

THE CHURCH OF ST. JOHN THE DIVINE

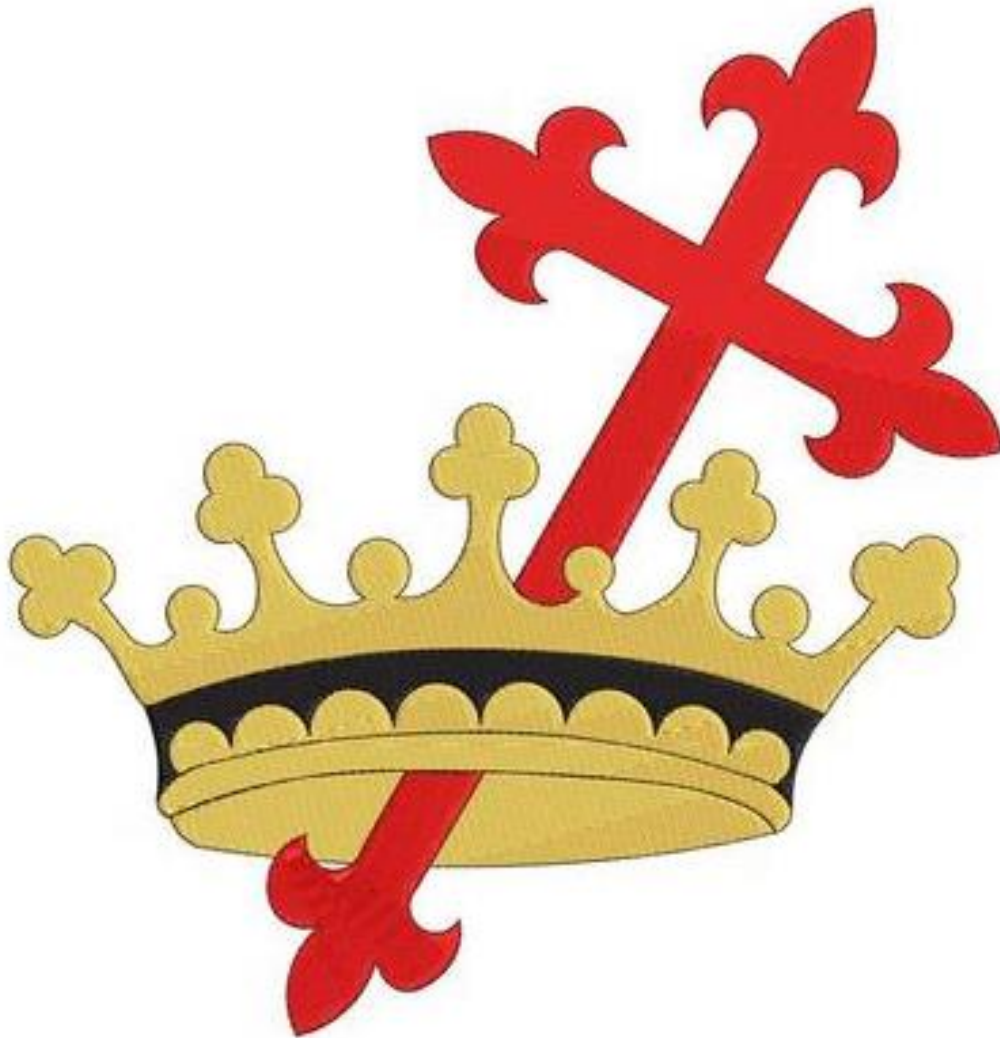
The Reign of Christ

November 24, 2019

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (ex. baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine. Gluten free wafers are available: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Venerable Alastair McCollum

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Reverend Canon Kevin Arndt **Audio:** Patrick Ryan
Deacon: The Reverend Patrick Sibley **Verger:** Chuck Neilson
Readers: Lorraine Gates, Harriet Kendrick **Music:** The Choristers of St. John the Divine,
Sermon: The Venerable Alastair McCollum The Sutton Organ Scholar, The MacRae Choral Scholars
Intercessor: Kit Pearson

A Nursery for children aged 0 to 3 is available from 10 am until the start of the Eucharist.

