

THE CHURCH OF ST. JOHN THE DIVINE

The Presentation of Our Lord

February 2, 2020

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine. Gluten free wafers are available: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

Front Cover: Bellini, Giovanni, (d. 1516). *Presentation of Christ in the Temple*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Reverend Canon Kevin Arndt

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Venerable Alastair McCollum

Audio: John Bergbusch

Deacon: The Reverend Patrick Sibley

Verger: Kelly Somogyi

Readers: Harriet Kendrick, Chris Eve

Music: The Community Choir

Sermon: The Reverend Canon Kevin Arndt

Intercessor: Kit Pearson

A Nursery for children aged 0 to 3 is available from 10 am until the start of the Eucharist.

THE GATHERING OF THE COMMUNITY

The children are invited to gather at the back of the church and join in the procession.

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN (CP 5)

RATISBON

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: And also with you.

Almighty God

**All: to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.**

CHURCH FAMILY PRAYER

After the prayer the children continue their worship in the Parish House.

Loving God,

**All: you've called us to be your family and to celebrate our life together in worship.
We pray for all the members of our family, here and absent,
and especially for our young people now as they continue their worship.
Bless them, and each of us, in fun and learning, in friendship, and love. Amen.**

GLORIA IN EXCELSIS

John Merbecke, adapted



Glo - ry be to God on high, and in earth peace, good will to-wards all.

We praise you, we bless you, we wor-ship you, we glo - ri - fy you,

we give thanks to you for your great glo - ry, O Lord god, heav-en - ly King,

God the Fa-ther al-migh - ty. O Lord the on - ly be-got ten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

sin of the world, have mer-cy up - on us. You take a - way the sin of the world,

re-ceive our prayer. You are seat-ed at the right hand of God the Fa - ther,

have mer-cy up - on us. For you on-ly are ho - ly; you on-ly are the Lord;

you on - ly, O Christ with the Ho - ly Spir - it,

are most high in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Presider invites all to pray. Silence is kept.

Blessed are you, O Lord our God, for you have sent us your salvation.
Inspire us by your Holy Spirit to recognize him who is the glory of Israel
and the light for all nations, your Son, Jesus Christ our Lord.

All: Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING

Malachi 3:1-4

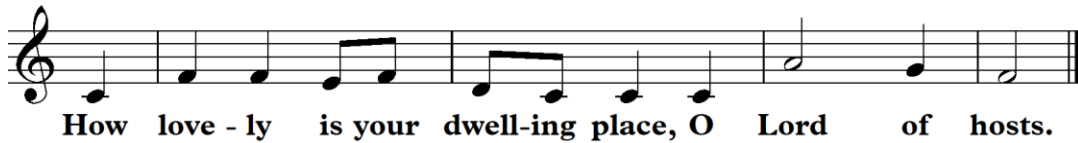
Hear what the Spirit is saying.

All: Thanks be to God.

PSALM

84

The refrain is sung at the start by the cantor, then by all. It is sung after each set of verses by all:



How lovely is your dwelling place, O Lord of hosts! My soul has a desire and longing to enter the courts of the Lord; my heart and my flesh rejoice in the living God. **Refrain**

The sparrow has found her a house and the swallow a nest where she may lay her young: at your altars, O Lord of hosts, my King and my God. **Refrain**

Blessed are they who dwell in your house: they will always be praising you. Blessed are those whose strength is in you, in whose heart are the highways to Zion. **Refrain**

Who going through the barren valley find there a spring, and the early rains will clothe it with blessing. They will go from strength to strength and appear before God in Zion. **Refrain**

THE EPISTLE

Hebrews 2:14-18

Hear what the Spirit is saying.

All: Thanks be to God.

GRADUAL HYMN (CP 266)

SONG 34

THE GOSPEL

Luke 2:22-40

Before the Gospel



After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

SERMON

Following the Sermon there will be a pause for Silence.

AFFIRMATION OF FAITH

PRAYERS OF THE PEOPLE

Please sit, stand or kneel as is your custom.

THE PEACE

Please stand.

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (CP 621)

INCARNATION

THE PRAYER OVER THE GIFTS

Almighty God,
accept the joyful offering of your Church,
and grant that your Son may shine in us
as the light that lightens every nation.
We ask this in the name of the same Jesus Christ our Lord.

All: Amen.

