

The Anglican Church of St. John the Divine

The 17th Sunday after Pentecost *September 20, 2026*
Season of Creation

10:00 am Parish Eucharist

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion
and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Welcome to the Anglican Church of St. John the Divine, Victoria. We are a welcoming, affirming, inclusive, community in the heart of downtown Victoria. For more details of who we are and what we do, please check out our Website: www.stjohnthedivine.bc.ca or chat to one of the Ministry Team.



Immersion in Living Water
EZEKIEL 47:9, 12

Living Water

Season of Creation 2026

We are in the Season of Creation – this Ecumenical (Inter-Church) season has been observed since 2020 from 1st September to 4th October and serves as a reminder of our part within God’s creation, and that we are not apart from or above the created world around us. We are called in this season to renew our commitment to be stewards of the earth and to care for it and one another.

The Theme for this year’s Season of Creation is ‘Living Water’ taking its theme from imagery within our Scriptures, especially Ezekiel Chapter 47 verses 9 & 12. We are considering the necessity of water for life, and the need to preserve the waters of the earth for the use of all living things, including ourselves! Much more detail, including the celebration guide for this year, can be found at www.seasonofcreation.org.

We begin this season by observing the newly established Festival of the Creator transferred from 1st September to 6th September and we will finish, as we move into our Season of Stewardship, on 4th October as we mark the feast of St Francis of Assisi.

As part of this Season of Creation, you will notice a new Eucharistic prayer. These words come to us from Salal & Cedar (a church without walls in the diocese of New Westminster). Salal & Cedar are a community committed to re-connecting to the creation values and land covenants at the core of our tradition. They are part of the Watershed Discipleship Movement that refers both to watersheds as natural geographic divisions, and to the fact that we are at a watershed moment in terms of the climate crises. Salal and Cedar is deeply committed to a learning and listening relationship with Indigenous land protectors, taking direct action in climate matters, participating in alternative economies such as mutual aid, and creating land based liturgical resources.

Also during this time, we are reading *The Serviceberry* by Anishinaabe Scientist and Author Robin Wall Kimmerer. Video reflections on themes in this book will be shared online on Sundays on the St. John’s Website.

If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door. You may also use our tap machine (no tax receipt) available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page. Donations may be emailed to givings@stjohnthedivine.bc.ca If you are a new donor and wish a tax receipt, please include your mailing address in the comment section.



8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer
Presider: The Reverend Pam Worthington

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.

The Gathering

Land Acknowledgement & Welcome

Announcements

Opening Prayer

The heavens declare the glory of God; the skies proclaim the work of
God's hands.

Day after day they pour forth speech; night after night they display knowledge.

There is no speech or language where their voice is not heard.

Their voice goes out into all the earth, their words to the ends of the world.

Psalm 19:1-4 St. Helena's Breviary

God of Creation:

**All: We give you thanks for your ancient promise that while the earth endures,
seedtime and harvest, cold and heat, summer and winter,
day and night, will never cease.**

(cf Genesis 8.22)

Please stand as you are able.

Processional Hymn (CP 380)

HANOVER



1. **O worship our God, all glorious above;
O gratefully sing God's power and God's love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.**
2. **O tell of God's might, O sing of God's grace,
whose robe is the light, whose canopy space;
whose chariots of wrath the deep thunderclouds form,
and dark is God's path on the wings of the storm.**

please turn page for vs. 3-6



3. The earth with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.
4. Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.
5. Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our maker, defender, redeemer, and friend.
6. O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Text: Robert Grant (1779-1838).

Music: Melody and bass – William Croft (1678-1727).

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And also with you.

Act of Penitence

You laid the foundations of the earth,
but we have claimed your world as our own.
Lord, have mercy.

All: Lord, have mercy.

All things were created through you and for you,
but we have not lived as those who belong to you.
Christ, have mercy.

All: Christ, have mercy.

You make all things new,
but our hope has grown dim.
Lord, have mercy.

All: Lord, have mercy.