THE GATHERING OF THE COMMUNITY

The children are invited to gather at the back of the church and join in the procession.

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN (CP 378)

DIADEMATA

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And also with you.

CHURCH FAMILY PRAYER

After the prayer the children continue their worship in the Parish House.

Loving God,

**All: you've called us to be your family and to celebrate our life together in worship.
We pray for all the members of our family, here and absent,
and especially for our young people now as they continue their worship.
Bless them, and each of us, in fun and learning, in friendship, and love. Amen.**

PRAYERS OF PENITENCE AND FORGIVENESS

The Presider may introduce the prayers.

Please repeat "Lord have mercy" or "Christ have mercy" after the priest.

The Priest reminds us of God's healing and forgiveness.

GLORIA IN EXCELSIS

Cantor: Glory be to God on high,

Choir: And on earth peace, good will towards all.



All: We praise _____ you _____

Choir: We bless you.



All: We wor - ship _____ you.

Choir: We glorify you.



All: We give_ thanks to_ you_ for your_ great glo - ry.

Choir: O Lord God, heavenly King, God the Father Almighty.



All: O Lord, the on - ly be - got - ten Son, Je - sus_ Christ.

Choir: O Lord God, Lamb of God, Son of the Father.



All: You take a way_ the sins of the world, have mer - cy up - on us.

Choir: You take away the sins of the world, receive our prayer.



All: You are seat - ed at the right hand of God the Fa - ther,



have mer - cy up - on us.

Choir: For you only are holy.



All: You on - ly_ are_ the_ Lord.

Choir: You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father.



All: A - - - men. _____

THE COLLECT OF THE DAY

The Presider invites all to pray. Silence is kept.

Almighty and everlasting God,
whose will it is to restore all things
in your well-beloved Son, our Lord and King,
grant that the peoples of the earth,
now divided and enslaved by sin,
may be freed and brought together
under his gentle and loving rule;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING

Jeremiah 23:1-6

Hear what the Spirit is saying.

All: Thanks be to God.

PSALM

46

God is our refuge and strength, a very present help in trouble.

Be still and know that I am God.

Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Be still and know that I am God.

Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

Be still and know that I am God.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. God is in the midst of her; she shall not be moved: God shall help her, and that right early.

Be still and know that I am God.

The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. The Lord of hosts is with us; the God of Jacob is our refuge.

Be still and know that I am God: I will be exalted. I will be exalted in the earth.

Psalms 46 (Authorised Version), vv. 1-7 and 10. Setting: Jonathan Harvey (1939-2012).

THE EPISTLE

Col. 1.11-20

Hear what the Spirit is saying.

All: Thanks be to God.

THE GOSPEL

Luke 23:33-43

Before the Gospel

Cantor: All:

Al - le - lu - ia. Al - le - lu - ia.

Deacon or Cantor: You Christ are the King of glory : the eternal Son of the Father.

All:

Al - le - lu - ia.

God is with you.

All: And also with you.

Hear the Good News of Jesus Christ according to Luke.

All: Glory to you, O Christ.

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

SERMON

Following the Sermon there will be a pause for Silence.

AFFIRMATION OF FAITH

The Nicene Creed

Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

**Through whom all things were made.
For us and for our salvation
he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son
is worshipped and glorified;
Who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

Please sit, stand or kneel as is your custom.

THE PEACE

Please stand.

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (CP 374)

HYFRYDOL

THE PRAYER OVER THE GIFTS

Eternal God,
by your grace you have raised us up
and enthroned us with Christ in the heavenly realms.
Receive all we offer you this day,
and lead us in those good works
for which you have created us.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

THE GREAT THANKSGIVING

Prayer 3, Book of Alternative Services

The musical notation consists of two staves. The first staff has four measures, each with a vocal part: *Priest:*, *All:*, *Priest:*, and *All:*. The lyrics are: "The Lord be with you. And al-so with you. Lift up your hearts. We lift them to the Lord." The second staff has two measures, each with a vocal part: *Priest:* and *All:*. The lyrics are: "Let us give thanks to the Lord our God. It is right to give our thanks and praise."

Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord.
You exalted him as Lord of all creation
that he might present to you an eternal and universal kingdom:
A kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love, and peace.
Therefore at the name of Jesus every knee shall bow
as heaven and earth proclaim the glory of your name.

SANCTUS

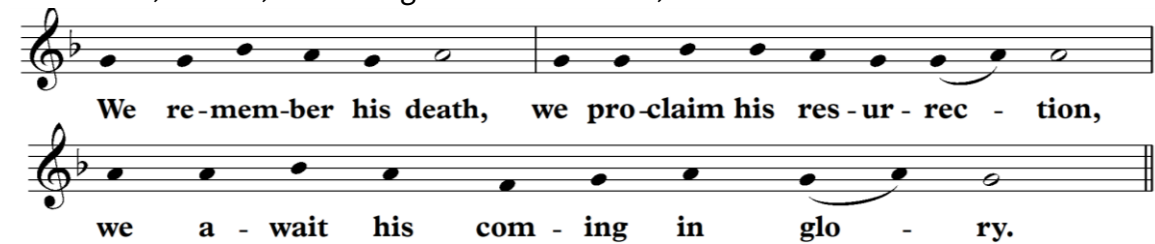
We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
This is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All:



We re-mem-ber his death, we pro-claim his res-ur-rec-tion,
we a-wait his com-ing in glo-ry.

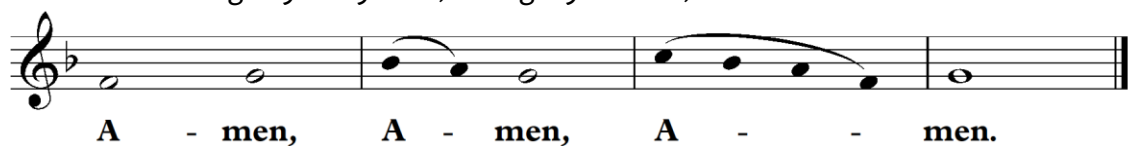
and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your children
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

All:



A - men, A - men, A - - men.

THE BREAKING OF THE BREAD

Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

**All: So may your Church be gathered
from the ends of the earth
into your kingdom.**

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>Lamb of God, who takes away the sin of the world, grant us peace.</i>

All are invited to receive communion. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come forward for communion please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

COMMUNION MOTET

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum et dedit illi nomen,
quod est super omne nomen.

*Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted Him and gave Him a name
which is above all names.*

Text: Gradual for the Holy Cross and Palm Sunday / . Music: Felice Anerio (1560-1614).

Following the Communion there will be a pause for silence.

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

Almighty God,
you have made us a royal priesthood
in the kingdom of your Son our Saviour Jesus Christ.
Make known his victory through us, we pray,
that all the world may see his light.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

THE BLESSING

DISMISSAL

Let us go in peace to love and serve the Lord!

All: Thanks be to God.

RECESSIONAL HYMN (SPr 267)

QUITTING POWER

VOLUNTARY

You are invited to be seated for the Voluntary or to leave at this point.

Coffee and tea will be served in the Parish Hall.

READINGS FOR DECEMBER 1 – THE 1ST SUNDAY OF ADVENT

Isaiah 2:1-5 A vision of peace is offered for all nations and all peoples. **Psalms 122** Sung by pilgrims to Jerusalem, this psalm praises God for peace, unity and security. **Romans 13:11-14** Paul urges his readers to wake up, to realize that salvation is very near—the time awaited is about to arrive.

Matthew 24:36-44 Be watchful: when least expected, God breaks in.

FLOWERS

Given to the Glory of God in memory of my uncle, Hugh Cameron, who fell in the battle of Ypres 1915, love from all his remaining family, Sylvia Balogh.

