

The Anglican Church of St. John the Divine

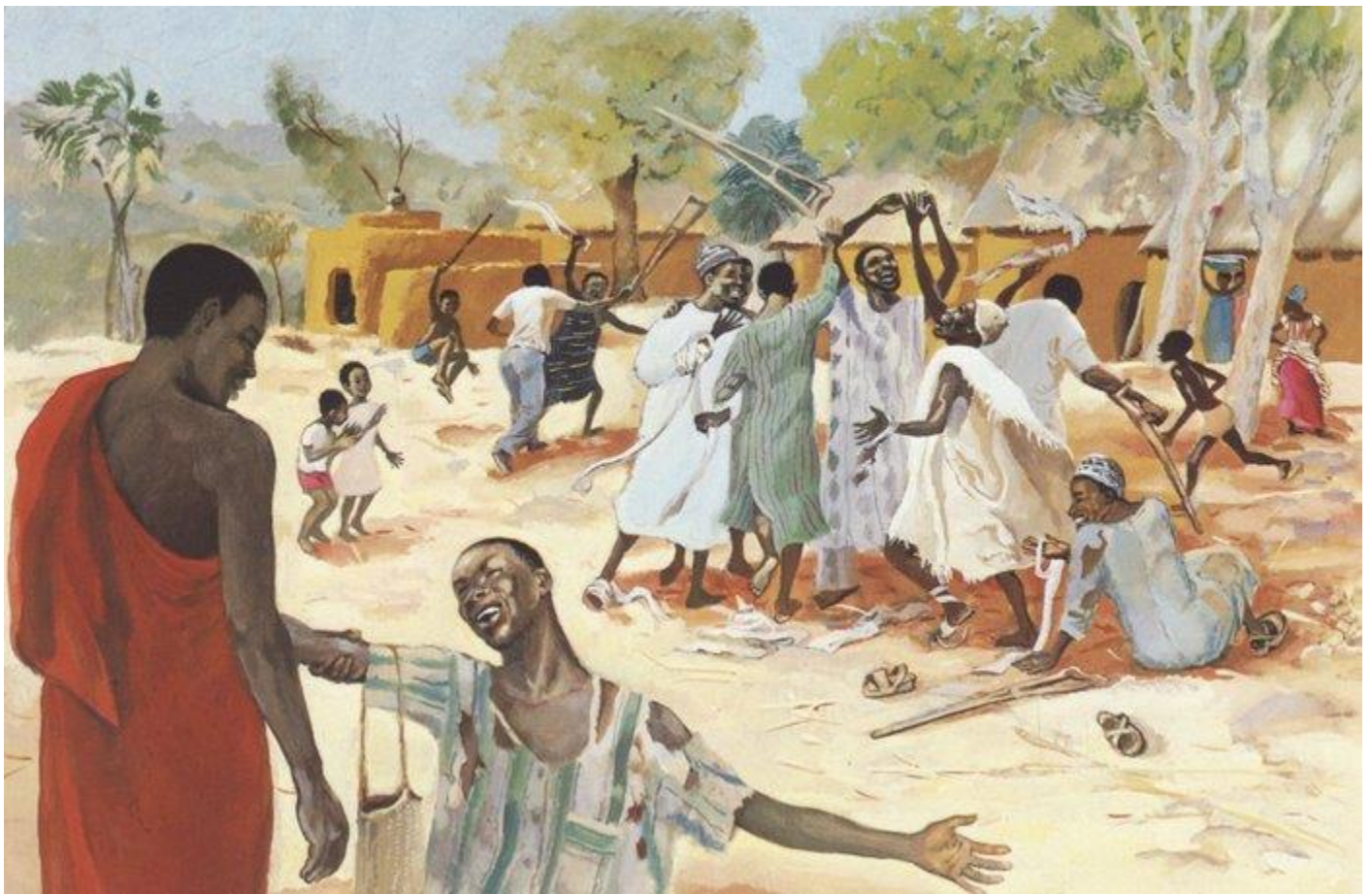
The 4th Sunday after Pentecost

July 3rd, 2022

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



JESUS MAFA. Healing of the ten lepers, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48295> [retrieved July 1, 2022]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

