

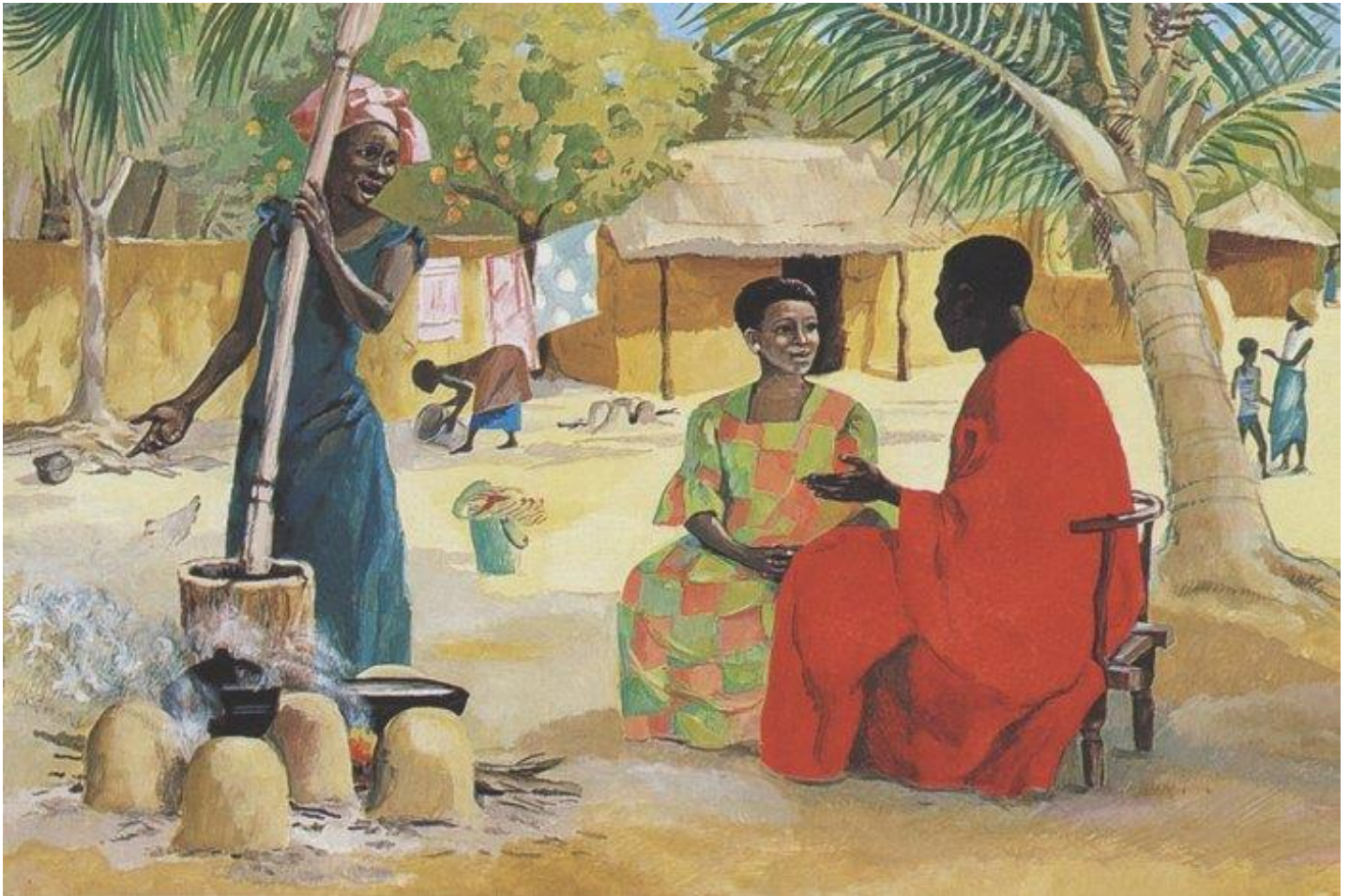
THE CHURCH OF ST. JOHN THE DIVINE

The 6th Sunday after Pentecost

July 21, 2019

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine. Gluten free wafers are available: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered 'full communion' (also known as 'Communion in One Kind').