May God forgive us, free us from guilt,
and renew us that we may be
faithful stewards of all creation.

All: Amen.

Church of England

Gloria

Choir: Glory to be God on high,
and in earth peace, good will towards all.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

The Presider invites all to pray. Silence is kept.

Almighty God,
you have created the heavens and the earth,
and ourselves in your image.
Teach us to discern your hand in all your works
and to serve you with reverence and thanksgiving;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and forever.

All: Amen.

The Proclamation of the Word

Let us listen to the Word of God in Holy Scripture.

Please be seated for the Readings and the Psalm.

The First Reading

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, ‘If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.’

Then the LORD said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.’ So Moses and Aaron said to all the Israelites, ‘In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?’ And Moses said, ‘When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.’

Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the LORD, for he has heard your complaining.” ’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At

twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.” ’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the LORD has given you to eat.’

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Psalm

105:1-6, 37-45

Choir: Give thanks to GOD and call upon GOD’s Name; * make known GOD’s deeds among the peoples.

Sing to GOD, sing praises to GOD, * and speak of all their marvelous works.

Glory in GOD’s holy Name; * let the hearts of those who seek GOD rejoice.

Search for GOD and GOD’s strength; * continually seek GOD’s face.

Remember the marvels GOD has done, * GOD’s wonders and the judgments of their mouth,

O offspring of Abraham GOD’s servant, * O children of Jacob GOD’s chosen.

GOD led out GOD’s people with silver and gold; * in all their tribes there was not one that stumbled.

Egypt was glad of their going, * because they were afraid of them.

GOD spread out a cloud for a covering * and a fire to give light in the night season.

They asked, and quails appeared, * and GOD satisfied them with bread from heaven.

GOD opened the rock, and water flowed, * so the river ran in the dry places.

For God remembered God’s holy word * and Abraham God’s servant.

So God led forth God’s people with gladness, * God’s chosen with shouts of joy.

God gave God’s people the lands of the nations, * and they took the fruit of others’ toil,

That they might keep God’s statutes * and observe God’s laws. Hallelujah!

Inclusive Language Psalter: A New Gender-Inclusive Adaptation of the Book of Psalms,
Based on the 1979 Book of Common Prayer Text (Version for Congregational Use)
Edited and adapted by Adam Waddell, Hannah Bowman, the Rev. K.D. Joyce, and the Rev. Bailey Pickens.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn (CP 177)

BEACH HAVEN



1. A spendthrift lover is the Lord
who never counts the cost
or asks if heaven can afford
to woo a world that's lost.
Our lover tosses coins of gold
across the midnight skies
and stokes the sun against the cold
to warm us when we rise.

2. Still more is spent in blood and tears
to win the human heart,
to overcome the violent fears
that drive the world apart.
Behold the bruised and thorn-crowned face
of one who bears our scars
and empties out the wealth of grace
that's hinted by the stars.

**3. How shall we love this heart-strong God
 who gives us everything,
 whose ways to us are strange and odd;
 what can we give or bring?
 Acceptance of the matchless gift
 is gift enough to give.
 The very act will shake and shift
 the way we love and live.**

Text: T. H. Troeger (1945-2022). © 1985 OUP, Inc. / Music: *Alfred V. Fedak* (1953-).
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The Gospel

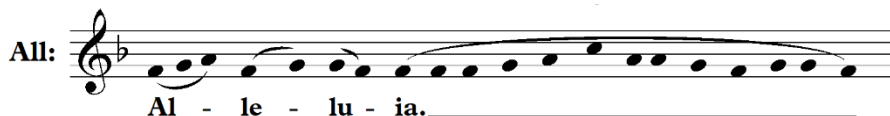
Matthew 20:1-16

Before the Gospel:



Cantor: You are worthy, our Lord and God, to receive glory and honour and power, for
 you created all things.

Church of England



God is with you.

All: And also with you.

Hear the Good news of Jesus Christ according to Matthew.

All: Glory to you, O Christ.

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also

received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Please be seated.

Sermon

Please sit, stand or kneel as is your custom.