Worship as we move forward in COVID-19: We are carefully gathering for **worship in-person at 10am (Holy Eucharist) and 5:30pm (BCP Evensong)** – no booking is required, and we continue to remain masked through the services and practice respectful distances and safety protocols. We encourage in-person attendance for all who are vaccinated, and if not-vaccinated, unable to attend in person, or feeling vulnerable or unable to mask we would encourage you to join via Zoom (email admin@stjohnthedivine.bc.ca for link) or through the livestream on the Website: <https://www.stjohnthedivine.bc.ca/>

We continue to share daily prayer online with a link on our website.

Contacting Us: We are all learning ways to build community "at a distance." We are checking phone messages and answering emails. The main email for contact is: admin@stjohnthedivine.bc.ca. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

Presider: The Venerable Alastair Singh-McCollum

Greeters: Louise Langman, Marilyn Moody

Crucifer: Penny Holt

Readers: Richard Routledge, Lorraine Gates

Gospel: Joan Huzar

Sermon: The Venerable Alastair Singh-McCollum

Intercessor: Erin Kelly

Lay Eucharistic Ministers: Barbara Jenks, Iris Elsdon,
Murray Harris

Verger: David Pupak

Streaming Technicians: Karen Coverett, Vanessa Whyte

Music: Cantor – Randy Stetson

Emily Markwart, Sutton Organ Scholar

The Gathering of the Community

As we seek to care for one another in pandemic, we remember that masks must be worn over nose and mouth in our services at all times, especially when singing.

Prelude

Land Acknowledgement and Welcome

Processional Hymn (CP 2)

LAUDES DOMINI

'May Je-sus Christ be praised.'

'May Je - sus Christ be praised.'

- 1. When morning gilds the skies,
my heart, awaking, cries:
“May Jesus Christ be praised!”
Alike at work and prayer
to Jesus I repair:
“May Jesus Christ be praised!”**
- 2. When'er the sweet church bell peals
over hill and dell,
may Jesus Christ be praised!
O hark to what it sings
as joyously it rings:
may Jesus Christ be praised!**

turn page for vs. 3-6



3. **In heaven's eternal bliss
the loveliest strain is this:
 may Jesus Christ be praised!
The powers of darkness fear
when this sweet chant they hear:
 may Jesus Christ be praised!**
4. **To God, the Word, on high,
the hosts of angels cry:
 "May Jesus Christ be praised!"
Let mortals, too, upraise
their voice in hymns of praise:
 "May Jesus Christ be praised!"**
5. **Let earth's wide circle round
in joyful notes resound:
 "May Jesus Christ be praised!"
Let air and sea and sky
from depth to height reply:
 "May Jesus Christ be praised!"**
6. **Be this, while life is mine,
my canticle divine:
 may Jesus Christ be praised!
Be this the eternal song
through all the ages on:
 may Jesus Christ be praised!**

Text: *Katolisches Gesangbuch, Wurzburg, 1828; tr. Edward Caswall (1814-1878), alt.*

Music: *Joseph Barnby (1838-1896).*

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Gathering

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And also with you.**

The Church Family Prayer

Loving God,

All: you have called us to be your family
and to celebrate our life together in worship.
We pray now, for all members of our family
as we gather in our church buildings, our homes, and online.
Through your spirit keep us united in love.
Bless each of us with your beloved friendship.
Teach us, gracious God, how to be your church in these times.
Help us to know that we are your people,
that we are your Family, always. Amen.

Almighty God,

All: to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria

John Merbecke (1510-1585), adapted



Glo - ry be to God on high, and in earth peace, good will to-wards all.