Ministry Fair - St. John's wishes to honour and celebrate the ministries within its walls that build us up as a community and help extend our reach out into the world. In doing so, we also hope to increase understanding and perhaps involvement in all the different facets of our life together. **Today** there will be a ministry showcase in the hall during coffee hour following the 10 am service. It's an opportunity for us as a community to hear first-hand of the rewards and challenges of serving our local and global communities.

THIS WEEK AT ST. JOHN'S

Today

11:30 am	Ministry Fair	Hall
7:30 pm	Concert: Victoria Baroque Players with St. John's Chamber Singers <i>"Glory in the Highest"</i>	Church

Monday 25

11:30 am	Pastoral Care Team Meeting	Denson Lounge
1:00 pm	Garden Eucharist – all welcome	Memorial Garden
1:30 pm	The Divine Knitters	Denson Lounge
2:00 pm	Book Study	Chapel
3:30 pm	Finance Committee Meeting	Denson Lounge

Tuesday 26

7:30 pm	Concert: Emily Carr String Quartet	Church
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Wednesday 27

7:45 am	Holy Communion followed by Breakfast	Chapel/Denson Lounge
9:30 am	Sermon Circle	Denson Lounge
12 Noon	Art & Soul Drop-In Group	Church Basement
1:00 pm	Christmas Bake Sale Fundraiser Meeting	Denson Lounge
7:00 pm	End of Life Series	Denson Lounge

Thursday 28

10:30 am	Social Justice and Action Group (SJAG)	Denson Lounge
12:10 pm	Meditative Eucharist	Chapel

Friday 29

10:00 am	Food Bank	Church Basement
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Sunday, December 1 – Advent 1

8:00 am	Holy Communion	Chapel
10:00 am	Parish Eucharist	Church
7:30 pm	Advent Procession	Church

EVENTS



Tonight, 7:30pm
at St. John the Divine

"Glory in the Highest"
with the St. John's Chamber Singers
directed by David Stratkauskas

Bach: Cantata BWV 147 (with "Jesu, joy of Man's desiring")
Lotti: Missa Sapientiae

Soloists: Kyla Fradette & Anne van der Sloot, soprano; Alana Hayes, mezzo;
Isaiah Bell, tenor; Kyron Basu, baritone

Tickets: \$30 / \$25 senior/ \$5 student & child, available at McPherson box office, Munro's Books, Ivy's Bookshop, at the door and at the coffee hour.

Contact & info: 250 590 9770, victoria-baroque@shaw.ca, victoria-baroque.com

LGBTQ and Christian – Victoria's Generous Space group meets monthly

Next meeting Wednesday, November 27th. Please contact Elizabeth for meeting location and/or more information: ebethjanna@gmail.com or 250-508-4692.

*No matter your sexuality, gender expression, or relationship status;
no matter your convictions, interpretation of Scripture, or theology;
no matter how vibrant your faith, audacious your questions, or persistent your doubt,
there is room for you in our group.*

Friday, November 29th, 12 Noon - Centennial Square: Global Climate Strike!

Join us in the streets! We will be meeting at 12 Noon, at Centennial Square, marching through downtown Victoria, stopping at the Ministry of Fracking and finishing up back at Centennial Square. Bring your friends, kids, family, and coworkers, and bring noisemakers because we plan to make a ruckus.

St. John's Social Justice and Action Group
presents

Climate Crisis- The Call to Action NOW

a presentation by an ecological educator and advocate with extensive knowledge of the problem
and organizing to address it, followed by discussion

Thursday, December 5, 7:00 to 8:30 pm

"Environmental Violence: Trying to Understand, Confront, and Reduce our Damages"
a talk by Dr. Rick Kool, Professor of Environment and Sustainability, Royal Roads University

Denson Lounge. Tea, coffee and cookies will be served.

30 years on: The National Day of Remembrance and Action on Violence Against Women will be
marked with a candle lit vigil Dec. 6, 5.30 pm, at First Met United Church. The hour long program of
poetry, music and story will honour the 14 young women who were murdered at L'Ecole
Polytechnique in Montreal on Dec. 6, 1989. All are welcome and refreshments will follow.