THE GREAT THANKSGIVING

Prayer 3, Book of Alternative Services



Blessed are you, gracious God,
creator of heaven and earth,
because in the mystery of the Word made flesh
you have caused a new light to shine in our hearts,
to give knowledge of salvation
in the face of your Son Jesus Christ our Lord.
Now with angels and archangels
and the whole company of heaven,
we lift our voices
to proclaim the glory of your name.

SANCTUS

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

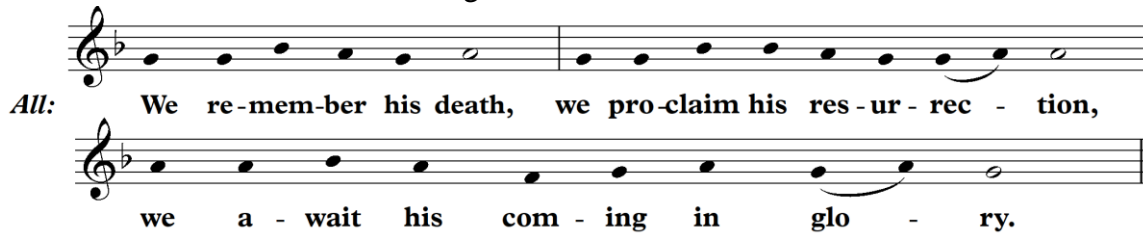
On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
"Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
"Drink this, all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,



and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new,
and bring us to that city of light

where you dwell with all your sons and daughters;

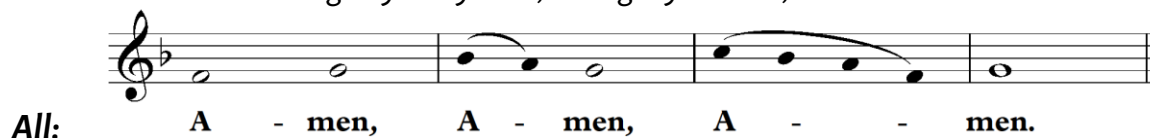
through Jesus Christ our Lord, the firstborn of all creation,

the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory are yours, almighty Father, now and for ever.



THE LORD'S PRAYER

Ambrosian Chant

THE BREAKING OF THE BREAD

We break the bread of life, and that life is the light of the world.

**All: God here among us, light in the midst of us,
bring us to light and life.**

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

All are invited to receive communion. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come forward for communion please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

MINISTRY OF HEALING

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

ANTHEM DURING COMMUNION

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou has prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Text: Luke 2.29-32 Music: John Stainer (1840-1901)

Following the Communion there will be a pause for Silence.

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

God for whom we wait,
you fulfilled the hope of Simeon,
who did not die till he had welcomed the Messiah.
Complete in us your perfect will,
that we in Christ may share in your eternal kingdom;
for he is Lord for ever and ever.

All: Amen.

THE BLESSING

DISMISSAL

Let us go in peace to love and serve the Lord!

All: Thanks be to God.

RECESSIONAL HYMN (CP 380)

HANOVER

VOLUNTARY

You are invited to be seated for the Voluntary or to leave at this point.

Coffee and tea will be served in the Parish Hall.

7:30 pm Choral Evensong

*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

Officiants: The Venerable Alastair McCollum, The Reverend Patrick Sibley

Music: The Choristers of St. John the Divine, The Sutton Organ Scholar, The MacRae Choral Scholars

Setting of the Canticles: William Byrd, *Second Service*

Lectionary: Church of England

An **INTROIT** *may be sung by the choir*

RESPONSES *(Please stand)*

Cantor: O Lord, open thou our lips

Choir: And our mouth shall show forth thy praise

Cantor: O God, make speed to save us.

Choir: O Lord, make haste to help us.

Cantor: Glory be to the Father, and to the Son, and to the Holy Ghost

Choir: As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Cantor: Praise ye the Lord;

Choir: The Lord's name be praised.

OFFICE HYMN (NEH 156)

DIVA SERVATRIX

PSALM *(Please sit; stand for the final Gloria Patri)*

Psalms 312:1-11

FIRST LESSON *(Please sit)*

Haggai 2:1-9

MAGNIFICAT *(Please stand – sung by the choir)*

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and the meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. (Luke 1.46-55)

SECOND LESSON *(Please sit)*

John 2:18-22

NUNC DIMITTIS *(Please stand – sung by the choir)*

LORD, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou has prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. (Luke 2.29-32)

APOSTLES' CREED *(Please stand – recited by all)*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Cantor: The Lord be with you;

Choir: And with thy spirit.

