

The Anglican Church of St. John the Divine

The 23rd Sunday after Pentecost *November 16, 2025*

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these lands of the Lekwungen people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community in Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

Services at St. John's are: **8:00 am (Holy Communion – said service), 10:00 am (Holy Eucharist – with choir and organ), 4:30 pm (BCP Choral Evensong)** on Sundays as well as mid-week services (please see our website for times). If you can't attend in person we invite you to join us via Zoom (email admin@stjohnthedivine.bc.ca for the link) or through the livestream on the Website: www.stjohnthedivine.bc.ca

We continue to share daily prayer online with a link on our website.

Contacting Us: Please email us at admin@stjohnthedivine.bc.ca or call 250-383-7169. If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door and will be presented as the Communion is prepared. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page.

Thank you for your support.



8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Venerable Alastair Singh-McCollum

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

Presider: The Venerable Alastair Singh-McCollum
Greeters: Nancy Baal, Barbara Jenks, Ruth Swinton
Crucifer: Penny Holt
Sacristan: Duane Lecky
Readers: Margaret Walker, Barry Jenks
Gospel: Carol Anne Harper
Sermon: The Reverend Pam Worthington
Intercessor: Jaqueline Gillespie

Lay Eucharistic Ministers: Graeme Brown,
Patrick Samuel, Virginia Miller
Verger: Chuck Neilson
Streaming Technician: Karen Coverett
Music: The Choristers of St. John the Divine
David Stratkauskas, Director of Music
Setting: Lotti missa primi toni

This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.

The Gathering of the Community

Land Acknowledgement & Welcome

Announcements

Processional Hymn (CP 310)

MACCABAEUS



- 1. Yours be the glory, risen, conquering Son:
Endless is the victory over death you won.
Angels robed in splendour rolled the stone away,
kept the folded grave-clothes where your body lay.**

Refrain

***Yours be the glory, risen, conquering Son:
Endless is the victory over death you won.***

- 2. See! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
for her Lord is living; death has lost its sting!**

Refrain

please turn page for v. 3



**3. No more we doubt you, glorious Prince of life;
what is life without you? Aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above.**

Refrain

Text: Edmond Louis Budry (1854-1932); Eng. tr. Richard Birch Hoyle (1875-1939),
rev. *Hymns for Today's Church*. Rev. © 1982 Hope Publishing Co.
Music: George Frideric Handel (1685-1759), alt.; *Harmonia Sacra*, 1753.
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Gathering

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And also with you.**

Almighty God,
All: **to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Gloria (*sung by the choir*)

Gloria in excelsis Deo.	<i>Glory to God in the highest,</i>
Et in terra pax hominibus bonae voluntatis.	<i>and peace to his people on earth.</i>
Laudamus te. Benedicimus te.	<i>Lord God, heavenly King,</i>
Adoramus te. Glorificamus te.	<i>almighty God and Father,</i>
Gratias agimus tibi propter magnam gloriam tuam.	<i>we worship you, we give you thanks,</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>we praise you for your glory.</i>
Domine Fili unigenite, Iesu Christe.	<i>Lord Jesus Christ, only Son of the Father,</i>
Domine Deus, Agnus Dei, Filius Patris.	<i>Lord God, Lamb of God,</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
miserere nobis.	<i>have mercy on us;</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
suscipe deprecationem nostram.	<i>receive our prayer;</i>
Qui sedes ad dexteram Patris,	<i>you who are seated at the right hand of the</i>
miserere nobis.	<i>Father: have mercy on us.</i>
Quoniam tu solus Sanctus.	<i>For you alone are the Holy One,</i>
Tu solus Dominus.	<i>you alone are the Lord,</i>
Tu solus Altissimus,	<i>you alone are the Most High,</i>
Iesu Christe.	<i>Jesus Christ,</i>
Cum Sancto Spiritu,	<i>with the Holy Spirit,</i>
in gloria Dei Patris. Amen.	<i>in the glory of God the Father. Amen.</i>

The Collect of the Day

Silence is kept.

God, who is faithful
when all the foundations crumble:
In the time of crisis,
as holy places fall and nations stumble,
give us the conviction to bear witness to your love,
whatever the cost;
through Jesus Christ, your Word and Wisdom.

All: Amen.

Prayers for an Inclusive Church (2009) alt.

The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

The First Reading

Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of

weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Canticle

ECCE, DEUS



Sure - ly it is God who saves me; I shall trust and have no fear.
Make God's deeds known to the peo - ples: tell out God's ex - alt - ed name.