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Reverend Canon Kevin Arndt

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Reverend Canon Kevin Arndt

Verger: Douwe Bosma

Gospel: Karen Coverett

Audio: Pat Payne

Sermon: The Reverend Canon Kevin Arndt

A Nursery for children aged 0 to 3 is available from 10 am until the start of the Eucharist.

Music: Kyla Fradette and Anne van der Sloot, sopranos

Readers: Tom Bailey, Heidi Hodgins

Intercessor: Lorraine Gate

THE GATHERING OF THE COMMUNITY

WELCOME AND ANNOUNCEMENTS

INTROIT

A short introit may be sung by the cantors.

PROCESSIONAL HYMN (CP 306)

RICHMOND



- O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.**
- Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace.**
- He speaks, and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.**
- Hear him, ye, deaf, ye voiceless ones,
your loosened tongues employ;
ye blind, behold your Saviour come,
and leap, ye lame, for joy!**
- My Gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of thy name.**

Text: Chas. Wesley (1707-1788), alt. Music: Thomas Haweis (1734-1820); adapt. Samuel Webbe the younger (1770?-1843).

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: And also with you.

PRAYERS OF PENITENCE AND FORGIVENESS

Please repeat "Lord have mercy" or "Christ have mercy" after the priest.

GLORIA



Cantor: Glo - ry be to God__ on high__

Choir: And on earth peace, good will towards all.



All: We praise__ you__

Choir: We bless you.



All: We wor - ship__ you.

Choir: We glorify you.



All: We give_ thanks to__ you__ for your_ great glo - ry.

Choir: O Lord God, heavenly King, God the Father Almighty.



All: O Lord, the on - ly be - got - ten Son, Je - sus__ Christ.

Choir: O Lord God, Lamb of God, Son of the Father.



All: You take a way_ the sins of the world, have mer - cy up - on us.

Choir: You take away the sins of the world, receive our prayer.



All: You are seat - ed at the right hand of God the Fa - ther,



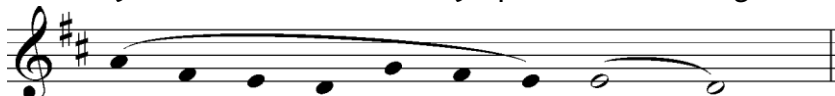
have mer - cy up - on us.

Choir: For you only are holy.



All: You on - ly__ are__ the__ Lord.

Choir: You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father.



All: A - - - men.____

Translation: Book of Common Prayer, modernised. / Music: Missa viii, 'De Angelis'.

THE COLLECT OF THE DAY

The Presider invites all to pray. Silence is kept.

Ever-faithful God,
whose being is perfect righteousness:
you reconcile us in your Son
with the helpless and the needy,
with those we would ignore or oppress,
and with those we call our enemies,
so that we, as your hands of love, may serve all people
and sit at the feet of those
who need our compassionate care.

All: Amen.

Revised Common Lectionary Prayers (2002) alt.

THE PROCLAMATION OF THE WORD

THE FIRST READING

Amos 8:1-12

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

PSALM *(sung by the cantors)*

52

You tyrant, why do you boast of wickedness against the godly all day long?
You plot ruin; your tongue is like a sharpened razor, O worker of deception.
You love evil more than good and lying more than speaking the truth.
You love all words that hurt, O you deceitful tongue.

Oh, that God would demolish you utterly, topple you, and snatch you from your
dwelling, and root you out of the land of the living!

The righteous shall see and tremble, and they shall laugh at him, saying,
“This is the one who did not take God for a refuge, but trusted in great wealth and
relied upon wickedness.”

But I am like a green olive tree in the house of God; I trust in the mercy of God for ever
and ever.

I will give you thanks for what you have done and declare the goodness of your name in
the presence of the godly.

THE EPISTLE

Colossians 1:15-28

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.



