



**January 18, 2026**

**The 2<sup>nd</sup> Sunday after Epiphany**

---

**CHORAL EVENSONG**

**The Anglican Church of St. John the Divine**

# St. John's acknowledges these lands of the Lekwungen people.

## Welcome to the Parish Church of St. John the Divine, Victoria

We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community in Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

### Worship

Service times: **8:00 am (Holy Communion – said service), 10:00 am (Holy Eucharist with choir and organ), 4:30 pm (BCP Choral Evensong)** on Sundays as well as mid-week services (please see our website for times). If you can't attend in person we invite you to join us via Zoom (email [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca) for the link) or through the livestream on the Website: [www.stjohnthedivine.bc.ca](http://www.stjohnthedivine.bc.ca)

**Daily prayer online** is shared daily with a link on our website either live or via recording.

**Contacting Us:** The church office is open Monday-Friday, 9:00am-4:00pm. The main email for contact is: [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca). If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address. You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

### Assisting with this afternoon's Liturgy

**Officiant:** The Venerable Alastair Singh-McCollum

**Music:** Quintet

**Welcomer:** Bill Williamson

Char Hodgkins, Conductor

**Reader:** Ava Gregorian

Ryan Qu, Organist

### A note about language

*In our worship, we use language which is poetic and filled with metaphor and wonder – realising that any language about God is limited. We use some ancient words which may seem odd, or may seem to refer to God as male, or in terms which elsewhere we might not choose to use. The poetry and the metaphor are there not to restrict or define our understanding of God, but to remind us that our words are never enough to talk about the Divine: instead, we use the beauty of the words and music in our worship to help us glimpse just a little of the God beyond all words.*

*Listed music is subject to substitution in the event of changes of personnel or situation.*

**Cover Image :** Caravaggio, Michelangelo Merisi da, 1573-1610. Calling of Saints Peter and Andrew, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://digilib.library.vanderbilt.edu/act-imagelink.pl?RC=56285> [retrieved January 13, 2026]. Original source: <https://commons.wikimedia.org/wiki/File:Uqueen3.jpg>.



If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door. There are also envelopes in the book stand which can make your gifts tax efficient. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office.

# ORDER OF SERVICE

*Please stand as the clergy enter.*

## Prelude

*The choir may sing an Introit.*

*The officiant gives a short welcome.*

## The Responses

*William Smith (1603-1645)*

*Cantor:* O Lord, open thou our lips.

*Choir:* And our mouth shall show forth thy praise.

*Cantor:* O God, make speed to save us.

*Choir:* O Lord, make haste to help us.

*Cantor:* Glory be to the Father, and to the Son, and to the Holy Ghost.

*Choir:* As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord. (The Lord's name be praised.)

*Please be seated for the singing of the psalm.*

## Psalm

96

1 O sing unto the Lord a new song \* sing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his Name \* be telling of his salvation from day to day.

3 Declare his honour unto the heathen \* and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised \* he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols \* but it is the Lord that made the heavens.

6 Glory and worship are before him \* power and honour are in his sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the people \* ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his Name \* bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness \* let the whole earth stand in awe of him.

10 Tell it out among the heathen that the Lord is King \* and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad \* let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it \* then shall all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth \* and with righteousness to judge the world, and the people with his truth.

*Please stand for the Gloria Patri:*

Glory be to the Father, and to the Son \* and to the Holy Ghost,  
as it was in the beginning, is now and ever shall be \* world without end. Amen.

*Please be seated.*

## First Lesson

Ezekiel 2:1—3:4

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, ‘Thus says the Lord God.’ Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. And you, O mortal, do not be afraid of them, and do not be afraid of their words, though briars and thorns surround you and you live among scorpions; do not be afraid of their words, and do not be dismayed at their looks, for they are a rebellious house. You shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house.

But you, mortal, hear what I say to you; do not be rebellious like that rebellious house; open your mouth and eat what I give you. I looked, and a hand was stretched out to me, and a written scroll was in it. He spread it before me; it had writing on the front and on the back, and written on it were words of lamentation and mourning and woe.

He said to me, O mortal, eat what is offered to you; eat this scroll, and go, speak to the house of Israel. So I opened my mouth, and he gave me the scroll to eat. He said to me, Mortal, eat this scroll that I give you and fill your stomach with it. Then I ate it; and in my mouth it was as sweet as honey.

He said to me: Mortal, go to the house of Israel and speak my very words to them.

*Please stand.*

## Magnificat

*Text: Luke 1:46-55 Music: Tones and Fauxbourdons - William Byrd (1540-1623)*

MY SOUL doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and the meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

*Please stand.*

### Nunc Dimittis

*Text: Luke 2:29-32 Music: Tones and Fauxbourdons - William Byrd (1540-1623)*

LORD, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou has prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

### Apostles' Creed

**All:** I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

### Responses, Lord's Prayer, and Collects

*Cantor:* The Lord be with you;

*Choir:* And with thy spirit.