For the Lord de - fends and shields me and their sav - ing help is near.
Praise the Lord, who has done great things; all their works God's might pro - claims.



So re - joice as you draw wa - ter from sal - va - tion's heal - ing spring;
Zi - on, lift your voice in sing - ing; for with you has come to dwell,



in the day of your de - liv - erance thank the Lord, their mer - cies sing.
in your ve - ry midst, the great and Ho - ly One of Is - ra - el.

Text: *Song of Thanksgiving* (Is. 12:2-6); para. Carl P. Daw, Jr. (1944-). Para. © 1982 Hope Publishing Co.
Music: Alfred V. Fedak (1953-). © 1990 Selah Publishing Co., Ltd.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

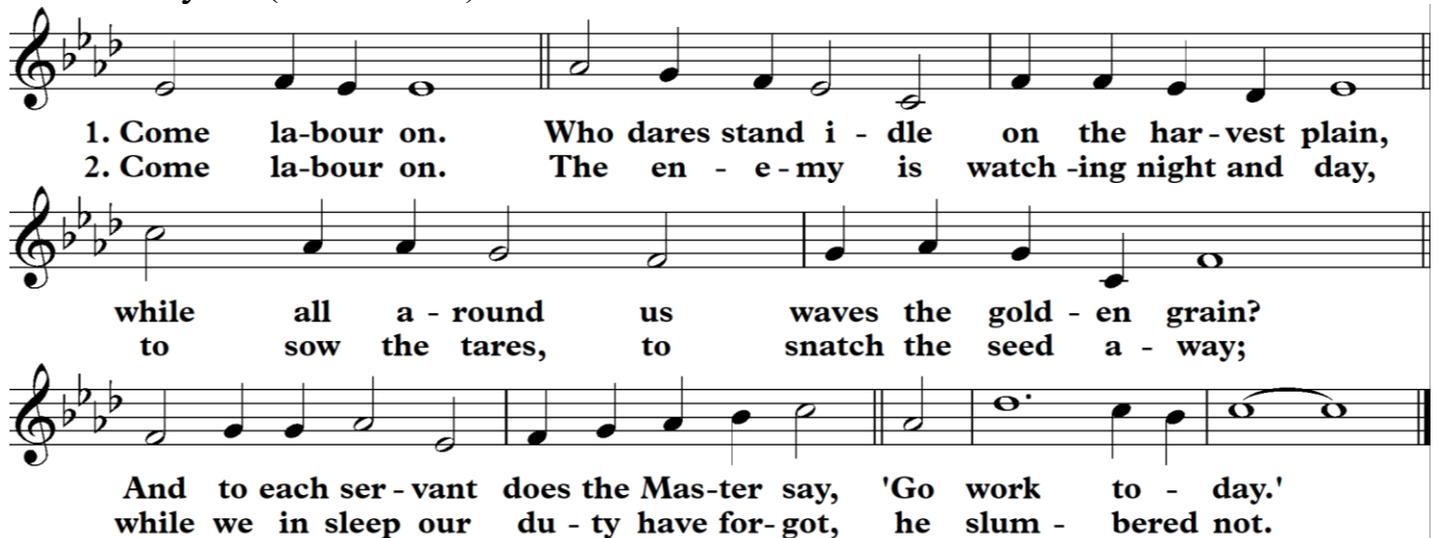
After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Gradual Hymn (ECUSA 541)

ORA LABORA



1. Come la-bour on. Who dares stand i - dle on the har - vest plain,
 2. Come la-bour on. The en - e - my is watch - ing night and day,
 while all a - round us waves the gold - en grain?
 to sow the tares, to snatch the seed a - way;
 And to each ser - vant does the Mas - ter say, 'Go work to - day.'
 while we in sleep our du - ty have for - got, he slum - bered not.

3. Come, labour on.

Away with gloomy doubts and faithless fear!
 No arm so weak but may do service here:
 by feeblest agents may our God fulfill
 his righteous will.

4. Come, labour on.

Claim the high calling angels cannot share -
 to young and old the gospel gladness bear;
 redeem the time; its hours too swiftly fly.
 The night draws nigh.