- | | |
|--|--|
| <p>1. Christ be the Lord of all our days,
the swiftly passing years:
 Lord of our unremembered birth,
 heirs to the brightness of the earth;
Lord of our griefs and fears.</p> <p>2. Christ be the source of all our deeds,
the life our living shares;
 the fount which flows from worlds above
 to never-failing springs of love;
the ground of all our prayers.</p> | <p>3. Christ be the goal of all our hopes,
the end to whom we come;
 guide of each pilgrim Christian soul
 which seeks, as compass seeks the pole,
our many-mansioned home.</p> <p>4. Christ be the vision of our lives,
of all we think and are;
 to shine upon our spirits' sight
 as light of everlasting light,
the bright and morning star.</p> |
|--|--|

*Text: Timothy Dudley-Smith (1926-). © Hope Publishing Company. All rights reserved.
Music: John Scott (1956-). © All rights reserved. Reprinted under Onelicense.net #A-719605.*

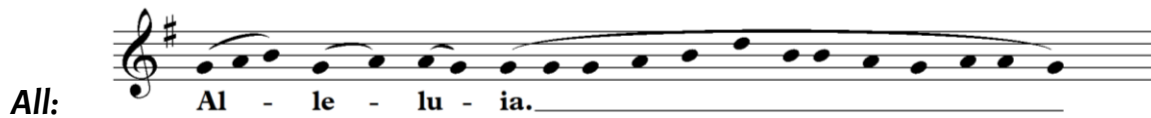
THE GOSPEL

Luke 10:38-42

Before the Gospel



Cantor: Blessed are they who hold fast in an honest and good heart: and bring forth fruit with peace.



All: The Lord be with you.
All: And also with you.
 The Holy Gospel of our Lord Jesus Christ according to Luke.
All: Glory to you, Lord Jesus Christ.

After the Gospel

The Gospel of Christ.
All: Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon there will be a pause for Silence.

PRAYERS OF THE PEOPLE

Please sit, stand or kneel as is your custom.

THE PEACE

Please stand.

The peace of the Lord be always with you.

All: And also with you.

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (NEH 265)

REGENT SQUARE



1. Lord of beauty, thine the splendour
Shown in earth and sky and sea,
Burning sun and moonlight tender,
Hill and river, flower and tree:
Lest we fail our praise to render
Touch our eyes that they may see.
2. Lord of wisdom, whom obeying
Mighty waters ebb and flow,
While unhasting, undelaying,
Planets on their courses go:
In thy laws thyself displaying,
Teach our minds thyself to know.
3. Lord of life, alone sustaining
All below and all above,
Lord of love, by whose ordaining
Sun and stars sublimely move:
In our earthly spirits reigning,
Lift our hearts that we may love.
4. Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
Till as Love our hearts enthrone thee,
And, with vision purified,
Lord of all, when all have known thee,
Thou in all art glorified.

Text: C. A. Alington (1872-1955).
Music: Henry Smart (1813-1879).

THE PRAYER OVER THE GIFTS

Merciful God,
as grains of wheat scattered upon the hills
were gathered together to become one bread,
so let your church be gathered together
from the ends of the earth into your kingdom,
for yours is the glory through Jesus Christ,
now and for ever.

All: Amen.

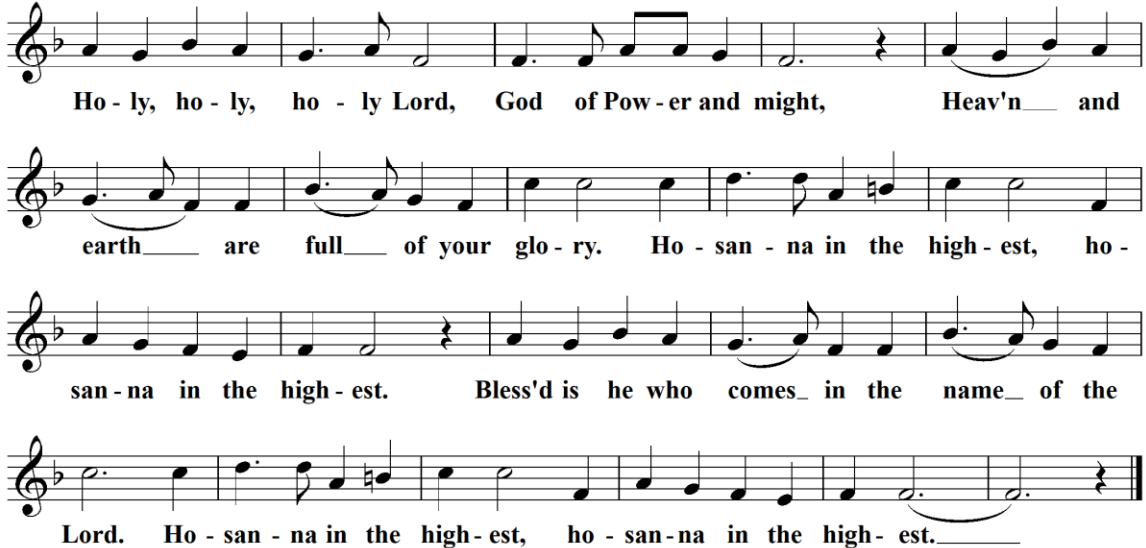
Evangelical Lutheran Worship (2006) alt.

