Midday Prayers

In the style of the Iona Community

Daytime liturgy A – the Wee Worship Book (altd.)

Call to worship

All you who are thirsty This is the place for water All you who are hungry, This is the place to be fed.

Why spend your earnings for what is not food? Why pay for that which fails to satisfy?

Here, without money, Here, without price, All may enjoy the bread of heaven.

God speaks

And all who listen will have life.

Opening response

Look for the Lord, while God is present we call out to God who is close at hand.

Prayer

ΑII

Glorious God, Your thoughts are not our thoughts Nor are your ways our ways.

You look at the ugliest soul And see, still unstirred, The wings of an angel,

All We scan the finest of our neighbours, Anxious to find the flaws.

You see our lives in the context of eternity, And make a time for waiting, for yearning, For putting all things in proportion.

All We demand instant results; And look for tomorrow Before savouring today.

> You know that only one who suffers Can ultimately save, So you choose to walk the way of the cross.

All We feel judged and threatened By that love which risks all for all.



Your thoughts are not our thoughts,

All Nor are your ways our ways.

Pause

Nor to have our worst confirmed But to have our best liberated, We pray for your grace and your pardon.

All Forgive in us what has gone wrong.
Repair in us what is wasted,
Reveal in us what is good.

And nourish us with better food
Than we could ever purchase:
Your Word,
Your love,
Your interest,
Your daily bread for our life's journey,
In the company of Jesus Christ our brother.

All Amen

Listening for the word of God

Listen for the word of God in Holy Scripture, All our ears, our hearts, our minds, are open.

Psalm 118.14-24

- 14 The Lord is my strength and my song, * and he has become my salvation.
- Joyful shouts of salvation * sound from the tents of the righteous:
- 'The right hand of the Lord does mighty deeds; the right hand of the Lord raises up; * the right hand of the Lord does mighty deeds.'
- 17 I shall not die, but live * and declare the works of the Lord.
- 18 The Lord has punished me sorely, * but he has not given me over to death.
- 19 Open to me the gates of righteousness, * that I may enter and give thanks to the Lord.
- This is the gate of the Lord; * the righteous shall enter through it.
- 21 I will give thanks to you, for you have answered me * and have become my salvation.
- The stone which the builders rejected * has become the chief cornerstone.

- This is the Lord's doing, * and it is marvellous in our eyes.
- This is the day that the Lord has made; * we will rejoice and be glad in it.

Reading

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgements against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it.

Zephaniah 3.14-18

Hear what the Spirit is saying

All Thanks be to God.

Prayers of concern

Let us pray for all who hunger in this land Whose only kitchen is a soup kitchen Whose only food is what others do not want Whose diet depends on luck, not on planning

Pause

Loving God, feed your people
Using our skills and conscience,
And eradicate from our politics, and private lives,
The apathy to hunger which comes from over-eating

Let us pray for the hungry and the fed

All Lord, have mercy

Let us pray for the hungry in other lands Where economies, burdened by debt, Cannot respond to human need Or where fields are farmed for our benefit By low waged workers courted by starvation.

Pause

Lord, feed your people, Even if rulers must cancel debt, And shareholders lose profit, Or diners restrict their choice In order that all may be nourished.

Let us pray for the hungry and the fed

All Lord, have mercy

Let us pray for the hungry for justice Who document inequalities
Demonstrate against tyranny,
Distinguish between need and greed
And are sometimes misrepresented
Or persecuted in the process

Pause

May their labour not be in vain And may we be counter in their number.

Let us pray for the hungry and the fed

All Lord, have mercy

So, in the presence of the Bread of Life Who, refused food for himself, In order to nourish others, We deepen our devotion by praying his words:

All Our Father in heaven,

Hallowed be your name.
Your kingdom come, your will be done
On earth as in heaven.
Give us today our daily bread,
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the Kingdom, the power and the Glory are yours,
Now and forever.
Amen

Closing responses

Now may God
Who gives seed to the sower
And corn to the reaper
Give to us all that is needed
To produce a good harvest

All May God make us fertile

In faith, love, and goodness
And take us out with joy
And lead us on in peace,
As signs of the fruitfulness of heaven. Amen.