5. Come, labour on.

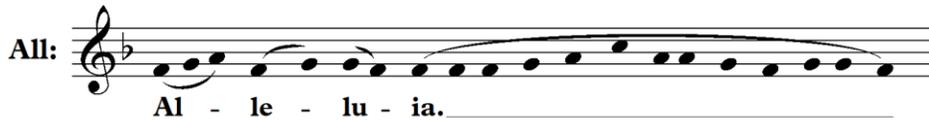
No time for rest, till glows the western sky,
 till the long shadows o'er our pathway lie,
 and a glad sound comes with the setting sun,
 'well done, well done!'

Text: Jane Laurie Borthwick (1813-1897), alt. Music: T. Tertius Noble (1867-1953).
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Before the Gospel:

Cantor: Look up and raise your heads, because your redemption is drawing near.

Luke 21:28



God is with you.

All: And also with you.

Hear the Good news of Jesus Christ according to Luke.

All: Glory to you, O Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, ‘As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.’

They asked him, ‘Teacher, when will this be, and what will be the sign that this is about to take place?’ And he said, ‘Beware that you are not led astray; for many will come in my name and say, “I am he!” and, “The time is near!” Do not go after them.

‘When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.’ Then he said to them, ‘Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

‘But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Sermon

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a sign of peace.

The Celebration of the Eucharist

We don't pass the offertory plate at St. John's, but we are grateful for your support of our ministry and heritage building. There are several ways you can contribute financially. You may use the QR code printed on page 2 of this leaflet to contribute via Canada Helps (tax receipt included). There is a donation box by the garden door entrance and collection plates at the front and back entrances for people to leave offerings or envelopes. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office.

Offertory Hymn (CP 529)

MICHAEL



- 1. God, my hope on you is founded;
you my faith and trust renew:
Through all change and chance you guide me,
only good and only true.
God unknown,
you alone
call my heart to be your own.**
- 2. Human pride and earthly glory,
sword and crown, betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But your power,
hour by hour,
is my temple and my tower.**
- 3. Daily does the almighty Giver
bounteous gifts on us bestow;
God's desire for us delights us,
pleasure leads us where we go.
Here at hand,
love takes stand,
joy awaits God's sure command.**
- 4. God's great goodness lasts forever,
deepest wisdom, passing thought:
Splendour, light, and life attending,
beauty springing out of naught.
Evermore
from God's store
newborn worlds rise and adore.**

please turn page for v. 5



**5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ the Son.
Christ, you call
one and all;
those who follow shall not fall.**

Text: Joachim Neander (1650-1680); tr. Robert Seymour Bridges (1844-1930), alt.
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The Prayer over the Gifts

Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

The Great Thanksgiving

Supplementary Eucharistic Prayer 2

Priest: The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.
You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.
When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and singing:

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

Blessed are you, O Holy One:
When Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.

*Holy, holy, holy
Lord God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

All: Restore us, O God, let your face shine!

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.
He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
This is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
This is my blood of the new covenant
which is shed for you and for all
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.

Therefore we proclaim our hope.
**All: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.

When we are broken and cast aside,
embrace us in your love.

All: Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.



All: A men A - men A - men.

The Disciple's Prayer

Priest: As our saviour Christ has taught us, we now pray:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,



on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins



as we for-give those who sin a-gainst us. Save us from the time of tri-al,



and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,



now and for ev-er. A-men

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The Breaking of the Bread

We break this bread
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are invited to receive communion. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Agnus Dei (sung by the choir)

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
miserere nobis. *have mercy on us.*

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
dona nobis pacem. *grant us peace.*

Anthem

Gently, Lord, O gently lead us
Pilgrims in this vale of tears,
Thro' the trials yet decreed us,
Till our last great change appears.
When temptation's darts assail us,
When in devious paths we stray,
Let Thy goodness never fail us,
Lead us in Thy perfect way.

In the hour of pain and anguish,
In the hour when death draws near,
Suffer not our hearts to languish,
Suffer not our souls to fear.
And, when mortal life is ended,
Bid us in thine arms to rest,
Till, by angel-bands attended,
We awake among the blest.

Text: Thomas Hastings (1784-1872)
Music: Nathaniel Dett (1882-1943)

Following the Communion there will be a pause for silence.

The Commissioning of the Community

One body are we.

**All: For, though we are in many places,
spiritually we share one bread.**

Prayer after Communion

O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

Dismissal

Let us go in peace to love and serve our living God.

All: Thanks be to God.

Recessional Hymn (CP 565)

CWM RHONDDA



- 1. Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.**
- 2. Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.**
- 3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.**

Text: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt.
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Voluntary

Please join us on Zoom or at the back of the church for refreshments and fellowship.

