

# THE CHURCH OF ST. JOHN THE DIVINE

**The 2<sup>nd</sup> Sunday in Lent**

**March 8, 2020**

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

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"Nicodemus Coming to Christ" : Henry Ossawa Tanner (1859-1937) / Public domain

**Welcome to the Parish Church of St. John the Divine**, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine. Gluten free wafers are available: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered 'full communion' (also known as 'Communion in One Kind').

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

## **8:00 am Holy Communion**

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*The order of service is found at page 67 in the Book of Common Prayer*

Presider: The Reverend Canon Kevin Arndt

# 10:00 am Parish Eucharist

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*The congregation is invited to join in the hymns, responses and prayers marked in bold print.*

**Presider:** The Reverend Grant Crosswell

**Audio:** John Bergbusch

**Deacon:** The Reverend Patrick Sibley

**Verger:** Chuck Neilson

**Readers:** Sandi Austin, Iris Elsdon

**Music:** The Choristers of St. John the Divine,

**Sermon:** The Reverend Canon Kevin Arndt

The Sutton Organ Scholar, The MacRae Choral Scholars

**Intercessor:** Lorraine Gates

**Mass:** *Missa Brevis* – Howard Skempton (b. 1947)

*A Nursery for children 3 and under is available from 10 am until the start of the Eucharist.*

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## **THE GATHERING OF THE COMMUNITY**

*The children are invited to gather at the back of the church and join in the procession.*

### **WELCOME AND ANNOUNCEMENTS**

#### **THE BLESSING OF WATER**

*A short meditation may be sung by the choir or played by the organ.*

*Please turn to face the west end of the church.*

Minister: Blessed are you, loving God, creator of the Universe,

**All: For you have blessed your people with the gift of water.**

*As the minister pours water into the baptismal font the following is prayed:*

Minister: Gracious God, you have made water. We pray in thanksgiving for how water transforms what it touches. Water creates streams and rivers. Water gives life to the desert. Water refreshes our thirsty bodies. We are renewed by water. We are cleansed by water.

**All: For your water brings life.**

As this water is blessed we recall that water is found in the essence of our lives. We recall that Jesus is the source of living water. We pray to be transfigured by living water. We pray that any desert we experience is transformed by the living waters of God's love. We pray to give living water to the thirsty.

Minister: Blessed are you, loving God, creator of the Universe,

**All: For you have blessed your people with the gift of water.**

## ENTRANCE PSALM

27:1-6

The psalm is sung in procession. The refrain is repeated by all after the cantor at the beginning, and then sung by all after each set of verses.



**The Lord is my light and my sal - va tion; whom then shall I fear?**

The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? When evildoers came upon me to eat up my flesh, it was they, my foes and my adversaries, who stumbled and fell. **Refrain**

Though an army should encamp against me, yet my heart shall not be afraid; and though war should rise up against me, yet will I put my trust in him. **Refrain**

One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; To behold the fair beauty of the Lord and to seek him in his temple. **Refrain**

## GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

**All: And also with you.**

## CONFESSION

Christ the great reconciler calls us to be reconciled to God, one another, and within ourselves.

Let us open ourselves to God's calling to healing and wholeness and acknowledge our brokenness and longing.

## KYRIE ELEISON

The Kyries are sung today by the choir:

*Kyrie eleison.*

*Christe eleison.*

*Kyrie eleison.*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

## ABSOLUTION

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

## **THE COLLECT OF THE DAY**

Almighty God,  
whose Son was revealed in majesty  
before he suffered death upon the cross,  
give us faith to perceive his glory,  
that being strengthened by his grace  
we may be changed into his likeness, from glory to glory;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**All: Amen.**

## **CHURCH FAMILY PRAYER**

*After the prayer the children continue their worship in the Parish House.*

Loving God,

**All: you've called us to be your family and to celebrate our life together in worship.  
We pray for all the members of our family, here and absent,  
and especially for our young people now as they continue their worship.  
Bless them, and each of us, in fun and learning, in friendship, and love. Amen.**

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## **THE PROCLAMATION OF THE WORD**

### **THE FIRST READING**

Genesis 12:1-4a

Hear what the Spirit is saying.

**All: Thanks be to God.**

### **PSALM**

121

### **THE EPISTLE**

Romans 4:1-5, 13-17

Hear what the Spirit is saying.