*Cantor:* Let us pray.

*Please remain standing, kneel, or be seated as is your preference for prayer.*

*Choir:* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

*Cantor:* O Lord, show thy mercy upon us;

*Choir:* And grant us thy salvation.

*Cantor:* O Lord, save the King;

*Choir:* And mercifully hear us when we call upon thee.

*Cantor:* Endue thy Ministers with righteousness;

*Choir:* And make thy chosen people joyful.

*Cantor:* O Lord, save thy people;

*Choir:* And bless thine inheritance.

*Cantor:* Give peace in our time, O Lord;

*Choir:* Because there is none other that fighteth for us, but only thou, O God.

*Cantor:* O God, make clean our hearts within us;

*Choir:* And take not thy Holy Spirit from us.

#### *1<sup>st</sup> Collect, of the day:*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. Amen.

#### *2<sup>nd</sup> Collect, for Peace:*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

#### *3<sup>rd</sup> Collect, for Aid Against All Perils:*

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

#### **Anthem** (*sung by the choir*)

Ave virgo sanctissima,  
Dei mater piissima,  
Maris stella clarissima:  
Salve semper gloriosa,  
Margarita pretiosa,  
Sicut lilyum formosa,  
Nitens olens velut rosa.

*Hail, Holy Virgin,  
most blessed Mother of God,  
bright star of the sea:  
Hail, ever glorious,  
precious pearl,  
lovely as the lily,  
beautiful and perfumed as the rose.*

Text and Music: Francisco Guerrero (1528-1599)

*Please remain seated, kneel, or stand as is your preference for prayer.*

## Intercessions

*Please stand to sing the hymn:*

### Hymn (CP 341)

*Text: Henry Francis Lyte (1793-1847).*

*Music: HEATHLAND, Henry Smart (1813-1879).*

Three staves of musical notation in G major, common time, with a key signature of one sharp. The notation consists of quarter and eighth notes, with some grace notes and a sharp sign on the third staff.

**God of mercy, God of grace, show the brightness of your face;  
shine upon us, Saviour, shine, fill your church with light divine;  
and your saving health extend unto earth's remotest end.**

**Let the people praise you, Lord; be by all that live adored;  
let the nations shout and sing glory to their Saviour King;  
at your feet their tribute pay, and your holy will obey.**

**Let the people praise you, Lord; earth shall then its fruits afford,  
God to us all blessings give, we to God devoted live:  
all below and all above one in joy and light and love.**

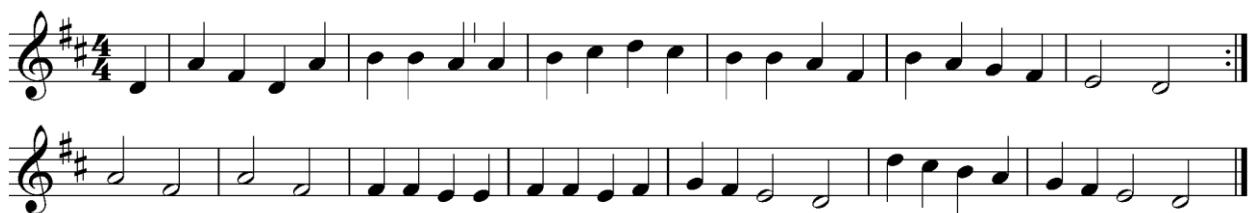
## Sermon

## Hymn (CP 622)

Text: vv. 1 & 2 Philipp Nicolai (1556-1608); tr. and adapt. William Mercer (1811-1873), alt.

Music: **WIE SCHÖN LEUCHTET**, Melody – Philipp Nicolai; adapt. and harm. J.S. Bach (1685-1750).

Reprinted under Onelicense.net #A-719605



1. How bright appears the morning star  
with mercy beaming from afar;  
the host of heaven rejoices.

O righteous Branch of Jesse's rod,  
true Light of Light and God of God,  
we, too, will lift our voices.

Jesus, Jesus,  
holy, holy,  
yet most lowly,  
ever near us,  
great Emmanuel, swift to hear us.

2. Though circled by the hosts on high,  
you looked on us with pitying eye  
and saved your lowly creature;  
the whole creation's head and Lord,  
by highest seraphim adored,

you took our very nature.  
Amen, amen,  
alleluia,  
alleluia,  
praise be given  
evermore by earth and heaven.

## The Blessing or Grace

### Organ Voluntary      Alleluia

Victor Togni (1935-1965)

---

*The Anglican Church of St. John the Divine  
(Diocese of British Columbia / Anglican Church of Canada)  
1611 Quadra Street Victoria BC V8W 2L5   250.383.7169  
stjohnthedivine.bc.ca      facebook.com/musicSJD*

---