Cantor: Let us pray.

PRAYERS *(Please kneel or sit)*

Choir: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

All: Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Cantor: O Lord, show thy mercy upon us;

Choir: And grant us thy salvation.

Cantor: O Lord, save the Queen;

Choir: And mercifully hear us when we call upon thee.

Cantor: Endue thy Ministers with righteousness;

Choir: And make thy chosen people joyful.

Cantor: O Lord, save thy people;

Choir: And bless thine inheritance.

Cantor: Give peace in our time, O Lord;

Choir: Because there is none other that fighteth for us, but only thou, O God.
(OR And evermore mightily defend us.)

Cantor: O God, make clean our hearts within us;

Choir: And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. Amen.

THE SECOND COLLECT For Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE THIRD COLLECT For Aid Against All Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

THE ANTHEM *(Please sit – sung by the choir)*

Maria das Jungfräuelein Ihr liebes Jesulein	<i>When the Virgin Mary brought her beloved little Jesus</i>
Im Tempel, wie gewöhnlich war, Dem Herren stellet dar,	<i>To the temple, to be presented to God, as expected</i>
Das Opfer wie man pflegt Willig erlegt,	<i>She made a sacrifice, as was usual</i>
Damit sie das Gesetz Ja nicht verletzt	<i>So that she would not break the law.</i>

Hilf nun, du liebster Jesu Christ, Dass wir zu jeder Frist	<i>Help now thy servants, Jesus, that we, like Simeon</i>
an Dir, wie auch der Simeon, All unser Freude han,	<i>May always rejoice only in Thee,</i>
Und endlich sein bereit, Wenn kommt die Zeit,	<i>And, when it is finally time, be prepared</i>
Fein sanft zu schlafen ein, Und bei Dir sein	<i>Gently to fall asleep and be with Thee.</i>

Music: Johannes Eccard (1553-1611)

PRAYERS *(Please kneel or sit)*

BLESSING *(Please stand)*

HYMN (CP 619)

SCHÖNSTER HERR JESUS

VOLUNTARY

Herbert Murrill (1909-1952) *Carillon*

READINGS FOR FEBRUARY 9TH – THE FIFTH SUNDAY AFTER EPIPHANY

Isaiah 58:1-12 After return from the Exile, the people of Judah were discouraged. Life was hard, and it seemed that God was not listening to them. This passage speaks of fasting, but its implications are wider. It chastises the people, but there is hope.

Psalms 112:1-10 The Psalmist sings of the blessings which God brings to those who are righteous and follow God's commandments.

1 Corinthians 2:1-16 Basic spiritual gifts seem to be rare in the church at Corinth. It seems that Paul is telling the Christians there of their immaturity in the faith. They have much to learn to attain the understanding of Christ that mature Christians have.

Matthew 5:13-20 On a mountain in Galilee, Jesus has described the qualities and rewards of the blessed or happy – those who will enjoy (and are already enjoying) God's end-time rule. Now Jesus uses homely metaphors to teach them essential lessons about being disciples.

FLOWERS

Given to the Glory of God in loving memory of Hilda, Jim and Douglas Dutton,
love from Dorothy Chuhran.

THIS WEEK AT ST. JOHN'S

Today

11:45 am	Sunday Reflections	Denson Lounge
7:30 pm	Evensong	Church

Monday 3

1:00 pm	Garden Eucharist	Memorial Garden
2:00 pm	Book Study	Walking Together Chapel

Tuesday 4

10:00 am	Food Bank	Church Basement
12:10 pm	Meditative Eucharist	Chapel

Wednesday 5

7:45 am	Holy Communion followed by Breakfast	Chapel/Denson Lounge
9:30 am	Sermon Circle	Denson Lounge
12 Noon	Art & Soul Drop In	Church Basement

Thursday 6

5:30 pm	Holy Communion	Denson Lounge
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Friday 7

10:00 am	Food Bank	Church Basement
4:00 pm	Property Committee Meeting	Vestry

Sunday 9

8:00 am	Holy Communion	Chapel
10:00 am	Parish Eucharist	Church
11:30 am	Parish Brunch	Hall

EVENTS

Are you interested in becoming an occasional lesson reader for one of our worship services?

If so, you should know that the diocese requires you to be trained. Training sessions for this year are scheduled for February 2nd and February 16th.

