

The Anglican Church of St. John the Divine

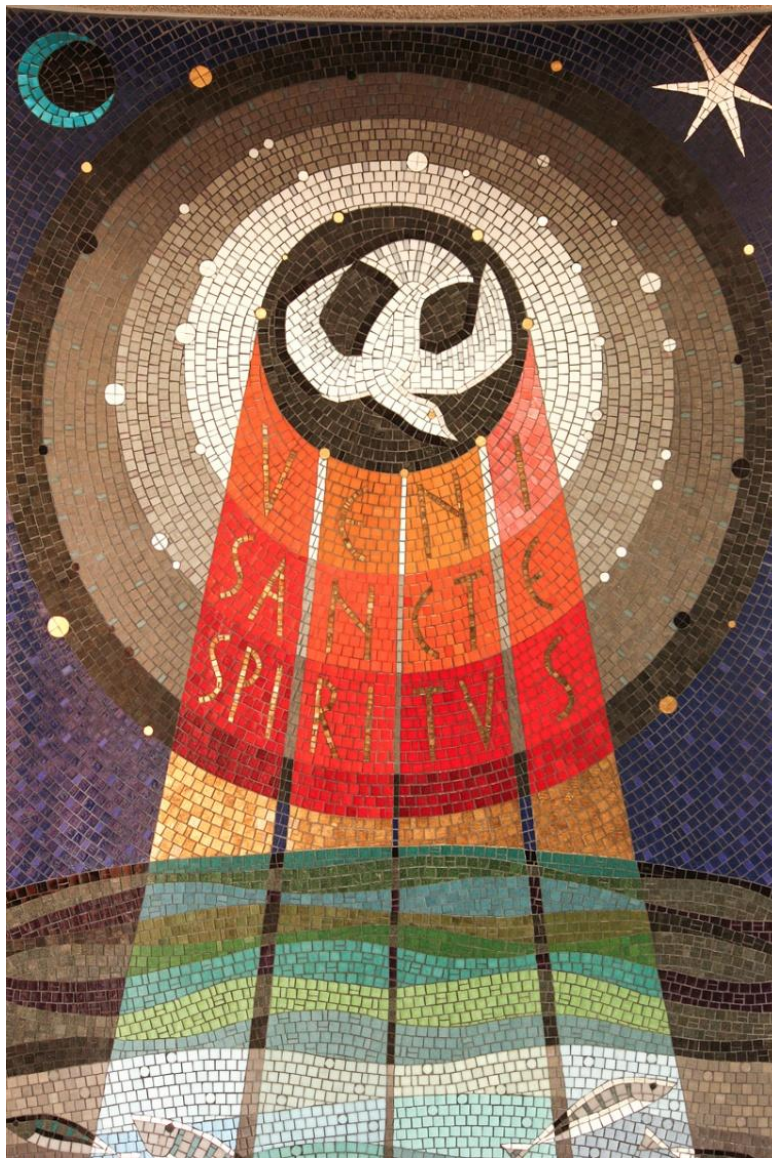
The Day of Pentecost *May 24, 2026*

10:00 am Parish Eucharist

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Kossowski, Adam. Veni Sancti Spiritus, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56946> [retrieved May 11, 2026]. Original source: <https://www.flickr.com/photos/paullew/8750321716> - Fr Lawrence Lew, O.P..

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Church of Canada, seeking to live lives of faith, hope, and love as part of this community in Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

Services at St. John's are: **8:00 am (Holy Communion – said service), 10:00 am (Holy Eucharist – with choir and organ), 4:30 pm (BCP Choral Evensong)** on Sundays as well as mid-week services (please see our website for times). If you can't attend in person we invite you to join us via Zoom (email admin@stjohnthedivine.bc.ca for the link) or through the livestream on the Website: www.stjohnthedivine.bc.ca

We continue to share daily prayer online with a link on our website.

Contacting Us: Please email us at admin@stjohnthedivine.bc.ca or call 250-383-7169. If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

How to support us: If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door and will be presented as the Communion is prepared. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page.

Donations may be emailed to givings@stjohnthedivine.bc.ca If you are a new donor and wish a tax receipt, please include your mailing address in the comment section.

Thank you for your support.