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

Please stand as you are able.

The Peace

You shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands.

The peace of Christ be always with you

All: and also with you.

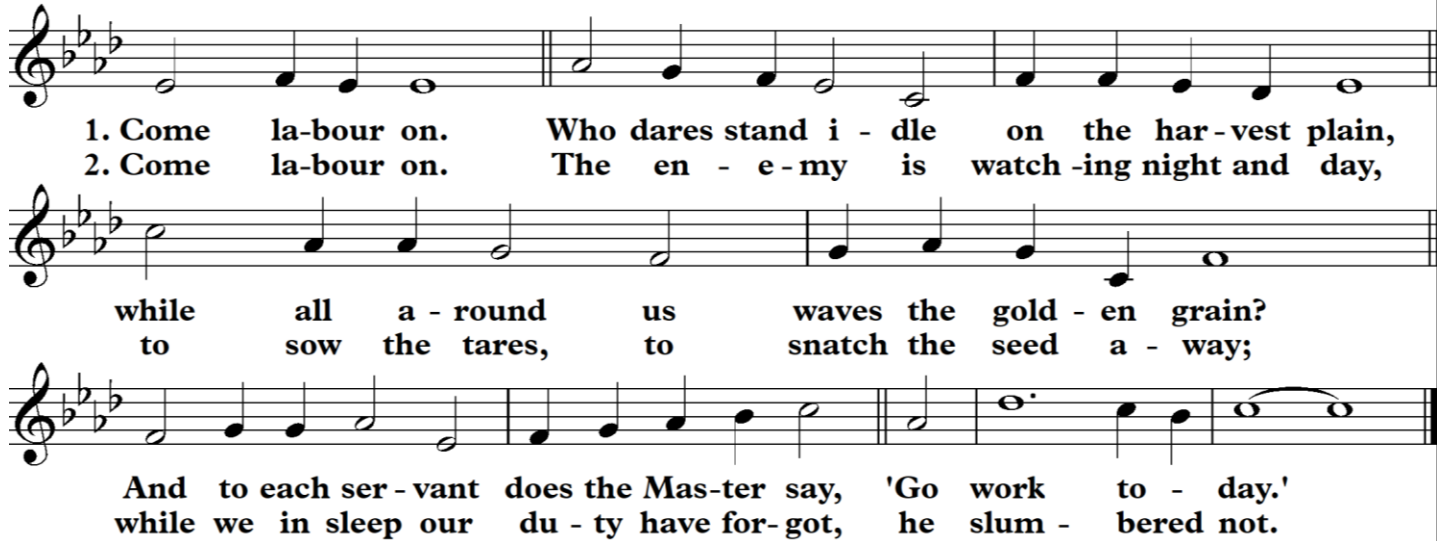
Church of England

All may offer their neighbour a sign of peace.

The Celebration of the Eucharist

Offertory Hymn (English Hymnal 1982 #541)

ORA LABORA



1. Come la-bour on. Who dares stand i - dle on the har - vest plain,
2. Come la-bour on. The en - e - my is watch - ing night and day,
while all a - round us waves the gold - en grain?
to sow the tares, to snatch the seed a - way;
And to each ser - vant does the Mas - ter say, 'Go work to - day.'
while we in sleep our du - ty have for - got, he slum - bered not.

3. Come, labour on.

Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents may our God fulfill
his righteous will.

4. Come, labour on.

Claim the high calling angels cannot share -
to young and old the gospel gladness bear;
redeem the time; its hours too swiftly fly.
The night draws nigh.

5. Come, labour on.

No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun,
'well done, well done!'

Text: Jane Laurie Borthwick (1813-1897), alt. Music: T. Tertius Noble (1867-1953).
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The Prayer over the Gifts

God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
so that we might be for the world,
signs of your gracious presence in Jesus Christ,
our Saviour and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Please remain standing as you are able.

The Great Thanksgiving

Salal & Cedar

May God be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to God.

Let us give thanks to our Creator God.