St. Mary the Virgin Anglican Church (Oak Bay)

Giant Christmas Book Sale

Saturday, December 7th – 9:00 am to 2:00 pm

This huge Sale – the biggest yet of Churchmouse Books' seasonal sales -- will offer all the bookshop's
thousands of volumes including nearly two thousand which have been newly-donated during
October and November. Quality is the keynote. Churchmouse has lately been receiving estate and
library items of superlative quality and will be offering hundreds of carefully selected flawless, "like-
new" volumes eminently suitable as Christmas gifts for your families and friends.

As always, the Christmas Sale will include refreshments, music, and crafts by local artisans.

Admission is free.

A **memorial service** will be held for Brenda Morton on Sunday, December 8th at 2:00 pm.



"THE CHRISTMAS FLOWER" - Poinsettias are now available to make our
church look even more beautiful at Christmas. Please consider making a
dedication. Cost: \$10 per plant, available until Fri., Dec.9th. Contact Carol-Ann
in the church office (admin@stjohnthedivine.bc.ca or 250-383-7169 ext. 226)
to order a poinsettia and give a dedication. Thank you.

CHRISTMAS



Sunday, December 15th after the 10:00 am service.
Please contribute Christmas “delights” for this fund raising event.
Contact Heather Baker if you have any questions.

Announcements

Garden Eucharist

Every Monday 1pm in the Memorial Garden!
A very simple Eucharist (20 minutes) to pray and be present beyond our walls!
Come and join us, and dress for the weather!

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: admin@stjohnthedivine.bc.ca.

2020 Church Calendars are available in the front office - \$5 each.

Some thoughts about our Worship Pattern

In consultation and conversation we are wondering about changing a little of the shape of our midweek worshipping pattern and adding 'more texture' to what is on offer. As such, I would like to propose that we consider the following pattern and would be grateful for any feedback you all would like to give (send to incumbent@stjohnthedivine.bc.ca) – depending on the feedback, this new pattern would start a three month experimental run beginning on 2nd December – the first week of Advent, the New Church Year, seemed a good time to start some new things!

- Our new Monday Eucharist would continue, outside, rain or shine at 1pm (it lasts about 20 minutes and is very simple).
- Our Meditative Eucharist would move from Thursdays at 12.10pm to Tuesdays at 12:10pm
- Our Wednesday Eucharist followed by Breakfast would remain at 7:45am
- We would begin a new Thursday Evening Simple Eucharist at 5:30pm followed by soup and a simple snack. It's a chance to come to share Eucharist after work or the day's activities are (nearly) done.

I'd also be interested in gathering regularly for Morning, Midday or Evening Prayers during the week, a simple service based on the Office of the Anglican Church – probably 15-30 minutes altogether. If there is any interest in that, please let me know on the above email address, or call, or drop a note to the office, and say what times and what days would be good for you.

Thank you, Alastair

The Special Blue Envelope for November is Aboriginal Neighbours

Aboriginal Neighbours is an ecumenical organization initiated by the Anglican Diocese of British Columbia. The organization was formed out of its members' concerns for the First Peoples and the future of aboriginal children. Revitalization of Indigenous Languages: a Gift to Future Generations (RIL) was started by the Aboriginal Neighbours Group in response to the Truth and Reconciliation Commission's Report, Call to Action # 61, that calls upon church parties to the Settlement Agreement to establish permanent funding for culture and language revitalization projects. Undertaken in conjunction with the First People's Cultural Council, the RIL project supports elders who are fluent speakers of their language to work with apprentices, as mentors, and to pass along the language that was taken from so many in the residential schools.

PWRDF MOMENT!

The **PWRDF Christmas Cards** have arrived. Pat and Murray will be selling these at coffee hour - until mid-December. A \$25 donation buys you 12 cards. There are two lovely designs to choose from. All proceeds go towards supporting PWRDF's excellent community development programs in the developing world and Canada!

Christmas at St. John the Divine

Advent Procession

Sunday, December 1 – 7:30 p.m.