For more information contact Al Lehmann at 250-478-7862.

The Parish Brunch will be next Sunday, February 9th

Please sign up on the sheet provided if you plan to attend, this will let us know how many to set up for.

The menu will be:

Main: Vegetarian Stew and Rice (made by Betty Miller)

Dessert: Moroccan walnut and fig cake; cupcakes

Spiritual Director Sherri Koster will be at St. John's next Monday, February 10th and Tuesday, February 11th. If you have any questions or would like to book an appointment please contact Sherri.

A Reminder!!

Vestry Annual Reports are to be submitted **no later than Wed., Feb. 12th**.

Please email them to Carol-Ann at the office: admin@stjohnthedivine.bc.ca

The Greater Victoria Police Choir

Coming to St. John's on February 23rd, at 2:00 pm. It's a fund raiser to support the St. John's Food Bank. Invite your friends. Tickets are available from the Church Office for only \$20.00 each.

ANNOUNCEMENTS

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: admin@stjohnthedivine.bc.ca.

Organ console project

The Casavant organ console is failing and has reached the end of its useful life. Well-made in 1961, today's technology has made the mechanical and wind controls obsolete. A new replacement would cost upwards of \$250,000, replacing the controls around \$125,000. The Wardens were presented in October with an opportunity to buy a Casavant console, fitted with solid state controls, from a church in Vancouver.

The cost to purchase this and renew our console is \$55,000 + GST.

Based on our belief that music and our organ play an important and integral part in worship services of St. John's, and music in Victoria, the decision was made to go ahead with the purchase of the console. It was a quick decision because of the uniqueness of the opportunity and fear that the opportunity might be lost if not acted on upon swiftly.

Subsequently that decision was approved both by the Finance Committee and Parish Council. The cost will be factored into the Capital Budget that will be brought to Vestry on March 1. We will be considering all fundraising opportunities.

PWRDF MOMENT: AUSTRALIAN WILD FIRES!

PWRDF has been in contact with our counterparts on the Australian Board of Mission and Anglican Overseas Aid, both agencies of the Anglican Church of Australia and fellow members of the Anglican Alliance. PWRDF announced a \$5,000 solidarity grant to be given to the Anglican Board of Mission's bushfire appeal, which has been set up to accept overseas donations.

Those wishing to give to the Australian bushfire appeal, click on <https://pwrdf.org/give-today/> then choose 'Emergency Response'. Or, mail your cheque to PWRDF, 80 Hayden Street, 3rd floor, Toronto, M4Y 3G2 (indicating Australia appeal on the cheque) or call toll-free at 1-866-308-7973. Indicate your parish and diocese, and please do not leave credit card information on a voice mail. PWRDF will provide tax receipts later. Because this is an emergency appeal, it is best to give directly to PWRDF in this way, since if you give through your parish your donation may not arrive in time.

Murray Luft & Pat Payne, St. John's PWRDF Reps.

The Special Monthly Envelope for February is The Food Bank at St. John's & Alliance Club

The Food Bank at St. John's provides staple food items to those in need in our community.

The Alliance Club is a drop-in centre for youth on the street. Volunteers from St. John's and the larger community purchase supplies and cook several large casseroles monthly for the Alliance Club.

Finance Committee Report for Fourth Quarter 2019

The Finance Committee provides this operating statement for January 1 to December 31, 2019, to keep you informed of St. John the Divine's financial status relative to the budget approved by Vestry. Detailed financial statements are also posted monthly on the bulletin board at the front of the church. The details below have been sent to our Accountant and Reviewer in preparation for our annual Vestry on 1 March.

St John the Divine Anglican Church			
Summary Operating Statement for 2019			
<i>(amounts in dollars)</i>	Total 2019		Pct. Of
	Actual	Budget	Budget
Givings	379,408	387,000	98%
Rental Income	103,615	101,760	102%
Other Fundraising	9,330	8,000	117%
Memorials and Bequests	47,835	-	
Other Operating Income	65	-	
Revenues	540,253	496,760	109%
Clergy	138,361	145,836	95%
Worship and Music	95,983	97,969	98%
Diocesan Assessment	94,829	94,829	100%
Family Ministry	42,591	41,196	103%
Building, Maint., Utilities	127,699	118,600	108%
Administration	97,544	97,006	101%
Other Operating Expense	157	-	
Expenses	597,164	595,436	100%
Net Core Revenue	(56,911)	(98,676)	
Investment Income	60,830	33,000	184%
Capital Expenditures - via Funds	64,081	123,000	52%
Capital Expenditures - via Budget	21,142	30,500	69%
Cash Flow from Operations	(81,305)	(219,176)	

Givings in 2019 were close to planned, and Rents and Other Fundraisings slightly better, so Revenues before Bequests totalled 99% of Budget. Bequests of course are not included in our Budget.