We praise you, we bless you, we wor-ship you, we glo - ri - fy you,

we give thanks to you for your great glo - ry, O Lord god, heav-en - ly King,

God the Fa-ther al-migh - ty. O Lord the on - ly be-got ten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

sin of the world, have mer-cy up - on us. You take a - way the sin of the world,
re-ceive our prayer. You are seat-ed at the right hand of God the Fa - ther,
have mer-cy up - on us. For you on-ly are ho - ly; you on-ly are the Lord;
you on - ly, O Christ with the Ho - ly Spir - it,
are most high in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Presider invites all to pray. Silence is kept.

God,
whose kingdom comes near:
share with us the authority that sets others free
and send us on the way of challenge and conversion;
through Jesus, who empowers us.

All: Amen.

Prayers for an Inclusive Church (2009) alt.

The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

The First Reading

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

I will exalt you, O God, because you have lifted me up and have not let my enemies triumph over me.

O God my God, I cried out to you, and you restored me to health.

You brought me up, O God, from the dead; you restored my life as I was going down to the grave.

Sing to God, you servants of God; give thanks for the remembrance of God's holiness.

For God's wrath endures but the twinkling of an eye, God's favour for a lifetime.

Weeping may spend the night, but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. You, God, with your favour, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

I cried to you, O God; I pleaded with the Sovereign One, saying.

"What profit is there in my blood, if I go down to the Pit? Will the dust praise you or declare your faithfulness?"

Hear, O God, and have mercy upon me; O God, be my helper."

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; O God my God, I will give you thanks for ever.

The Epistle

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying.

All: Thanks be to God.

The Gospel
Before the Gospel

Luke 10:1-11, 16-20



Cantor: Let the peace of Christ rule in your hearts: let the word of Christ dwell in you richly.



God is with you.

All: And also with you.

Hear the good news of Jesus according to Luke.

All: Glory to you, O Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.” But whenever you enter a town and they do not

welcome you, go out into its streets and say, “Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.”

‘Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.’

The seventy returned with joy, saying, ‘Lord, in your name even the demons submit to us!’ He said to them, ‘I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.’

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Sermon

Following the Sermon there will be a pause for silence.

Affirmation of Faith

Do you believe and trust in God, Creator
who made all things?

All: We believe and trust in God.

Do you believe and trust in God, living Word,
who embraces all creation?

All: We believe and trust in God.

Do you believe and trust in God, life-giving Spirit,
who inspires the people of God?

All: We believe and trust in God.

This is the faith of the Church.

**All: This is our faith.
We believe and trust in one God,
Creator, Word, Spirit. Amen.**

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a contactless sign of peace.

The Celebration of the Eucharist

Offertory Hymn (CP 430)

KELVINGROVE



1. **Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?**
2. **Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?**
3. **Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and ever be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?**

turn page for vs. 4-5



4. Will you love the “you” you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you’ve found
to reshape the world around,
through my sight and touch and sound
in you and you in me?
5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I’ll go
where your love and footsteps show.
Thus I’ll move and live and grow
in you and you in me.

Text: John L. Bell (1949-).
Music: Melody Scottish trad.; arr. John L. Bell.
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The Prayer over the Gifts

God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ.

All: Amen.

The Book of Alternative Services

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Let us pray.

Thanks be to you,

All: Lord Jesus Christ, for all the benefits you have given us, and all that you have borne for us. In our sharing in this Eucharist, in Church or at home, we ask you to come spiritually into our hearts. O most merciful redeemer, friend and brother, may we know you more clearly, love you more dearly and follow you more nearly, day by day. Amen.

The Great Thanksgiving

Eucharistic Prayer 1,
Book of Alternative Services

Priest: The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God,
for you created all things.

You formed us in your own image:
in the wonderful diversity of gender you created us.

When we turned away from you in sin,
You did not cease to care for us
but opened a path of salvation for all people.