8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Venerable Alastair Singh-McCollum

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold print**.*

Presider: The Most Reverend Shane Parker

Greeters: Christine Scott, Erin Kelly

Crucifer: Duane Lecky

Sacristan: Terry Needham

Readers: Brendan Feary, Karen Coverett

Gospel: Carol Anne Harper

Intercessor: Sarah Kell

Sermon: The Most Reverend Shane Parker

Lay Eucharistic Ministers: Melanie Ihmels,

Patrick Samuel, Jaqueline Gillespie

Verger: David Pupak

Streaming Technician: Ben Groom

Music: The Choristers of St. John the Divine

David Stratkauskas, Director of Music

Setting: Missa Brevis – Howard Skempton (b.1947)

This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.

The Gathering

Land Acknowledgement & Welcome

Announcements

Introit

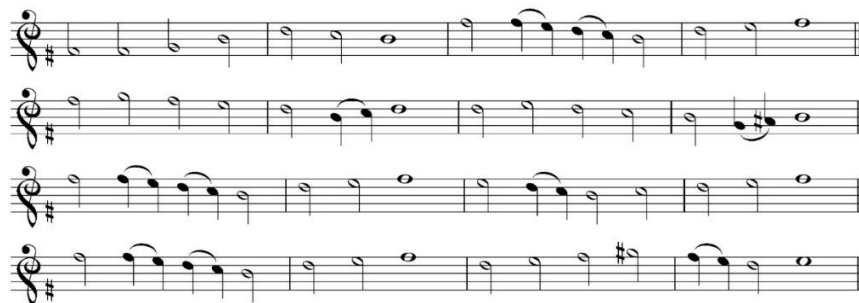
O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding, that we may dwell in the fear of thy name all the days of our life;
that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

Text: Lidley's Prayers (1566). Music: Thomas Tallis (?1505-1585)

Please stand as you are able.

Processional Hymn (CP 249)

ABERYSTWYTH



**1. Wind who makes all winds that blow—
gusts that bend the saplings low,
gales that heave the sea in waves, stirrings
in the mind's deep caves—
aim your breath with steady power
on your church, this day, this hour.
Raise, renew the life we've lost,
Spirit God of Pentecost.**

**2. Fire who fuels all fires that burn—
suns around which planets turn,
beacons marking reefs and shoals,
shining truth to guide our souls—
come to us as once you came;
burst in tongues of sacred flame!
Light and power, might and strength,
fill your church, its breadth and length.**

please turn page for v. 3



**3. Holy Spirit, wind and flame,
move within our mortal frame.
Make our hearts an altar pyre;
kindle them with your own fire.
Breathe and blow upon that blaze
till our lives, our deeds and ways
speak that tongue which every land
by your grace shall understand.**

Text: Thomas H. Thoege (1945-). © 1983 Oxford University Press, Inc.
Music: Joseph Parry (1841-1903).
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Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!
May Christ's grace and peace be with you.
All: May God fill our hearts with joy.

Almighty God,
**All: to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Gloria

Sung by the choir.

Gloria in excelsis Deo.	<i>Glory to God in the highest,</i>
Et in terra pax hominibus bonae voluntatis.	<i>and peace to his people on earth.</i>
Laudamus te. Benedicimus te.	<i>Lord God, heavenly King,</i>
Adoramus te. Glorificamus te.	<i>almighty God and Father,</i>
Gratias agimus tibi propter magnam gloriam tuam.	<i>we worship you, we give you thanks,</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>we praise you for your glory.</i>
Domine Fili unigenite, Iesu Christe.	<i>Lord Jesus Christ, only Son of the Father,</i>
Domine Deus, Agnus Dei, Filius Patris.	<i>Lord God, Lamb of God,</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
miserere nobis.	<i>have mercy on us;</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
suscipe deprecationem nostram.	<i>receive our prayer;</i>
Qui sedes ad dexteram Patris,	<i>you who are seated at the right hand of the</i>
miserere nobis.	<i>Father: have mercy on us.</i>
Quoniam tu solus Sanctus.	<i>For you alone are the Holy One,</i>
Tu solus Dominus.	<i>you alone are the Lord,</i>
Tu solus Altissimus,	<i>you alone are the Most High,</i>
Iesu Christe.	<i>Jesus Christ,</i>
Cum Sancto Spiritu,	<i>with the Holy Spirit,</i>
in gloria Dei Patris. Amen.	<i>in the glory of God the Father. Amen.</i>

The Collect of the Day

The Presider invites all to pray. Silence is kept.

God of wind and flame,
send your life-giving Spirit upon your people:
Give fire to our words,
strength to our witness
and boldness to our proclamation
of your wondrous work in Christ;
who, with you and the Spirit, lives and reigns
now and ever.

All: Amen.