THE GREAT THANKSGIVING

The musical notation consists of two staves. The first staff has four measures, each with a vocal part label above it: *Priest:*, *All:*, *Priest:*, and *All:*. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord." The second staff has two measures, each with a vocal part label above it: *Priest:* and *All:*. The lyrics are: "Let us give thanks to the Lord our God. It is right to give our thanks and praise."

Eternal God, Source of all being,
we give you thanks and praise for your faithful love.
You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.
When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and singing:

SANCTUS

All: 

Ho - ly, ho - ly, ho - ly Lord, God of Pow - er and might, Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Bless'd is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Community Mass, R. Proulx (1937-2010). © 1977, GIA Publications. Used under Onelicense.net #A-719605.

Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

All: **Restore us, O God, let your face shine!**

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.
He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.

Therefore we proclaim our hope.

**All: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.

All: Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.



All: A men A - men A - men.

THE LORD'S PRAYER

Ambrosian Chant

Priest: As our saviour Christ has taught us, we now pray:

Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
 on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
 as we for-give those who sin a-gainst us. Save us from the time of tri-al,
 and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,
 now and for ev-er. A-men

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THE BREAKING OF THE BREAD

We break this bread,
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sin of the world,
grant us peace.*

All are invited to receive communion. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come forward for communion please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

MOTET

Caro mea vere est cibus:
et sanguis meus vere est potus.
Qui manducat meam carnem
et bibit meum sanguinem
in me manet, et ego in illo.

*My flesh is meat indeed,
and my blood is drink indeed.
Whoever eats my flesh
and drinks my blood
abides in me, and I in him.*

Text: John 6.56-57. Music: Antonio Caldara (1670-1736)

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

O God, our life, our strength, our food,
we give you thanks for sustaining us
with the body and blood of your Son.
By your Holy Spirit, enliven us to be his body in the world,
so that more and more we will praise
and serve your earth and its many peoples,
through Jesus Christ, our Saviour and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

THE DOXOLOGY

Glory to God,
**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.**

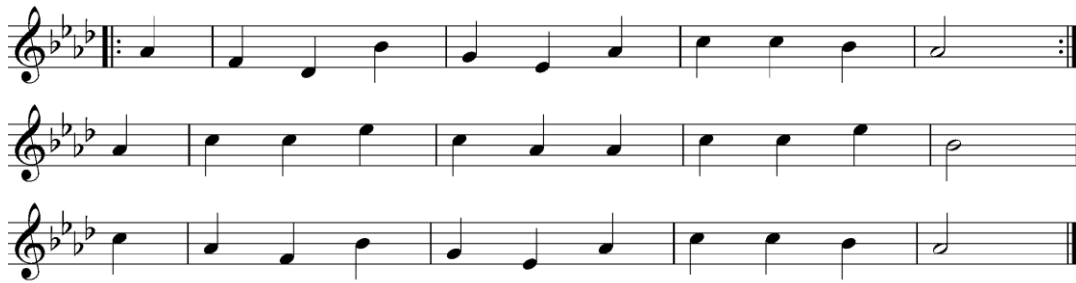
DISMISSAL

Let us go in peace to love and serve the Lord!

All: Thanks be to God.