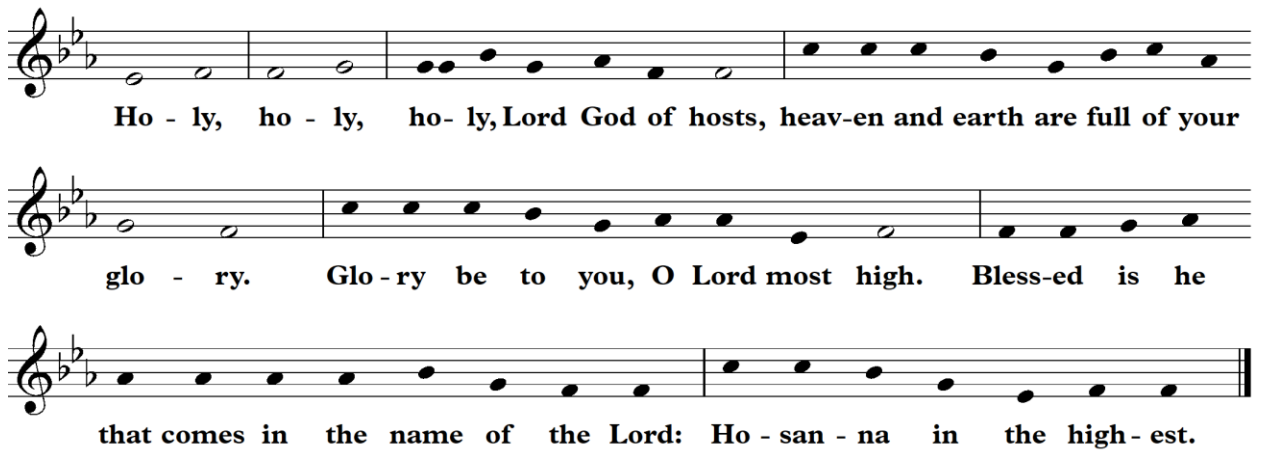
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.

Through Moses you led your people from bondage into freedom;
through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus

John Merbecke (1510-1585); arr. and organ acc. Healey Willan (1880-1968).
Arr. and organ acc. © Estate of Healey Willan. All rights reserved. Reprinted under Onelicense.net #A-719605.



Ho - ly, ho - ly, ho - ly, Lord God of hosts, heav-en and earth are full of your
glo - ry. Glo - ry be to you, O Lord most high. Bless-ed is he
that comes in the name of the Lord: Ho - san - na in the high - est.

Holy God, source of life and goodness, all creation rightly gives you praise.

In the fullness of time, you sent your Son Jesus Christ,
to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.

He healed the sick and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
'Take, eat: this is my body which is given for you.
Do this for the remembrance of me.'

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
'Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.'

Gracious God, his perfect sacrifice
destroys the power of sin and death;
by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All: Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us and upon these gifts,
 that all who eat and drink at this table may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all glory is yours, almighty Father,
 now and for ever.



All: **A men A - men A - men.**

The Lord's Prayer

Ambrosian Chant

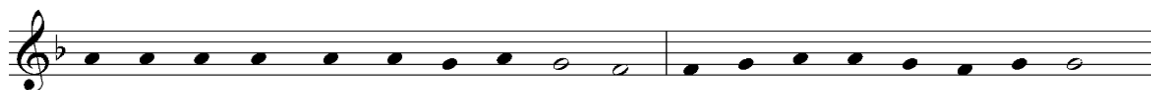
Priest: As our saviour Christ has taught us, we now pray:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,



on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins



as we for-give those who sin a-gainst us. Save us from the time of tri-al,



and de-liv-er us from e - vil. For the king-dom, the pow'r, and the glo-ry are yours,



now and for ev - er. A- men

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The Breaking of the Bread

We break this bread,
 to share in the body of Christ.

**All: We, being many, are one body,
 for we all share in the one bread.**

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are welcome to receive communion, if you are sitting on the left hand side of the church (the North side) please go to the back of the Church. If you are seated on the right hand side OR require gluten free wafers please come to the front of the Church. You are welcome to receive bread and wine or just bread, both are full communion, as you are comfortable.