All: It is right to give our thanks and praise.

It is right in all times and in all places to thank and praise you Creator of all.

We praise you here on this island in the Salish Sea,

where city and farm, wilderness and industry are side by side.

We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation.

Our ancestors journeyed with you in creation and migration.

They depended on the land,

were displaced from the land and displaced others from their lands.

They knew you in tents and cities, on mountains and by wells,

in families and in dreams, and through wilderness prophets

who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear and raven,

salal and cedar we join our voices with all creation in this ancient honour song:

Sanctus and Benedictus

*Choir: Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.*

We give thanks to you for Jesus, whose first bed was a feed trough.
He was baptized in the Jordan, tested in the wilderness,
he travelled in fishing boats and told parables of farmers and seeds,
labour and wages, yeast and bread.

On the night before he died, Jesus took bread,
food of the poor, the work of field and hearth,
he gave thanks, broke it and gave it to his friends saying:
Take and eat, this is my body, given for you,
do this to remember me.

Again, after supper he took the cup of wine, fruit of the land,
gave thanks and gave it to his friends saying:
This is my blood, which is shed for you.
When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection
and awaiting his coming kingdom,
we offer you this bread and this cup.

Creator, send your Spirit on these gifts
so that we know Jesus in them
and are gathered together with everyone who shares this sacred meal
of justice and community.

Fill us with the courage and love of Jesus,
that we may strive for justice and peace,
respect the dignity of every human being,
and safeguard the integrity of creation.

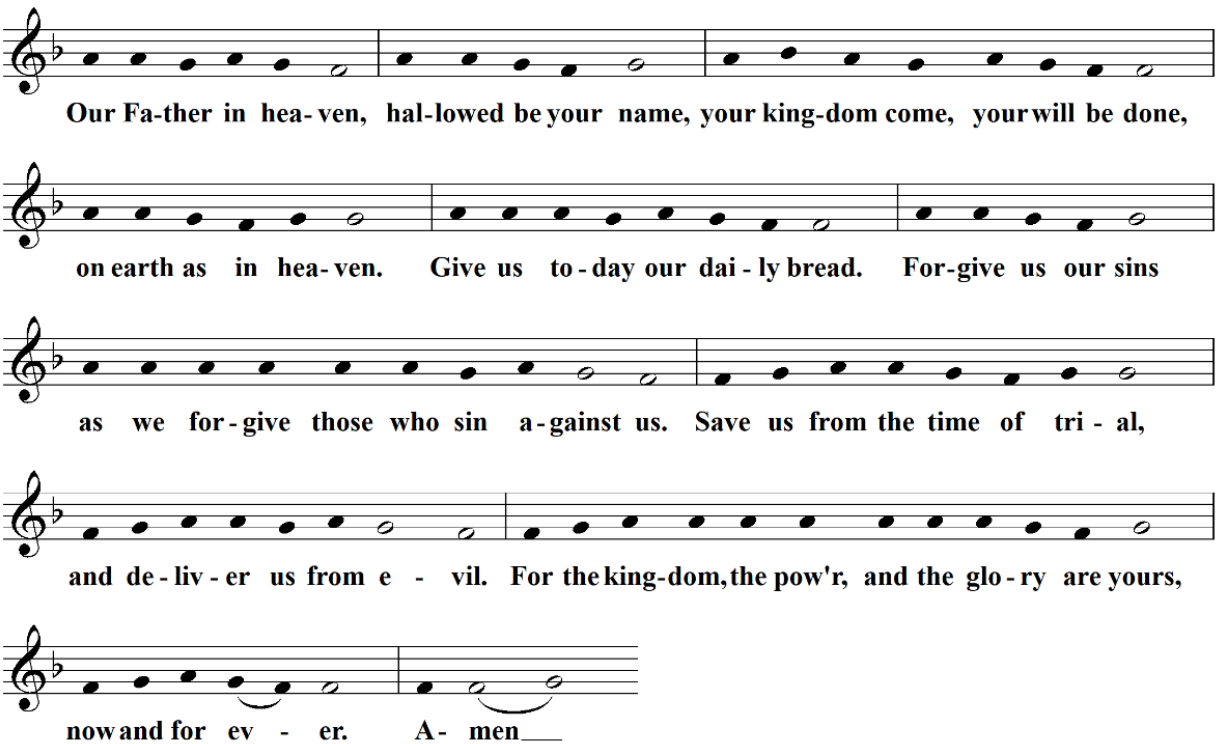
Bring us with all your saints
to your commonwealth of sparrow and lily, child and beggar
which is both now and yet to come.
All honour and glory are yours,
Creator, Christ and Spirit, now and forever.