RECESSIONAL HYMN (CP 527)

ST. DENIO



1. **How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you who to Jesus for refuge have fled?**
2. **“Fear not, I am with thee; O be not dismayed!
For I am thy God and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.**
3. **When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.**
4. **When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply:
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.**
5. **The soul that on Jesus hath leaned for repose
I will not—I will not desert to its foes;
that soul, though all hell should endeavour to shake,
I’ll never—no, never—no, never forsake!”**

*Text: John Rippon (1751-1836), called “K” in A Selection of Hymns, 1787.
Music: Genuine Church Music, 1832.*

VOLUNTARY

You are invited to be seated for the Voluntary or to leave at this point.

Coffee and tea will be served in the Church Garden.

READINGS FOR JULY 28TH – THE 7TH SUNDAY AFTER PENTECOST

Hosea 1:2-10 Here is metaphor for the deteriorating relationship between God and Israel: unfaithful Israel is depicted as the unfaithful wife Gomer.

Psalms 85 Mercy and truth, righteousness and peace are at the very heart of God.

Colossians 2:6-19 We are reminded of the importance of keeping Christ central in our lives.

Luke 11:1-13 Jesus teaches how to pray, including the importance of perseverance and persistence.

FLOWERS

Given to the Glory of God and in loving memory of my family, from Sylvia Balogh.

Sunday Mornings with Children

During the summer we encourage young ones and their adults to experience worship! Don't worry about sounds and movement ... encourage curiosity and wonder! There will be some activities at the back table to keep little hands and minds busy during the service.

Office Hours 9am – 12 Noon Monday to Friday

THIS WEEK AT ST. JOHN'S

Today

11:45 am Sunday Reflections Denson Lounge

Monday 22

1:30 pm The Divine Knitters Denson Lounge

Tuesday 23

10:00 am Food Bank Church Basement

Wednesday 24

7:45 am Holy Communion followed by Breakfast Chapel/Denson Lounge

9:30 am Sermon Circle Denson Lounge

3:00 pm Finance Committee Meeting Vestry

Thursday 25

12:10 pm Meditative Eucharist Church

Sunday 28

8:00 am Holy Communion Chapel

10:00 am Parish Eucharist Church

11:45 am Sunday Reflections Denson Lounge

EVENTS

First Metropolitan Church Community BBQ, Wed., July 24 – 11:30 am at 932 Balmoral Road. Come enjoy a beef or veggie burger, snacks and meet people in your community. There is no cost for guests. We look forward to seeing you.



Diviners' Walk – Friday, July 26th – meeting time is 5:30 pm (we wait 10 minutes only for latecomers): **Beaver Lake**. Meet at end of Pipeline Road, north off Royal Oak Drive, 1 block east of West Saanich Road. **Pub:** Janet and Peter Bailey's home, 2416 Mount St. Michael Street, 250-652-3962.

Please contact Larry Scyner at 250-361-4652 if you plan to come for dinner but not the walk.

Where do we go from here...

Wondering what comes after we hear the results of the vote at General Synod 2019 to amend the Marriage Canon?

Let's join together in the hall for a facilitated community discussion on **Sunday, July 28th after coffee. Please bring a bag lunch.**

Join Our Place on Sunday, July 28th at 919 Pandora Avenue as it closes down the block to celebrate over **50 years of service** to the community. Our Place began with the church-sponsored Upper Room, which then grew into the lively building on Pandora. Special family-friendly surprises include: Free BBQ burgers, Pop-Up Opera, roving jugglers, musical petting zoo, art market, caricature artists, chalk art, hula hoops, live music and so much more.

The program runs from 1-4 pm.

Announcements

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.

The Special Blue Envelope for July is Threshold Housing.

Threshold Housing Society was founded in 1990 by a group of concerned Anglican parishioners to address the transitional housing needs of youth aged between 16 and 21 years who are at risk of homelessness. The Society provides supportive programming in the several homes it owns, and a new initiative that helps youth who are renters in private rooms or suites. Threshold Housing Society was incorporated as a charitable society under the BC Societies Act in March 1990.

