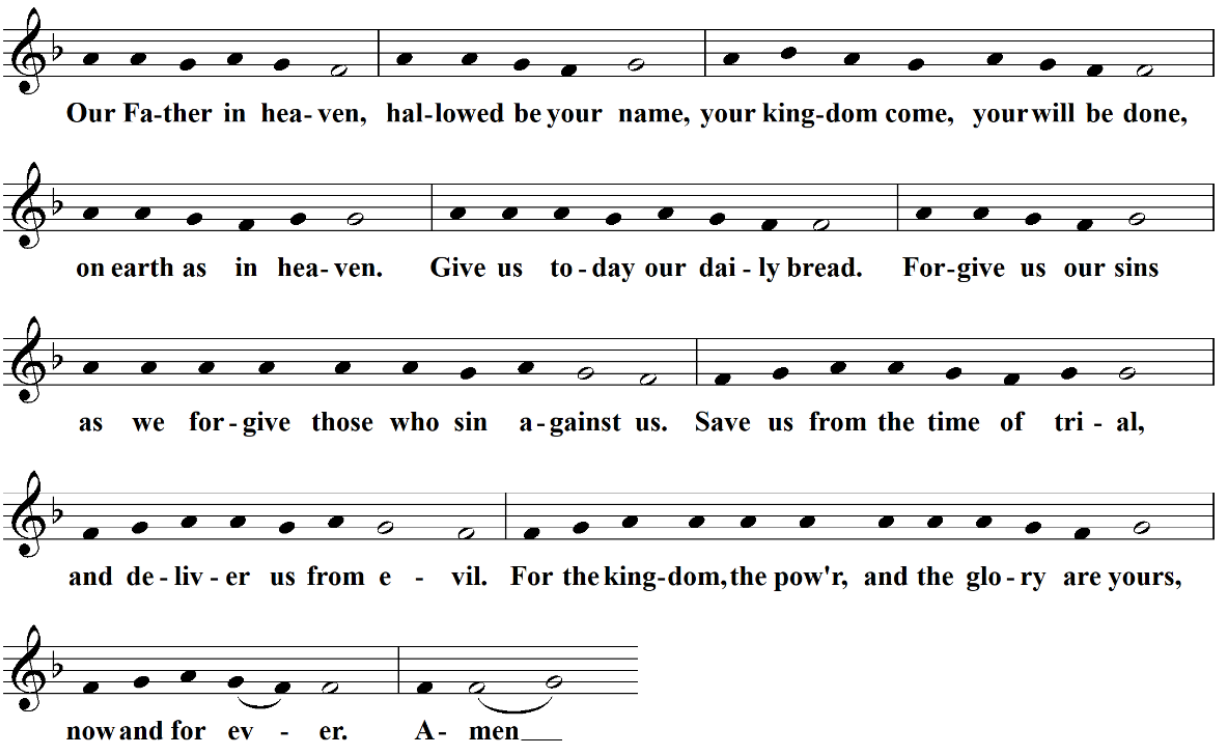


All: **A men A - men A - men.**

The Disciples' Prayer

As our saviour Christ has taught us, we now pray:

All:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,
now and for ev-er. A-men

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The Breaking of the Bread

We break this bread
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are invited to receive communion. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station, please make this known to the Greeters and we will bring communion to you.

Gluten-free wafers for communion are available. Please request them from the person who is distributing the bread.

Please be seated.

Benedictus

Choir:

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Agnus Dei

Choir:

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
miserere nobis. *have mercy on us.*

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
dona nobis pacem. *grant us peace.*

Please stand as you are able.

One body are we.

**All: For, though we are in many places,
spiritually we share one bread.**

Prayer after Communion

O God, our life, our strength, our food,
we give you thanks for sustaining us
with the body and blood of your Son.
By your Holy Spirit, enliven us to be his body in the world,
so that more and more we will you praise
and serve your earth and its many peoples,
through Jesus Christ, our Saviour and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

Blessing

May God the Creator, source of all goodness,
pour their blessing upon all things created,
and upon us, God's children,
that we may use God's gifts to God's glory
and the welfare of all peoples;
and the blessing ...