The Disciples' Prayer

Priest: As our saviour Christ has taught us, we now pray:

All:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,
now and for ev-er. A-men

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The Breaking of the Bread

We break this bread
to share in the body of Christ.

***All:* We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the people of God.

***All:* Thanks be to God.**

All are invited to receive communion. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station, please make this known to the Greeters and we will bring communion to you.

Gluten-free wafers for communion are available. Please request them from the person who is distributing the bread.

Please be seated.

Agnus Dei

Choir: O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Motet

Ave verum Corpus, natum de Maria Virgine:
Vere passum, immolatum in cruce pro homine:
Cuius latus perforatum
unda fluxit et sanguine:
Esto nobis praegustatum
in mortis examine.
O dulcis, O pie, O Jesu Fili Mariae,
Miserere mei. Amen

*Hail, true Body, born of Mary,
truly suffered, sacrificed for humankind on the cross;
From whose pierced side,
came forth both water and blood:
Be to us at our a foretaste (of the heavenly banquet)
in the trial of death.
O loving, O holy, O Jesus Son of Mary,
have mercy on me. Amen.*

Text: William Byrd (1540-1623)

Please stand as you are able.

One body are we.

**All: For, though we are in many places,
spiritually we share one bread.**

Prayer after Communion

O God, our life, our strength, our food,
we give you thanks for sustaining us
with the body and blood of your Son.
By your Holy Spirit, enliven us to be his body in the world,
so that more and more we will you praise
and serve your earth and its many peoples,
through Jesus Christ, our Saviour and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

Blessing

May God the Creator, source of all goodness,
pour their blessing upon all things created,
and upon us, God's children,
that we may use God's gifts to God's glory
and the welfare of all peoples;
and the blessing ...

Dismissal

Go in peace to love and serve God in all creation.

All: Thanks be to God.

Recessional Hymn (CP 467)

SONG 34



- | | |
|--|---|
| 1. Forth in thy name, O Lord, I go,
my daily labour to pursue,
thee, only thee, resolved to know
in all I think or speak or do. | 3. Thee may I set at my right hand,
whose eyes my inmost substance see,
and labour on at thy command
and offer all my works to thee. |
| 2. The task thy wisdom hath assigned
O let me cheerfully fulfil,
in all my works thy presence find,
and prove thy good and perfect will. | 4. Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day; |
| 5. for thee delightfully employ
whate'er thy bounteous grace hath given,
and run my course with even joy,
and closely walk with thee to heaven. | |

Text: Charles Wesley (1707-1788).

Music: Melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906, alt.

Voluntary Toccata

Georgi Mushel (1909-1989)

Prayers are from The Book of Alternative Services © 1985 unless otherwise listed.

Please join us at the back of the church for refreshments and fellowship.

Sunday Reflections will be held in the Denson Lounge
starting about 15 minutes after the service ends.

**Choral Evensong
today at 4:30pm**

Readings: Psalm 119:121-128; Ezekiel 33:23, 30—34:10; Mark 9:30-37

Officiant: Ruth MacIntosh

Music: Quartet

Responses: Thomas Tallis/Matthew Larkin

Canticles: Isolations Fauxbourdons – Sarah MacDonald

Anthem: Thou knowest Lord the secrets of our hearts – Henry Purcell

Flowers

Given to the Glory of God and in loving memory of Daniel Harper,
from Carol Anne and Geoffrey.

