



February 15, 2026

**The Last Sunday after Epiphany /
Transfiguration Sunday**

CHORAL EVENSONG

The Anglican Church of St. John the Divine

St. John's acknowledges these lands of the Lekwungen people.

Welcome to the Parish Church of St. John the Divine, Victoria

We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community in Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

Worship

Service times: **8:00 am (Holy Communion – said service), 10:00 am (Holy Eucharist with choir and organ), 4:30 pm (BCP Choral Evensong)** on Sundays as well as mid-week services (please see our website for times). If you can't attend in person we invite you to join us via Zoom (email admin@stjohnthedivine.bc.ca for the link) or through the livestream on the Website: www.stjohnthedivine.bc.ca

Daily prayer online is shared daily with a link on our website either live or via recording.

Contacting Us: The church office is open Monday-Friday, 9:00am-4:00pm. The main email for contact is: admin@stjohnthedivine.bc.ca. If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address. You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

Assisting with this afternoon's Liturgy

Officiant: Ann Barry

Preacher: The Venerable Alastair Singh-McCollum

Welcomer: Ruth Swinton

Reader: Ava Gregorian

Music: Quartet

David Stratkauskas, Director of Music

Char Hodgins, Assistant Director

A note about language

In our worship, we use language which is poetic and filled with metaphor and wonder – realising that any language about God is limited. We use some ancient words which may seem odd, or may seem to refer to God as male, or in terms which elsewhere we might not choose to use. The poetry and the metaphor are there not to restrict or define our understanding of God, but to remind us that our words are never enough to talk about the Divine: instead, we use the beauty of the words and music in our worship to help us glimpse just a little of the God beyond all words.

Listed music is subject to substitution in the event of changes of personnel or situation.

Cover Image : Raphael, 1483-1520 ; Romano, Giulio, 1499-1546. Transfiguration, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54165> [retrieved February 10, 2026]. Original source: https://commons.wikimedia.org/wiki/File:Transfiguration_Raphael.jpg.



If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door. There are also envelopes in the book stand which can make your gifts tax efficient. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office.

ORDER OF SERVICE

Please stand as you are able.

Prelude

The officiant gives a short welcome.

Please stand as you are able.

The Responses

Thomas Tallis (1505-1585) / Matthew Larkin (b.1963)

Cantor: O Lord, open thou our lips.

Choir: And our mouth shall show forth thy praise.

Cantor: O God, make speed to save us.

Choir: O Lord, make haste to help us.

Cantor: Glory be to the Father, and to the Son, and to the Holy Ghost.

Choir: As it was in the beginning, is now, and ever shall be, world without end. Amen.
Praise ye the Lord. (The Lord's name be praised.)

Please be seated for the singing of the psalm.

Psalm

84

- 1 O how amiable are thy dwellings * thou Lord of hosts!
- 2 My soul hath a desire and longing to enter into the courts of the Lord * my heart and my flesh rejoice in the living God.
- 3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young * even thy altars, O Lord of hosts, my King and my God.
- 4 Blessed are they that dwell in thy house * they will be alway praising thee.
- 5 Blessed is the man whose strength is in thee * in whose heart are thy ways.
- 6 Who going through the vale of misery use it for a well * and the pools are filled with water.
- 7 They will go from strength to strength * and unto the God of gods appeareth every one of them in Sion.
- 8 O Lord God of hosts, hear my prayer * hearken, O God of Jacob.
- 9 Behold, O God our defender * and look upon the face of thine Anointed.
- 10 For one day in thy courts * is better than a thousand.
- 11 I had rather be a door-keeper in the house of my God * than to dwell in the tents of ungodliness.
- 12 For the Lord God is a light and defence * the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.
- 13 O Lord God of hosts * blessed is the man that putteth his trust in thee.

Please stand as you are able for the Gloria Patri:

Glory be to the Father, and to the Son * and to the Holy Ghost,
as it was in the beginning, is now and ever shall be * world without end. Amen.

Please be seated.

First Lesson

2 Kings 2:1-12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the LORD has sent me as far as Bethel.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the LORD will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the LORD has sent me to Jericho.' But he said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the LORD will take your master away from you?' And he answered, 'Yes, I know; be silent.'

Then Elijah said to him, 'Stay here; for the LORD has sent me to the Jordan.' But he said, 'As the LORD lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Please stand as you are able.

Magnificat

Text: Luke 1:46-55 Music: Fauxbourdons – Sarah MacDonald (b.1968)

MY SOUL doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and the meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

Second Lesson

Matthew 17:9-23

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.' And the disciples asked him, 'Why, then, do the scribes say that Elijah must come first?' He replied, 'Elijah is indeed coming and will restore all things; but I tell you that Elijah has already come, and they did not recognize him, but they did to him whatever they pleased. So also the Son of Man is about to suffer at their hands.' Then the disciples understood that he was speaking to them about John the Baptist.