Choral Evensong today at 4:30pm

Readings: Psalm 97; Daniel 6; Matthew 13:1-9, 18-23

Officiating: The Venerable Alastair Singh-McCollum

Music: Quartet

Responses: Thomas Ebdon; Canticles: Kathryn Rose

Anthem: O Lord, support us all the day long – Eleanor Daley

Flowers

Given to the Glory of God and with Thanksgiving for the safe arrival of my precious great-granddaughter, Gemma Rose Laurence-Profil, from Marilyn Moody.



BLUE ENVELOPE FOR NOVEMBER: First Peoples' Cultural Foundation

<https://www.fpcf.ca/>

First Peoples' Cultural Foundation is an Indigenous-led registered charitable organization that funds programs to support the revitalization of the languages, arts, and cultural heritage of B.C. First Nations. FPCF partners with donors and allies who are committed to reconciliation and to taking meaningful action through their contributions. FPCF's goal is to secure stable, long-term funding to support intergenerational cultural revitalization in B.C. First Nations communities. St. John's fundraising for FPCF focuses on supporting Indigenous Music and Arts grants.

Readings for November 23rd – The Reign of Christ

Jeremiah 23:1-6 The prophet foretells a shepherd-king who will reign wisely and help the people remember their relationship to God.

Luke 1:68-79 This song of praise, known as the Benedictus, speaks of both the Saviour and the one pointing to him.

Colossians 1:11-20 An extraordinary ancient hymn praises Christ as creator and reconciler of the cosmos.

Luke 23:33-43 Christ reigns as compassionate and merciful Saviour offering forgiveness and blessing.

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Chuck
Carin & David
Nancy B.
Zoe
Claire
Kate
Annabelle
Nancy
Ian
Peter D.

Jill & family
Paul C-S.
Mallory
Andrew
Christopher
Paula
Mary K.
Joanne
Mary
Vorna & family

Charles & Frances
Justin
Jane
John & Pat
Judy
Deb
Pete
Samantha
Mike

R.I.P.
Lorraine Pellett

hope in the dark

a pre-advent soul space retreat

Saturday, November 22

9:30-1:00

in the lounge at St. John the Divine
(1611 Quadra St.)

guided reflection & creative response

\$10 suggested donation
soup lunch and all materials provided

phone 250-383-7169 or email arts@stjohnthedivine.bc.ca to register

9:30 am - 1:00 pm in the Denson Lounge at St. John's

Hope in the Dark:

How do we cultivate hope in 'dark' and disorienting times?

There will be opportunities for reflection and creative response in this pre-Advent retreat.

All materials are included.

Soup Lunch at noon

suggested \$10 donation

register at arts@stjohnthedivine.bc.ca or 250-383-7169

there is a sign-up sheet at the back of the church

We are looking forward to this peaceful, joyful and meaningful time together!

Ruth and Cornelia

The Anglican Church of St. John the Divine

Stewards

People's Warden: Jim Harlick
jharlick@stjohnthedivine.bc.ca
Associate Warden: Lorraine Gates
lgates@stjohnthedivine.bc.ca
Givings Coordinator: Jim Harlick
givings@stjohnthedivine.bc.ca

Incumbent's Warden: Jamie Lawson
jlawson@stjohnthedivine.bc.ca
Associate Warden: Carol Anne Harper
charper@stjohnthedivine.bc.ca
Treasurer: David Buckman
treasurer@stjohnthedivine.bc.ca

Parish Council

Jaqueline Gillespie, Murray Harris, Ann McLaren
Pam Plummer, Ruth Swinton, Cornelia van Voorst

Synod Delegates

Jim Harlick, Jamie Lawson, Michael Zenger

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum
incumbent@stjohnthedivine.bc.ca
Volunteer Priest Associate: The Rev. Dr. John Thatamanil
jthatamanil@stjohnthedivine.bc.ca
Honorary Assistant: The Rev. Pam Worthington
Please contact the office for email.

Director of Music: David Stratkauskas
sjdchoirs@gmail.com
Family Ministry Coordinator: Ruth MacIntosh
familyministry@stjohnthedivine.bc.ca
Parish Administrator: Carol-Ann Zenger
admin@stjohnthedivine.bc.ca

1611 Quadra Street, Victoria, BC V8W 2L5 Tel. 250-383-7169 / Fax 250-381-3573
pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 250-516-9565
or email admin@stjohnthedivine.bc.ca
www.stjohnthedivine.bc.ca facebook.com/St.JohnVicBC
e-mail: admin@stjohnthedivine.bc.ca