**All: Thanks be to God.**

**THE GOSPEL**

John 3:1-17

*Before the Gospel*

*Cantor:* Praise to you O Christ, *All:* King of e - ter - nal glo - ry!

*Deacon or cantor: The Lord is a great God; O that today you would listen to his voice; harden not your hearts.*

*All:* Praise to you O Christ, King of e - ter - nal glo - ry!

God is with you.

**All: And also with you.**

Hear the Good News of Jesus Christ according to John.

**All: Glory to you, O Christ.**

*After the Gospel*

The Gospel of Christ.

**All: Praise to you, O Christ.**

**SERMON**

*Following the sermon there will be a pause for silence.*

**AFFIRMATION OF FAITH**

Let us declare the faith of the Church as we say,

**All: Hear, O Israel;**  
**the Lord our God, the Lord is one.**  
**Love the Lord your God**  
**with all your heart,**  
**with all your soul,**  
**with all your mind,**  
**and with all your strength.**

**This is the first and the great commandment.**

**The second is like it:**

**Love your neighbour as yourself.**

**There is no commandment greater than these.**

## PRAYERS OF THE PEOPLE

### THE PEACE

*Please stand.*

The peace of Christ be with you.

**All: And also with you.**

*All may offer their neighbour a sign of peace.*

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## THE CELEBRATION OF THE EUCHARIST

### OFFERTORY HYMN (NEH 333)

MICHAEL

### THE PRAYER OVER THE GIFTS

God of wisdom,  
may the light of the eternal Word,  
our Lord and Saviour Jesus Christ,  
guide us to your glory.

We ask this in his name.

**All: Amen.**

### EUCHARISTIC PRAYER

### Supplementary Eucharistic Prayer 2

*Priest:* The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.

*Priest:* Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

Eternal God, Source of all being,  
we give you thanks and praise for your faithful love.  
You call us into friendship with you and one another  
to be your holy people, a sign of your presence in the world.  
When those we trust betray us, unfailingly you remain with us.  
When we injure others, you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak, and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices with angels and archangels,  
forever praising you and singing:

SANCTUS (*sung by the choir*)

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Osanna in excelsis.  
Benedictus qui venit  
in nomine Domini.  
Osanna in excelsis.*

Holy, holy, holy,  
Lord God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

Blessed are you, O Holy One:  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon and carried them home.

**All: Restore us, O God, let your face shine!**

At the right time you sent your Anointed One  
to stand with the poor, the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria and offered her the water of new life.  
Christ knew the desolation of the cross and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed,  
Jesus, at supper with his friends, took bread, gave you thanks,  
broke the bread, gave it to them, and said,

Take and eat: this is my body which is given for you.  
Do this for the remembrance of me.

After supper he took the cup of wine,  
and when he had given thanks, he gave it to them, and said,  
Drink this, all of you: this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.

Loving and Holy One,  
recalling Christ's death and resurrection, we offer you these gifts,  
longing for the bread of tomorrow and the wine of the age to come.

Therefore we proclaim our hope.

**All: Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts

that through them you may sustain us in our hunger for your peace.

We hold before you all whose lives are marked by suffering, our sisters and brothers.

When we are broken and cast aside, embrace us in your love.

**All: Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ

in the unity of the Holy Spirit,

all honour and glory are yours,

O Source of all life,

now and for ever.



**All: A men A - men A - men.**

## THE LORD'S PRAYER

### THE BREAKING OF THE BREAD

We break this bread,

**All: Communion in Christ's body once broken.**

Let your Church be the wheat  
which bears its fruit in dying.

**All: If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.**

### THE COMMUNION

The gifts of God for the people of God.

**All: Thanks be to God.**

### AGNUS DEI *(sung by the choir)*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sin of the  
world, have mercy on us.

Lamb of God, who takes away the sin of the  
world, grant us peace.

*All are invited to receive communion. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.*

*If you are unable to come forward for communion please make this known to the Greeters and we will bring communion to you.*

*Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.*

## MINISTRY OF HEALING

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

## ANTHEM DURING COMMUNION

God so loved the world, that he gave his only begotten Son that whoso believeth, believeth in him, should not perish, but have everlasting life.

Text: John, chapter 3. Music: Bob Chilcott (b. 1955)

*Following the Communion there will be a pause for silence.*

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## THE COMMISSIONING OF THE COMMUNITY

### PRAYER AFTER COMMUNION

Lord God, you have renewed us with the living bread from heaven;  
by it you nourish our faith, increase our hope, and strengthen our love:  
teach us always to hunger for the true and living bread,  
and enable us to live by every word that proceeds from out of your mouth;  
through Jesus Christ our Lord.