When they came to the crowd, a man came to him, knelt before him, and said, 'Lord, have mercy on my son, for he is an epileptic and he suffers terribly; he often falls into the fire and often into the water. And I brought him to your disciples, but they could not cure him.' Jesus answered, 'You faithless and perverse generation, how much longer must I be with you? How much longer must I put up with you? Bring him here to me.' And Jesus rebuked the demon, and it came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, 'Why could we not cast it out?' He said to them, 'Because of your little faith. For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, "Move from here to there", and it will move; and nothing will be impossible for you.'

As they were gathering in Galilee, Jesus said to them, 'The Son of Man is going to be betrayed into human hands, and they will kill him, and on the third day he will be raised.' And they were greatly distressed.

Please stand as you are able.

Nunc Dimittis

Text: Luke 2:29-32 Music: Fauxbourdons – Sarah MacDonald (b.1968)

LORD, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou has prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

All: I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Responses, Lord's Prayer, and Collects

Cantor: The Lord be with you;

Choir: And with thy spirit.

Cantor: Let us pray.

Please remain standing, kneel, or be seated as is your preference for prayer.

Choir: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Cantor: O Lord, show thy mercy upon us;

Choir: And grant us thy salvation.

Cantor: O Lord, save the King;

Choir: And mercifully hear us when we call upon thee.

Cantor: Endue thy Ministers with righteousness;

Choir: And make thy chosen people joyful.

Cantor: O Lord, save thy people;

Choir: And bless thine inheritance.

Cantor: Give peace in our time, O Lord;

Choir: Because there is none other that fighteth for us, but only thou, O God.

Cantor: O God, make clean our hearts within us;

Choir: And take not thy Holy Spirit from us.

1st Collect, of the day:

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

2nd Collect, for Peace:

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

3rd Collect, for Aid Against All Perils:

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

Please be seated.

Anthem *(sung by the choir)*

*Adoramus Te, Christe,
et benedicimus tibi,
quia per sanctam crucem tuam
redemisti mundum.
Miserere nobis.*

We adore Thee, O Christ,
and we bless Thee,
who by Thy Holy Cross
hast redeemed the world.
Have mercy on us.

Text and Music: G.P. da Palestrina (1527-1594)

Please remain seated, kneel, or stand as is your preference for prayer.

Intercessions

Please stand as you are able to sing the hymn.

Hymn (CP 168)

Text: Alan Gaunt (1935-). © 1991 Stainer & Bell Ltd. Used by permission of Hope Publishing Co.

Music: **BROCKHAM**, Jeremiah Clark (1673?-1707)



1. Transfigured Christ, none comprehends
your majesty, whose splendour stuns
all waking souls; whose light transcends
the brightness of a thousand suns!
2. You stand with Moses on the hill,
you speak of your new exodus.
The way through death you will fulfil
by dying helpless on the cross.
3. You stand here with Elijah too,
by whom the still small voice was heard;
and you, yourself, will prove God true,
made mute in death, incarnate Word.

4. If we could bear your brightness here
and stay forever in your light,
then we would conquer grief and fear
and scorn the terrors of the night.
5. But, from the heights, you bring us down
to share earth's agonies with you,
where piercing thorns are made your crown
and death, accepted, proves love true.
6. Majestic Christ, God's well-loved son,
if we must share your grief and loss,
transfigure us, when all is done,
with glory shining from your cross.

Please be seated.

Sermon

Please stand as you are able to sing the hymn.

Hymn (CP 505)

Text: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt.

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Music: SLANE, Melody – Irish trad.; arr. Martin Shaw (1875-1958), alt. Arr. © Oxford University Press.

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1. Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that Thou art;
Be Thou my best thought in the day and the night,
Both waking and sleeping, Thy presence my light.
2. Be Thou my wisdom, be Thou my true word,
Be Thou ever with me, and I with Thee, Lord;
Be Thou my great Father, and I Thy true child;
Though once far away now by love reconciled.
3. Be Thou my breastplate, my sword for the fight;
Be Thou my whole armour, be Thou my true might;
Be Thou my soul's shelter, be Thou my strong tower:
O raise Thou me heavenward, great Power of my power.
4. Riches I need not, nor anyone's praise:
Be Thou mine inheritance now and always;
Be Thou and Thou only the first in my heart:
O Sovereign of heaven, my treasure Thou art.
5. High King of heaven, Thou heaven's bright Sun,
O grant me its joys after victory is won;
Great Heart of my own heart, whatever befall,
Still be Thou my vision, O Ruler of all.

The Blessing or Grace

Please be seated.

Organ Voluntary

Ash Wednesday, February 18

10:00 am Eucharist with hymns and Imposition of Ashes

7:00 pm Choral Eucharist with Imposition of Ashes and sermon