A transfixing sequence of readings, hymns, and choral music, exploring the themes of Advent – light and dark, endings and beginnings, hope and justice. Sung by the Choristers of St. John the Divine.

Christmas Pageant

Saturday, December 14 – 4:00 p.m.

Urban Outdoor Retelling of the Christmas Story – rain or shine, dress appropriately!
Barbecue & hot apple cider at 3:30 p.m.

Lessons and Carols for Christmas

Sunday, December 15 - 7:30 p.m.

The traditional service of lessons and carols for Christmas, as popularized by King's College Cambridge: carols new and old sung by the Choristers of St. John the Divine, and favourites for everyone to sing.

Christmas Eve –

Tuesday, December 24

4:00 p.m. - All-Age celebration of the Christmas Story

Bring the whole family and rejoice at the birth of Christ. Children, especially, are invited to participate in the telling of the Christmas story in word and song.

10:30 p.m. Midnight Mass

The festive Christmas service, with Holy Communion, traditional carols and candlelight. With the Choristers of St. John the Divine and the Sermon by The Venerable Alastair McCollum.

Christmas Day – 10:00 a.m.

Wednesday, December 25

Christmas morning service of Holy Communion, with sermon, congregational carols, and the Community Choir of St. John the Divine.

SOUL SPACE

Things to nourish our spiritual journey.

Ears to hear and wits to understand, we would know that the Kingdom of God in the sense of holiness, goodness, beauty is as close as breathing and is crying out to born both within ourselves and within the world; we would know that the Kingdom of God is what we all of us hunger for above all other things even when we don't know its name or realize that it's what we're starving to death for. The Kingdom of God is where our best dreams come from and our truest prayers. We glimpse it at those moments when we find ourselves being better than we are and wiser than we know. We catch sight of it when at some moment of crisis a strength seems to come to us that is greater than our own strength. The Kingdom of God is where we belong. It is home, and whether we realize it or not, I think we are all of us homesick for it.

-Frederick Buechner

The kingdom of God is a metaphor of transformation into more creative, more conscious, more caring, loving and fulfilling life with the fellow beings.

-Amit Ray

If history has shown anything, it is that where there is a God, there is an institution trying to lock up that God in its lifeless structure of orthodoxy, in order to have authority over people and sell tickets to the Kingdom of that God. Thus emerged all the pompous lies about the extra-terrestrial Kingdom of God or Heaven.

-Abhijit Naskar

In The Midst of Life...

we are in death

November 27th – Dead Serious - 7pm in the Denson Lounge

Led by Alastair McCollum

Practicalities and priorities – we will have a speaker talk on Legalities around issues for seniors, along with advice from Clergy on planning for Funeral/Thanksgiving/Memorial services

For further details please get in touch with Alastair – incumbent@stjohnthedivine.bc.ca

"Sabbath Economics: Money like the Bible mattered"

Saturday, December 7th - 9:30 am to 1:00 pm

Led by Matthew Cook

Based on the work of Ched Meyers, we'll spend some time examining what the Bible stories tell us about how we (the Church) handle money, and what sort of economic vision is given to us as we review these stories.

Potluck lunch at the end, please email Matthew about your contributions. Please sign up on the sheet prepared at the garden door. Seating is limited.

THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown
Associate Warden: Joan Huzar
Envelope Secretary: Jim Harlick

Rector's Warden: Chris Eve
Associate Warden: Karen Coverett
Treasurer: David Buckman

PARISH COUNCIL

David Buckman, Carol Denton, Marguerite Heppell, Penny Holt, Elizabeth McAuley, Rod Marsh

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum
Associate Priest: The Rev'd Canon Kevin Arndt
Associate Priest: The Rev'd Bill Tarter
Associate Priest: The Rev'd Grant Croswell
Deacon: The Rev'd Patrick Sibley

Director of Music: David Stratkauskas
Family Ministry Coordinator: Ruth MacIntosh
Parish Administrator: Carol-Ann Zenger

HONORARY ASSISTANTS

The Rev'd Derek Dunwoody / The Rev'd Canon Andrew Gates
The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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