Last year we donated \$950 to the **Son'alt Fury soccer team** which was a part of our reconciliation journey with our Songhees and Esquimalt neighbours. This enabled the team of eleven and twelve year old players to participate in a major tournament on the Island.

It would be lovely if we could be of help again this year. It is a way to build strong connections with each other and help to keep the children active, healthy and strong.

If you feel you can, make your non-tax deductible donation to St. John the Divine, labelled Son'alt Soccer Team.

With thanks, *Karyn Lehmann*

The Ghebremeskel Family: In our attempt to ensure that the family of 10 are settled successfully now the sponsorship has ended, Hagos, the father, is looking for new employment or extra part time employment that will ensure the family can afford the rent in particular. His English is good, he is eager to do and earn more, and he is resourceful. If anyone knows of full or part time employment opportunities please contact Bob St. Clair at 780-708-4239 or bob.stclair@me.com

The People of the Church of St. John the Divine
1611 Quadra Street
Victoria, BC V8W 2L5

Dear Friends,

I write to you on behalf of the Vancouver Island Regional Correctional Centre (VIRCC) to express our gratitude for your generous donation of \$995.00 received on June 19, 2019.

Your donation to the Inmate Benefit Fund made it possible for the inmates, Elders and guests to receive a traditional feast of salmon at our observance of National Indigenous Peoples Day, June 21, 2019.

National Indigenous Peoples Day is an important cultural and spiritual event for many inmates and staff at VIRCC. The day enables our clients to connect with their history and cultural identity, and supports positive change in their personal journey of healing and reconciliation.

We value your ongoing support for the men in our care, and appreciate you as an important community partner. If there is any additional way we might show our appreciation to your community for their support, please do not hesitate to ask.

Sincerely,

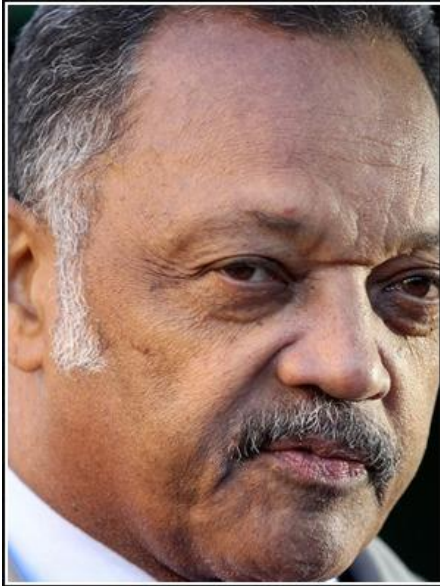
Mr. Sukhdeep Saini

Deputy Warden, Programs

Vancouver Island Regional Correctional Centre

SOULSPACE

Things to nourish our spiritual journey.



Inclusion is not a matter of political correctness. It is the key to growth.

— *Jesse Jackson* —

AZ QUOTES

IN THIS UNIVERSE WE ARE GIVEN
TWO GIFTS: THE ABILITY TO LOVE,
AND THE ABILITY TO ASK
QUESTIONS. WHICH ARE, AT THE
SAME TIME, THE FIRES THAT WARM
US AND THE FIRES THAT SCORCH US.

— MARY OLIVER

THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown

Associate Warden: Joan Huzar

Envelope Secretary: Jim Harlick

Rector's Warden: Chris Eve

Associate Warden: Karen Coverett

Treasurer: David Buckman

PARISH COUNCIL

David Buckman, Carol Denton, Marguerite Heppell, Penny Holt,
Elizabeth McAuley, Rod Marsh

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum

Associate Priest: The Rev'd Canon Kevin Arndt

Associate Priest: The Rev'd Bill Tarter

Deacon: The Rev'd Patrick Sibley

Director of Music: David Stratkauskas

Family Ministry Coordinator: Ruth MacIntosh

Parish Administrator: Carol-Ann Zenger

HONORARY ASSISTANTS

The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

1611 Quadra Street, Victoria, BC V8W 2L5 Tel. 250-383-7169 / Fax 250-381-3573
pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 778-678-6873
www.stjohnthedivine.bc.ca facebook.com/St.JohnVicBC
twitter.com/StJohnVicBC e-mail: sjdoffice2019@gmail.com