Opening Prayers (1997) alt.

The Proclamation of the Word

Let us listen to the Word of God in Holy Scripture.

Please be seated for the Readings and the Psalm.

The First Reading

Numbers 11:24-30

So Moses went out and told the people what the Lord had said. He brought together seventy of their elders and had them stand around the tent. Then the Lord came down in the cloud and spoke with him, and he took some of the power of the Spirit that was on him and put it on the seventy elders. When the Spirit rested on them, they prophesied—but did not do so again.

However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the tent. Yet the Spirit also rested on them, and they prophesied in the camp. A young man ran and told Moses, “Eldad and Medad are prophesying in the camp.”

Joshua son of Nun, who had been Moses’ aide since youth, spoke up and said, “Moses, my lord, stop them!”

But Moses replied, “Are you jealous for my sake? I wish that all the Lord’s people were prophets and that the Lord would put his Spirit on them!” Then Moses and the elders of Israel returned to the camp.

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Psalm

104:25-35, 37

O GOD, how manifold are your works! * In wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.

There move the ships, and there is that Leviathan, * which you have made for the sport of it.

All of them look to you * to give them their food in due season.

You give it to them; they gather it; * you open your hand, and they are filled with good things.

You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; * and so you renew the face of the earth.

May the glory of GOD endure for ever; * May GOD rejoice in all their works.

GOD looks at the earth and it trembles; * GOD touches the mountains and they smoke.

I will sing to GOD as long as I live; * I will praise my God while I have my being.

May these words of mine please God; * I will rejoice in GOD.

Bless GOD, O my soul. * Hallelujah!

Inclusive Language Psalter: A New Gender-Inclusive Adaptation of the Book of Psalms,
Based on the 1979 Book of Common Prayer Text (Version for Congregational Use)
Edited and adapted by Adam Waddell, Hannah Bowman,
the Rev. K.D. Joyce, and the Rev. Bailey Pickens.

The Epistle

Acts 2:1-21

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” Amazed and perplexed, they asked one another, “What does this mean?”

Some, however, made fun of them and said, “They have had too much wine.”

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These people are not drunk, as you suppose. It’s only nine in the morning! No, this is what was spoken by the prophet Joel:

“In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke.

The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.

And everyone who calls on the name of the Lord will be saved.’

After the Reading

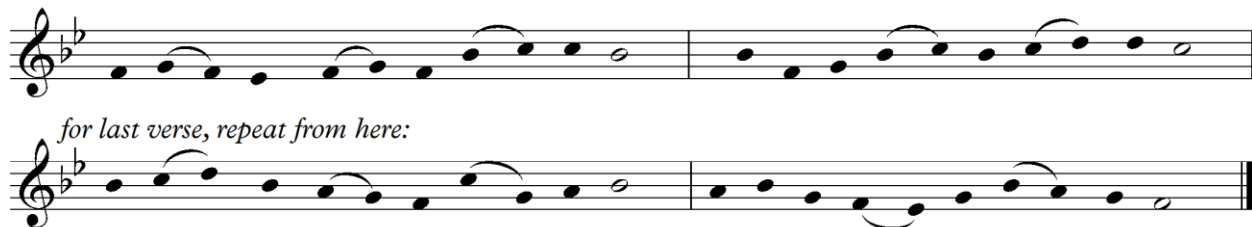
Hear what the Spirit is saying.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn (CP 638)

VENI CREATOR

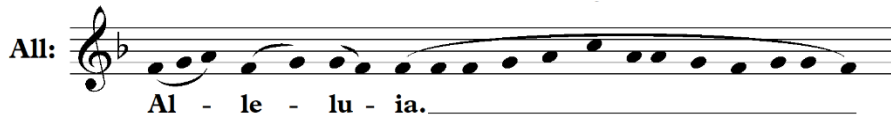


1. **O Holy Spirit, by whose breath
life rises vibrant out of death,
come to create, renew, inspire;
come, kindle in our hearts your fire.**
2. **You are the seeker's sure resource,
of burning love the living source,
protector in the midst of strife,
the giver and the Lord of life.**
3. **In you God's energy is shown;
to us your varied gifts made known.
Teach us to speak; teach us to hear;
yours is the tongue and yours the ear.**
4. **Flood our dull senses with your light;
in mutual love our hearts unite.
Your power the whole creation fills;
confirm our weak uncertain wills.**
5. **From inner strife grant us release.
Turn nations to the ways of peace.
To fuller life your people bring,
that as one body we may sing: *(repeat last two line of music:)*
praise to the Father, Christ his Word,
and to the Spirit: God the Lord.**

Text: Latin (9th cent.); tr. John Webster Grant (1919-2006) ©.
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Music: Melody – Mechlin plainsong, Mode 8.