Overall Operating Expenses are also at 100% of Budget, which means our Core Deficit was only \$56,911 or \$41,765 less than planned, thanks to the generous Bequests received in 2019. Our policy is to take only a portion of this into current revenue, so our Legacies and Special Gifts Fund has grown by \$66,938.

In an excellent year in the markets (which we will not always have), Investment Income was up 84%. Capital Expenditures are accounted for in 2 ways: (a) Major projects such as the Sanctuary Lighting, Chapel Refurbishment, and the Organ Upgrade use designated Funds; and (b) smaller ones have been managed through the Operating Budget. This may change as we start Transforming Futures.

Drafted by David Buckman – 28th January 2020

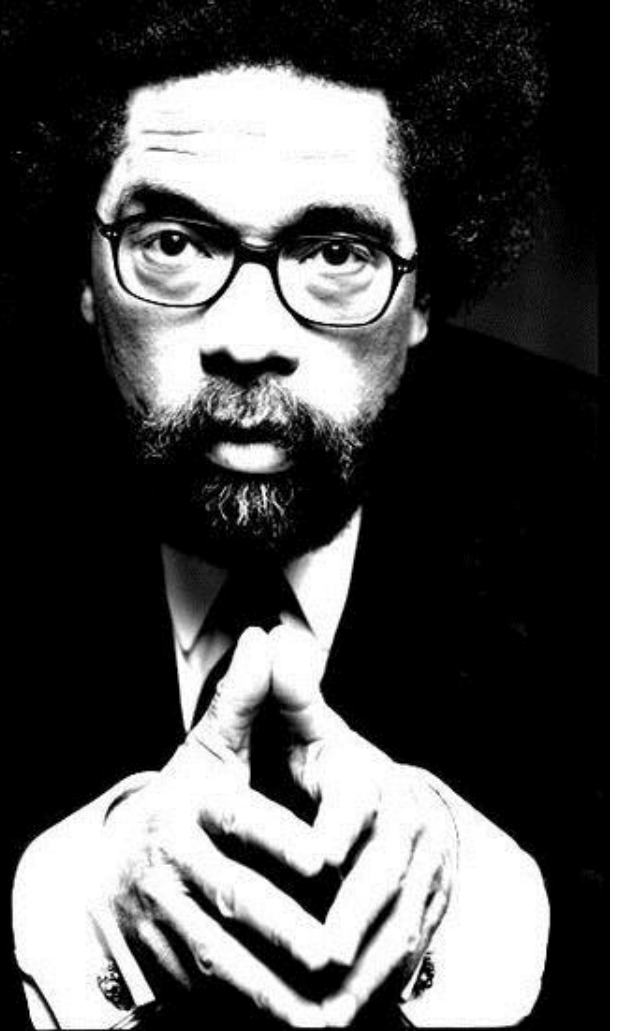
SOUL SPACE

Things to nourish our spiritual journey.

**Tenderness
is what Love
feels like in
private.**

**Justice
is what Love
looks like in
public.**

-Cornel West



THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown
Associate Warden: Joan Huzar
Envelope Secretary: Jim Harlick

Rector's Warden: Chris Eve
Associate Warden: Karen Coverett
Treasurer: David Buckman

PARISH COUNCIL

David Buckman, Carol Denton, Marguerite Heppell, Penny Holt, Elizabeth McAuley

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum
Associate Priest: The Rev'd Canon Kevin Arndt
Associate Priest: The Rev'd Bill Tarter
Associate Priest: The Rev'd Grant Croswell
Deacon: The Rev'd Patrick Sibley

Director of Music: David Stratkauskas
Family Ministry Coordinator: Ruth MacIntosh
Parish Administrator: Carol-Ann Zenger

HONORARY ASSISTANTS

The Rev'd Derek Dunwoody / The Rev'd Canon Andrew Gates
The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 778-678-6873
www.stjohnthedivine.bc.ca facebook.com/St.JohnVicBC
twitter.com/StJohnVicBC e-mail: admin@stjohnthedivine.bc.ca