Common Worship

**All: Amen.**

Glory to God,  
**All: whose power, working within us, can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation, in the Church and in Christ Jesus,  
for ever and ever. Amen.**

### THE BLESSING

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of...

**All: Amen.**

## **DISMISSAL**

Go forth into the world, rejoicing in the power of the Spirit.

*All:* **Thanks be to God.**

## **CLOSING HYMN** (CP 444)

THORNBURY

## **VOLUNTARY**

*You are invited to be seated for the Voluntary or to leave at this point.*

*Parish Pot-Luck, coffee and tea will be served in the Parish Hall.*

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## **READINGS FOR MARCH 15<sup>TH</sup> – THE THIRD SUNDAY IN LENT**

**Exodus 17:1-7** The Israelites have escaped from Egypt and are now wandering in the desert. Earlier they grumbled that they had no food, so God gave them the gift of manna. Now they begin to grumble again. **Psalms 95** God's care for God's people is celebrated. **Romans 5:1-11** Paul has argued that it was Abraham's faith that led God to find him worthy, rather than his obedience to a law. Now Paul tells of the results of the justification that comes through faith in Christ. **John 4:5-42** Jesus has left Judea to return to Galilee. His route takes him through the land of the Samaritans, with whom the Jews never enjoyed good relations.

The five Sundays before Passion Sunday will have a Water Rite at the beginning of the Eucharist. The purpose of the Rite is to draw attention to the sacredness of water within our faith tradition. This also goes along with Bishop Logan's request that we study the book, *Watershed Discipleship*.

Water is considered a primordial element of creation. This means that it existed prior to the Creation Story found in the first chapter of Genesis. The other primordial element is wind. Scripture is rich with references to water. We know that water is essential for life and without water there is no life. The springs, streams, and rivers are the living waters that allow life to flourish. Water is a sign of God's blessing and to be near restful waters is a gift from God. And as one of the central actions of faith we know that Jesus was baptized in the River Jordan and from those baptismal waters flow our death to selfishness and our birth into God's love and healing. Jesus promises us living water. The New Jerusalem has the stream of living waters flowing through it. Lent is a great time to ponder the blessing of water.

## **THIS WEEK AT ST. JOHN'S**

Office Hours 9am – 12 Noon Monday to Friday

### **Today**

11:30 am	Parish Pot-Luck Brunch	Hall
6:30 pm	TRY Youth	Church/Denson Lounge

### **Monday 9**

1:00 pm	Garden Eucharist	Memorial Garden
1:30 pm	The Divine Knitters	Denson Lounge
2:00 pm	Book Study	Walking Together Chapel
4:00 pm	Living Presence Meditation	Walking Together Chapel

### **Tuesday 10**

10:00 am	Food Bank	Church Basement
12:10 pm	Meditative Eucharist	Walking Together Chapel
2:00 pm	ACW Meeting	Denson Lounge

### **Wednesday 11**

7:45 am	Holy Communion followed by Breakfast	Walking Together Chapel
9:30 am	Sermon Circle	Denson Lounge
12 Noon	Lunch With a Point: "Watershed Discipleship"	Denson Lounge
1:30 pm	Art & Soul Drop In	Church Basement
7:00 pm	Reel Thought Movie Night	Denson Lounge

### **Thursday 12**

5:30 pm	Holy Communion	Denson Lounge
6:30 pm	Lenten Discussion: "Watershed Discipleship"	Denson Lounge

### **Friday 6**

10:00 am	Food Bank	Church Basement
12 Noon – 2:00 pm	Open Church – Quiet Meditation	
6:30 pm	Family Movie Night (see Ruth for details)	Denson Lounge

### **Sunday 8**

8:00 am	Holy Communion	Chapel
10:00 am	Parish Eucharist	Church
11:45 am	Sunday Reflections	Denson Lounge
2:00 pm	Pflag	Denson Lounge

## **Watershed Discipleship**

Each week within Lent we will be hosting '**Lunch With a Point**' at **12noon on Wednesdays** for an hour and a half, and a discussion following the **Evening Eucharist at 5:30pm on Thursdays (Eucharist 5:30, Soup/Chili 6pm, Discussion 6:30-8:00pm)** – these discussions will be on the book 'Watershed Discipleship' which Bishop Logan has directed us to study over these weeks. If you plan to attend either session please let us know ahead of time. Here's a summary of the planned study so far.