**Readings for September 27th – The 18th Sunday after Pentecost
The Season of Creation**

Exodus 17:1-7 Moses strikes rock to supply water for the murmuring, faultfinding Israelites.

Psalm 78:1-4, 12-16 The wonderful works of God are praised, including the care of the Israelites during the Exodus and wilderness wanderings.

Philippians 2:1-13 The community at Philippi is experiencing some dissension, and Paul encourages all to conform to the “mind of Christ.”

Matthew 21:23-32 Jesus invites the chief priests and elders to reconsider where God is at work and what faithfulness looks like.

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Chuck
Zoe
Carol
Joanne
Andrew
Henry
Susan M.
Greg & Regina
Joshua

Charles & Frances
John & Pat
Bill
Judy T.
Christopher
Bob
Martin Y.
Melinda
Jill & family
Quentin

Paul C-S.
Rick & Sylvia
Suzanne R.
Maddie A.
Kevin & family
Dennis
Bill & Marilyn
Susan E.
James M.

Today's Service Personnel

Presider: The Reverend Pam Worthington
Greeters: Mary Kennedy, Ruth Swinton
Crucifer: Melanie Ihmels
Sacristan: Penny Holt
Readers: Lorraine Gates, Christine Scott
Gospel: Niall Barnard
Intercessor: David Buckman
Sermon: The Reverend Pam Worthington

Lay Eucharistic Ministers: Lorraine Gates,
Patrick Samuel, Iris Elsdon
Verger: David Pupak
Streaming Technician: Daphne Small
Music: The Choristers of St. John the Divine
David Stratkauskas, Director of Music
Setting: Communion Service in E -
Harold Darke (1888-1976)

The Anglican Church of St. John the Divine

Stewards

People's Warden: Jim Harlick (he/him)
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Associate Warden: Murray Harris
mharris@stjohnthedivine.bc.ca
Givings Coordinator: Jim Harlick (he/him)
givings@stjohnthedivine.bc.ca

Incumbent's Warden: Jamie Lawson (he/him)
jlawson@stjohnthedivine.bc.ca
Associate Warden: Carol Anne Harper (she/her)
charper@stjohnthedivine.bc.ca
Treasurer: David Buckman
treasurer@stjohnthedivine.bc.ca

Parish Council

Brendan Feary, Jaqueline Gillespie, Mary Kennedy
David Lemon, Ruth Swinton, Cornelia van Voorst

Synod Delegates

Jim Harlick (he/him), Jamie Lawson (he/him), Michael Zenger

Synod Alternate

Penny Holt

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum (he/him)
incumbent@stjohnthedivine.bc.ca
Volunteer Priest Associate: The Rev. Dr. John Thatamanil
jthatamanil@stjohnthedivine.bc.ca
Honorary Assistant: The Rev. Pam Worthington
alie2coachman@gmail.com

Director of Music: David Stratkauskas (he/him)
sjdchoirs@gmail.com
Family Ministry Coordinator: Ruth MacIntosh (she/her)
familyministry@stjohnthedivine.bc.ca
Parish Administrator: Carol-Ann Zenger (she/her)
admin@stjohnthedivine.bc.ca

1611 Quadra Street, Victoria, BC V8W 2L5 Tel. 250-383-7169 / Fax 250-381-3573
pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 250-516-9565
or email admin@stjohnthedivine.bc.ca
www.stjohnthedivine.bc.ca facebook.com/St.JohnVicBC
e-mail: admin@stjohnthedivine.bc.ca



A Soul Space Retreat
Saturday 26 Sept. 2026
930am to 1pm
Neighbourhood Gallery
(at St John the Divine, 1611 Quadra St.)

The Way of Water

**a time for spiritual, creative
reflection on the presence and
promise of water in our lives**

includes soup lunch between 12 and 1pm
(free or by donation sugg \$10)

register by email arts@stjohnthedivine.bc.ca
or by phone [250-383-7169](tel:250-383-7169)