Dismissal

Go in peace to love and serve God in all creation.

All: Thanks be to God.

Recessional Hymn (CP 386)

ROCKINGHAM (US 474)



- | | |
|--|--|
| <p>1. When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.</p> <p>2. Forbid it, Lord, that I should boast,
save in the cross of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.</p> | <p>3. See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?</p> <p>4. Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.</p> |
|--|--|

Text: Isaac Watts (1674-1748).

Music: Melody – *Psalmody in Miniature*, Second Supplement, 1780?

Voluntary Prelude Fugue and Ciacona in C

Dietrich Buxtehude (1637-1707)

Prayers are from The Book of Alternative Services © 1985 unless otherwise listed.

Please join us at the back of the church for refreshments and fellowship.

Once you have your coffee, please join us in the Denson Lounge for a
Presentation on Research with Harm Reduction Clients on Pandora

All are welcome to attend.

**Choral Evensong
today at 4:30pm**

Readings: Psalm 124; Ezekiel 37:15-28; Mark 9:38-50

Officiant: The Venerable Alastair Singh-McCollum

Music: Quartet

Responses: Grace Coberly

Canticles: Dorian Service – Thomas Tallis

Anthem: Ispiciwin – Andrew Balfour

Flowers

Given to the Glory of God and in loving memory of Elizabeth McAuley and Nibby.
Gone but not forgotten, from Judith and Friends.

**Readings for October 4th – The 19th Sunday after Pentecost
The Season of Creation – St. Francis Day**

Exodus 20:1-4, 7-9, 12-20

Psalm 19

Philippians 3:4b-14

Matthew 21:33-46

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Chuck
Zoe
Carol
Joanne
Andrew
Henry
Susan M.
Greg & Regina
Joshua
Quentin

Charles & Frances
John & Pat
Bill
Judy T.
Christopher
Bob
Martin Y.
Melinda
Jill & family
Mark & Daryl

Paul C-S.
Rick & Sylvia
Suzanne R.
Maddie A.
Kevin & family
Dennis
Bill & Marilyn
Susan E.
James M.

R.I.P.

Michael Hanson

Today's Service Personnel

Presider: The Venerable Alastair Singh-McCollum

Greeters: Louise Langman, Marilyn Moody

Crucifer: Penny Holt

Sacristan: Iris Elsdon

Readers: Michael Zenger, Judith Branion

Gospel: Jim Harlick

Intercessor: Jamie Lawson

Sermon: Melanie Ihmels

Lay Eucharistic Ministers: Graeme Brown,
Jaqueline Gillespie, Niall Barnard

Verger: David Pupak

Streaming Technician: Daphne Small

Music: The Choristers of St. John the Divine
David Stratkauskas, Director of Music

Setting:

The Anglican Church of St. John the Divine

Stewards

People's Warden: Jim Harlick (he/him)

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Associate Warden: Murray Harris

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Givings Coordinator: Jim Harlick (he/him)

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Incumbent's Warden: Jamie Lawson (he/him)

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Associate Warden: Carol Anne Harper (she/her)

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Treasurer: David Buckman

treasurer@stjohnthedivine.bc.ca

Parish Council

Brendan Feary, Jaqueline Gillespie, Mary Kennedy

David Lemon, Ruth Swinton, Cornelia van Voorst

Synod Delegates

Jim Harlick (he/him), Jamie Lawson (he/him), Michael Zenger

Synod Alternate

Penny Holt

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum (he/him)

incumbent@stjohnthedivine.bc.ca

Volunteer Priest Associate: The Rev. Dr. John Thatamanil

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Honorary Assistant: The Rev. Pam Worthington

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Director of Music: David Stratkauskas (he/him)

sjdchoirs@gmail.com

Family Ministry Coordinator: Ruth MacIntosh (she/her)

familyministry@stjohnthedivine.bc.ca

Parish Administrator: Carol-Ann Zenger (she/her)

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