Agnus Dei

John Merbecke (1510-1585); arr. and organ acc. Healey Willan (1880-1968).

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O Lamb of God, that takes a-way the sin of the world: have mer-cy up-on us.



O Lamb of God, that takes a-way the sin of the world: have mer-cy up-on us.



O Lamb of God, that takes a-way the sin of the world: grant us your peace.

Following the Communion there will be a pause for silence.

The Commissioning of the Community

One body are we.

All: For, though we are in many places, we spiritually share one bread.

Prayer after Communion

O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord.

All: Amen.

The Book of Alternative Services

Blessing

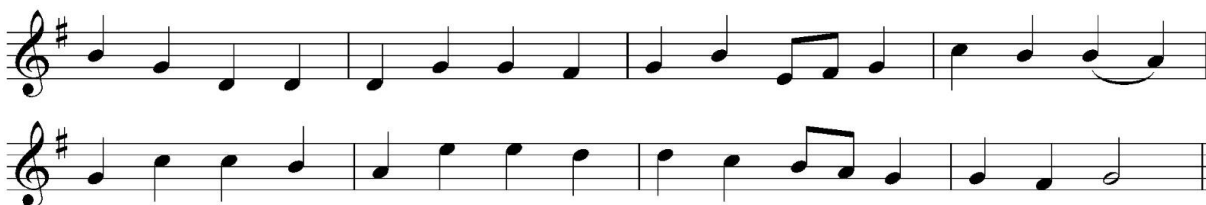
Dismissal

Let us go in peace to love and serve the Lord!

All: Thanks be to God.

Recessional Hymn (CP 537)

CROSS OF JESUS



- 1. In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**
- 2. When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me:
lo, it glows with peace and joy.**
- 3. When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more lustre to the day.**
- 4. Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**
- 5. In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**

Text: John Browning (1792-1872).
Music: John Stainer (1840-1901).

Please join us in church or on Zoom for coffee/tea and fellowship.

Readings for July 10 – The 5th Sunday after Pentecost

Amos 7:7-17 A humble prophet who keeps wishing he were back in his own country as herdsman and farmer uses the metaphor of the plumb line to describe God's judgment against Israel.

Psalms 82 God insists on justice for the weak, lowly, and destitute.

Colossians 1:1-14 Believers have been brought from darkness to Christ by God's grace, a grace that produces the fruit of good works and wisdom.

Luke 10:25-37 Jesus challenges exclusionist attitudes with a parable in which the one thought to be unclean responds most faithfully.

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Mark
Anne
Charlotte
Brian
Colleen & Neil

Daryl
Nancy
Kat
Chris
Dr. John and family
Doug and family

Savio
Eric
Joe & family
John & Pat
Steven, Melody, Sharon

R.I.P.

Anne Henderson
The Reverend Heather Cutten
The Reverend Grant Crosswell



The Anglican Church of St. John the Divine

Stewards

People's Warden: Joan Huzar
Associate Warden: Lorraine Gates
Envelope Secretary: Jim Harlick

Rector's Warden: Karen Coverett
Associate Warden: Carol Anne Harper
Treasurer: David Buckman

Parish Council

Carol Denton, Daniel Fraikin, Marguerite Heppell,
Erin Kelly, Miles Motture, Terry Needham, Judith Reid, Wendy Suddaby

Synod Delegates

Nancy Baal, Karen Coverett, Bill Huzar, Joan Huzar

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum
Priest Associate: The Rev'd Stephanie Wood
Volunteer Curate: The Rev'd Dr. John Thatamanil

Director of Music: David Stratkauskas
Family Ministry Coordinator: Ruth MacIntosh
Parish Administrator: Carol-Ann Zenger

Honorary Assistant

The Rev'd Canon Andrew Gates

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