### **Week 2**

11/12 March – **Chapter 7 - A Pipeline Runs Through Naboth's Vineyard** (p.121) by *Matt Humphreys* – Matt is a local Anglican Cleric who places the story of Indigenous water protectors in BC in the context of the Bible story of Naboth having his vineyard stolen by King Ahab.

### **Week 3**

18/19 March – **Chapter 1- The Great Commission** (p.25) by *Katerina Friesen* – A very personal story of considering the North American sense of 'rootlessness' in the light of one person's experience with the land and water protectors of the Philippines.

### **Week 4**

25/26 March – **Chapter 10 - Bioregionalism and the Catholic Worker Movement** (p.158) by *Victoria Machado* – exploring the roots of the Catholic Worker movement for social justice, links with Dorothy Day, and considering what it means to be grounded in the place where we live.

### **Week 5**

1/2 April - **Chapter 3 – The Transfigured Earth** (p.60) by *Jonathan McRay* – An exploration of how being rooted in the place we live, the place of the watershed, is the fullest expression of the phrase 'The Kingdom of God'.

Though it would be good to read the chapters before coming – if you're unable to, please come and join in the discussion anyway, it should be a good conversation!

**Spiritual Director** Sherri Koster will be at St. John's this Monday, March 9<sup>th</sup> and Tuesday, March 10<sup>th</sup>. If you have any questions or would like to book an appointment please contact Sherri directly.



### Movie Night –

Wednesday evening this week, March 11<sup>th</sup>, at 7:00 pm Reel Thought will present our second screening for Lent 2020 in the Denson Lounge of St. John the Divine Anglican Church.

This Lent we are presenting five screen adaptations of the novels of E.M. Forster. As his second novel, *The Longest Journey*, has not yet been adapted for the screen, we continue with his third novel:

***A Room with a View*** (UK; 1985; 117 mins.) <https://www.imdb.com/title/tt0091867/>

"When Lucy Honeychurch (Helena Bonham Carter) and chaperone Charlotte Bartlett (Dame Maggie Smith) find themselves in Florence with rooms without views, fellow guests Mr. Emerson (Denholm Elliott) and son George (Julian Sands) step in to remedy the situation. Meeting the Emersons could change Lucy's life forever, but once back in England, how will her experiences in Tuscany affect her marriage plans?" - *Written by Bridget Jones, IMDb*

*A Room with a View* was written three years after *Where Angels Fear to Tread*, and its major themes are so similar that it is as if Forster is trying to improve upon his first novel. This is arguably Forster's lightest, happiest and most accessible work, and this film captures this beautifully. It is the first of three Forster adaptations made by the Merchant-Ivory team, and it is wonderfully cast. Come and discover why Jesus and Forster – an avowed humanist – would probably (and may) have found a great deal to talk about.

**Mark your calendars:** Reel Thought for Lent is being presented weekly through the Wednesday before Holy Week, April 1<sup>st</sup>. This year's theme is "**only connect**," the driving force at the heart of E.M. Forster's six novels: his desire for his characters' parts to be connected and for his characters to be connected to each other. We are presenting the five novels that have been adapted for the screen, in the order in which they were written.

### Martyn Joseph in Concert

The Emmaus Community / Abbey Church is sponsoring a concert by Welsh troubadour Martyn Joseph on the evening of Sun., March 15<sup>th</sup> at St. Matthias Church. The BBC says: "Joseph is a performer like no other – shades of Bruce Springsteen, John Mayer, Bruce Cockburn and Dave Matthews there may be – but he stands in his own right, built on a reputation of giving what thousands have described as the best live music experience of their lives, delivering his songs of lyrical intelligence!" Martyn Joseph's passionate message of justice and peace in song is not to be missed! Tickets are \$25, available on-line at [www.eventbrite.com](http://www.eventbrite.com) or from Emmaus Community.