Before the Gospel:

Cantor: Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.



God is with you.

All: And also with you.

Hear the Good news of Jesus Christ according to John.

All: Glory to you, O Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Please be seated.

Sermon

Please stand as you are able.

Affirmation of Faith

Nicene Creed

Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through whom all things were made.
For us and for our salvation
he came down from heaven:
was incarnate from the Holy Spirit and Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son
is worshipped and glorified.
Who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit, stand or kneel as is your custom.

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

Please stand as you are able.

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a contactless sign of peace.

The Celebration of the Eucharist

Offertory Hymn (CP 645)

DOWN AMPNEY



- 1. Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.**
- 2. O let it freely burn, til earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.**
- 3. Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**
- 4. And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till they become the place
wherein the Holy Spirit finds a dwelling.**

Text: Bianco da Siena (1350?-1434?) tr. Richard Frederick Littledale (1833-1890), alt.

Music: R. Vaughan Williams (1872-1958). © Oxford University Press.

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The Prayer over the Gifts

Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who follow.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

The Book of Alternative Services

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Please remain standing as you are able.

The Great Thanksgiving

BAS Eucharist Prayer #3

Priest: The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.
Priest: Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord.
In fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name.

Sanctus and Benedictus

Sung by the choir.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Holy, holy, holy
Lord God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him to be incarnate from Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.
On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;

and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
This is my blood of the new covenant,
which is shed for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, Father, according to his command,

All:

The musical score consists of three staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics "We re - mem - ber his death,". The second staff contains "we pro - claim his re - sur - rec - tion,". The third staff contains "we a - wait his com - ing in glo - ry;". The music is written in a simple, hymn-like style with quarter and half notes.

and we offer our sacrifice
of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,

the head of the Church,
 and the author of our salvation;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory are yours, almighty Father, now and for ever.



All: **A men A - men A - men.**

The Disciples' Prayer

Priest: As our saviour Christ has taught us, we now pray:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,



on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins



as we for-give those who sin a-gainst us. Save us from the time of tri-al,



and de-liv-er us from e - vil. For the king-dom, the pow'r, and the glo-ry are yours,



now and for ev - er. A- men

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The Breaking of the Bread

Lord, we died with you on the cross.

All: **Now we are raised to new life.**

We were buried in your tomb.

All: **Now we share in your resurrection.**

Live in us, that we may live in you.

The Communion

The gifts of God for the people of God.

All: **Thanks be to God.**

For fifty days we have celebrated the victory of Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church in this place I call upon us all to live out what we proclaim.

Empowered by the Holy Spirit will you dare to walk into God's future, trusting God to be your guide?

All: By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

All: We will.

Will you dare to share your riches in common and minister to each other in need?

All: We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

All: We will.

Will you dare to carry the light of Christ into the world's dark places?

All: We will.

The Presider says,

God is here.

All: The Spirit is with us

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world. We are to be the light of Christ to all.

The Paschal candle, which has been lit at all services since Easter, is extinguished.

The Presider blesses the people, saying

May the Spirit,
who set the Church on fire upon the day of Pentecost,
bring the world alive with the love of the risen Christ.
And the blessing ...

Dismissal

Filled with the Spirit's power,
go in the light and peace of Christ. Alleluia, Alleluia.

All: Thanks be to God. Alleluia, Alleluia.



- | | |
|--|---|
| <p>1. Lord, you give the great commission:
 “Heal the sick and preach the word.”
 Lest the church neglect its mission
 and the gospel go unheard,
 help us witness to your purpose
 with renewed integrity;
 with the Spirit’s gifts empower us
 for the work of ministry.</p> | <p>3. Lord, you make the common holy:
 “This my body, this my blood.”
 Let your priests, for earth’s true glory,
 daily lift life heavenward,
 asking that the world around us
 share your children’s liberty;
 with the Spirit’s gifts empower us
 for the work of ministry.</p> |
| <p>2. Lord, you call us to your service:
 “In my name baptize and teach.”
 That the world may trust your promise,
 life abundant meant for each,
 give us all new fervour, draw us
 closer in community;
 with the Spirit’s gifts empower us
 for the work of ministry.</p> | <p>4. Lord, you show us love’s true measure:
 “Father, what they do, forgive.”
 Yet we hoard as private treasure
 all that you so freely give.
 May your care and mercy lead us
 to a just society;
 with the Spirit’s gifts empower us
 for the work of ministry.</p> |
| <p>5. Lord, you bless with words assuring:
 “I am with you to the end.”
 Faith and hope and love restoring,
 may we serve as you intend,
 and, amid the cares that claim us,
 hold in mind eternity;
 with the Spirit’s gifts empower us
 for the work of ministry.</p> | |

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Voluntary

Pièce d'orgue

J.S. Bach (1685-1750)

Please join us at the back of the church for refreshments and fellowship.