On **Saturday, March 21<sup>st</sup>** there will be an introduction and overview seminar on Watershed Discipleship, by one of the theologians in the book, the Reverend Matt Humphrey, at the Cathedral (Chapter Room) from 10am-4pm. This is suitable for all, whether you have read the book or not, and places can be reserved by emailing (or asking the office to email) The Revd Ross Bliss, [vicar@christchurchcathedral.bc.ca](mailto:vicar@christchurchcathedral.bc.ca)

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## victoria baroque

Saturday, March 21<sup>st</sup> 7:30pm at St. John the Divine

### "Evening Hymn"

With St. John's Chamber Singers

David Stratkauskas, director

Soloists: Anne van der Sloot & Kyla Fradette, soprano

Transcendent music on themes of evening, end of life, trust in the Divine, and eternity. Sublime sacred and instrumental works by Purcell, Buxtehude, Greene, and Bach, including Purcell's beloved "Evening Hymn".

Tickets: \$30 / \$25 / \$5 at Munro's Books, Ivy's Bookshop, Royal & McPherson Box Office, at the Sunday morning coffee hour March 8th and 15th, and at the door.

[victoria-baroque.com](http://victoria-baroque.com), [victoria-baroque@shaw.ca](mailto:victoria-baroque@shaw.ca), 250-590-9770

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## ANNOUNCEMENTS

**A Prayer Group** prays through the week; to request confidential prayers for yourself or others contact Pat Manning or leave the request at the church office.

**Requests for intercessory prayer** may be made by filling out a Prayer Request Card (at the back of the church on the west wall) or by emailing the information on the card to: [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca). Prayer is the bedrock of our relationship with God through Christ. Prayers are read at Sunday and weekday services.

## The Special Monthly Envelope for March is the Primate's World Relief and Development Fund (PWRDF)

Lent is a time for St. John's parishioners to remember the needs of the world. The Primate's World Relief & Development Fund (PWRDF) has been the Anglican Church of Canada's relief and development arm for over 60 years. PWRDF provides sustainable development assistance and emergency relief to the poor in over 20 countries, as well as impoverished First Nations communities in Canada. During March, we will have a PWRDF display table at coffee hour. Pat Payne and Murray Luft will be available to answer questions you might have about the health, education, income-generating, and emergency/relief projects which are currently funded by PWRDF and implemented by capable local partners. Thank you for your generous support via the Blue Envelope project!

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**Please consider dedicating a lily for Easter Day in memory of someone or in thanksgiving for someone or special occasion.** Your dedication can be sent to Carol-Ann and a cheque dropped at the office or in the collection plate. Cost: \$13. Deadline to order is Wednesday, March 18<sup>th</sup>. Thank you.

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St. John's has a **Pastoral Care Team** that is able to make pastoral visits to parishioners who are unable to attend services for various reasons. If you know of people in this position, please let them know of this Ministry. Visits can be arranged by contacting the interim chair of the Pastoral Care Committee: Elizabeth McAuley.

**Our Place News:** Thank you to everyone who made our 2020 Coldest Night of the Year such a success! With your help we raised over \$75,000 to support our facility and programs for the next fiscal year. **Did you know:** The 50+ Club at Our Place is a recreation group for older adults who experience barriers to social connection. For many in our group, loneliness and disconnection is a persistent challenge. It's something that Johnny has experienced throughout his life: "It's tough to really get to know people out there, so that's why I'm glad that this group exists. It's the only time I actually feel like I can *connect* with people." The 50+ Club plays an important role in helping people get to know other people in their age demographic and connect in a meaningful way. In the past year, 747 seniors have attended the program. Thank you for making programs like the 50+ Club possible. [www.ourplacesociety.com](http://www.ourplacesociety.com)

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# THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

## STEWARDS

People's Warden: Joan Huzar  
Associate Warden: Lorraine Gates  
Envelope Secretary: Jim Harlick

Rector's Warden: Chris Eve  
Associate Warden: Karen Coverett  
Treasurer: David Buckman

## PARISH COUNCIL

Susan Bansgrove, David Buckman, Carol Denton, Marguerite Heppell,  
Penny Holt, Erin Kelly, Bill Williamson

## STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum  
Associate Priest: The Rev'd Canon Kevin Arndt  
Associate Priest: The Rev'd Bill Tarter  
Associate Priest: The Rev'd Grant Crosswell  
Deacon: The Rev'd Patrick Sibley

Director of Music: David Stratkauskas  
Family Ministry Coordinator: Ruth MacIntosh  
Parish Administrator: Carol-Ann Zenger

## HONORARY ASSISTANTS

The Rev'd Derek Dunwoody / The Rev'd Canon Andrew Gates  
The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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