Sunday Reflections will be held in the Denson Lounge
 starting about 15 minutes after the service ends.

Notes on the music in today's service:

Andrew Balfour, one of the foremost choral composers working north of the 49th parallel, is both a former Anglican choir boy and a 60's scooper, in his words 'lucky to be raised by a loving and very musical family', who 'has spent most of [his] life trying to identify [his] Indigenous blood, culture and language'.

The songs of *Nagamo*, of which this anthem is one, Balfour sees as '...a reimagining of history', taking traditional anglican choral music and 'reshaping the thoughts behind the texts, by changing the Latin to Ojibway or Cree perspectives', not as direct translations of the sacred texts, but as 'a more Indigenous perspective of spirituality...keeping the beauty of the polyphony intact.' Balfour writes: 'In this fragile time in history, in the relationship between settler Canada and the Indigenous people of Turtle Island, I feel Nagamo was a powerful and important step in reconciliation and healing. As well, I'd like to think this is only the first step of many more towards a deeper understanding of Indigenous healing and artistic perspectives on Mother Earth now, and in the future.'

Howard Skempton is an English composer whose musical language creates exquisite masterpieces from minimalist, 'essentials-only' material.

Thomas Tallis, usually considered one of the greatest English composers, navigated the religious controversies and dangers of 16th-century England by writing choral music spanning the gamut from large scale Latin works (such as the famous 40-voice motet *Spem in Alium*), to small-scale text-forward English language pieces such as today's introit.

Choral Evensong today at 4:30pm

Readings: Psalms 67 & 133; Joel 2:21-32; Acts 2:14-38

Officiant: The Venerable Alastair Singh-McCollum

Preacher: Melanie Ihmels

Music: Quartet

Responses: Thomas Ebdon; Canticles: Charles Wood

Anthem: Come Holy Ghost our souls inspire - Allan Bullard

Flowers

Given to the Glory of God and in loving memory of my dear Mom, Jennie Watt, who went to heaven 20 years ago, and is missed every day by Marilyn Moody.



Readings for May 31st – Trinity Sunday

Genesis 1:1—2:4a We are called to take this story not as scientific description but as theological affirmation and praise to God.

Psalm 8 God is praised for the wonders of nature.

Acts 1:14-21, 33-35

Matthew 28:16-20 The threefold name of God was used in baptism by Matthew's community.

Blue Envelope for May is the Victoria-Taiama Partnership



The Victoria-Taiama Partnership

This charitable project was co-founded by Eric Sama (a member of the congregation of the Church of St. John the Divine). It provides medicinal, educational, and cultural supports to the Taiama community in Sierra Leone. St. John's contributions have supported our maternal health program since 2011, with over 300 moms and babies having benefitted from the respectful prenatal, birthing and post natal care provided by our staff. The mothers particularly enjoy the "baby basket" of supplies (mosquito net, baby blanket, diapers, clothing, vitamins) provided by St. John's.

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Chuck
Bill
Vorna & family
Sue
Carol
James M.
Lisa

Charles & Frances
Zoe
Rick & Sylvia
Rand
Brian
Ronnie A.
Jill & Gary G.
Brenda L.

Paul C-S.
John & Pat
Dawson
John N. & family
Susan
Brian T.
Carsen

The Anglican Church of St. John the Divine

Stewards

People's Warden: Jim Harlick
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Associate Warden: Murray Harris
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Givings Coordinator: Jim Harlick
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Incumbent's Warden: Jamie Lawson
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Associate Warden: Carol Anne Harper
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Treasurer: David Buckman
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Parish Council

Brendan Feary, Jaqueline Gillespie, Mary Kennedy
David Lemon, Kate Newman, Ruth Swinton, Cornelia van Voorst

Synod Delegates

Jim Harlick, Jamie Lawson, Michael Zenger

Synod Alternate

Penny Holt

Staff Supporting the Ministry of St. John's

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