

THE CHURCH OF ST. JOHN THE DIVINE

The 1st Sunday in Lent

March 10, 2019

We, the people of God, celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.



Temptation of Christ

Cornelisz van Oostanen, Jacob, 1472?-1533

Record number: [56819]

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine. Gluten free wafers are available: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like..

8:00 am Holy Communion

The order of service is found at page 67 in the Book of Common Prayer

Presider: The Reverend Canon Kevin Arndt

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Reverend Bill Tarter

Deacon: The Reverend Patrick Sibley

Sermon: The Reverend Canon Kevin Arndt

Readers: Muriel Ryan, Judith Branion

Intercessor: Karen Coverett

Verger: Chuck Neilson

Audio: Patrick Ryan

Music: The Choristers of St. John the Divine,
The Sutton Organ Scholar,
The MacRae Choral Scholars

The Mass Setting: Monteverdi *Mass for*
4 voices SV257

THE GATHERING OF THE COMMUNITY

The children are invited to gather at the back of the church and join in the procession.

WELCOME AND ANNOUNCEMENTS

INTROIT

A short choral introit may be sung by the choir

PROCESSIONAL HYMN (NEH 67)

AUS DER TIEFE

CONFESSION AND ABSOLUTION

Christ the great reconciler calls us to be reconciled
to God, one another, and within ourselves.

Let us open ourselves to God's calling to healing and wholeness
and acknowledge our brokenness and longing.

Silence is kept.

KYRIE ELEISON

During Lent, the Gloria is replaced with the Kyrie Eleison.

The Kyries are sung today by the choir:

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

ABSOLUTION

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE COLLECT OF THE DAY

God of the wilderness,
your Spirit leads us to face the truth,
unprotected and exposed:
in our times of trial
help us to resist the worship of empty power,
so that we may find our true food
in Jesus Christ, the broken bread.

All: Amen.

Prayers for an Inclusive Church (2009), alt.

CHURCH FAMILY PRAYER

After the prayer the children continue their worship in the Parish House.

Loving God,

**All: you've called us to be your family and to celebrate our life together in worship.
We pray for all the members of our family, here and absent,
and especially for our young people now as they continue their worship.
Bless them, and each of us, in fun and learning, in friendship, and love.
Amen.**

THE PROCLAMATION OF THE WORD

THE FIRST READING

Deuteronomy 26:1-11

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

PSALM

91:1-2, 9-16

THE EPISTLE

Romans 10:8b-13

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

GRADUAL HYMN (NEH 357)

SUSSEX

THE GOSPEL

Luke 4:1-13

Before the Gospel

Cantor:  *All:* 

Praise to you O Christ, **King of e - ter - nal glo - ry!**

*Deacon or cantor: Blessed are those who have endured temptation;
they have stood the test and will receive the crown of life.*

All: 

Praise to you O Christ, **King of e - ter - nal glo - ry!**

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

After the Gospel

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon there will be a pause for Silence.

AN AFFIRMATION OF FAITH

THE IONA CREED

**All: We believe that God is present in the darkness before dawn;
in the waiting and uncertainty where fear and courage join hands,
conflict and caring link arms, and the sun rises over barbed wire.**

**We believe in a with-us God
who sits down in our midst to share our humanity.**

**We affirm a faith that takes us beyond the safe place:
into action, into vulnerability and into the streets.**

**We commit ourselves to work for change and put ourselves on the line;
to bear responsibility, take risks, live powerfully and face humiliation;
to stand with those on the edge; to choose life and be used by the Spirit
for God's new community of hope. Amen.**

The Iona Worship Book

PRAYERS OF THE PEOPLE

THE PEACE

Please stand.

The peace of the Lord be always with you.

All: And also with you.

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (CP 533)

ABERYSTWYTH

THE PRAYER OVER THE GIFTS

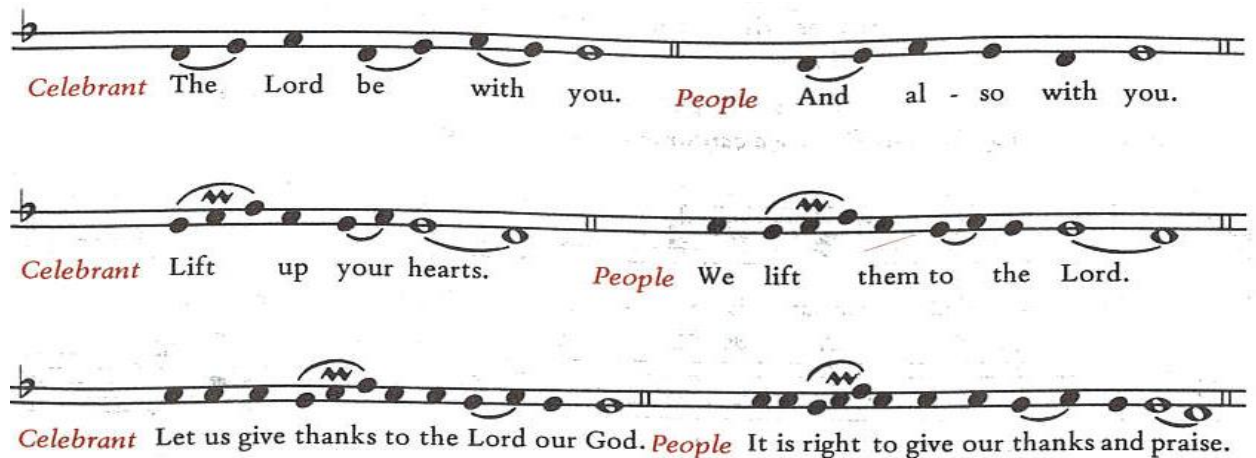
God our provider,
you have not fed us with bread alone,
but with words of grace and life.
Bless us and these your gifts,
which we receive from your bounty,
through Jesus Christ our Lord.

All: Amen.

Evangelical Lutheran Worship (2006)

EUCCHARISTIC PRAYER

Supplementary Eucharistic Prayer 2



Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Eternal God, Source of all being,
we give you thanks and praise for your faithful love.
You call us into friendship with you and one another
to be your holy people, a sign of your presence in the world.
When those we trust betray us, unfailingly you remain with us.
When we injure others, you confront us in your love
and call us to the paths of righteousness.
You stand with the weak, and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices with angels and archangels,
forever praising you and singing:

SANCTUS *(sung by the choir)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.
Benedictus qui venit
in nomine Domini.
Osanna in excelsis.*

Holy, holy, holy,
Lord God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

All: Restore us, O God, let your face shine!

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.
He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.

Therefore we proclaim our hope.

**All: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.

We hold before you
all whose lives are marked by suffering,
our sisters and brothers.

When we are broken and cast aside,
embrace us in your love.

All: Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.



All: A men A - men A - men.

THE LORD'S PRAYER

Ambrosian Chant

THE BREAKING OF THE BREAD

We break this bread,

All: Communion in Christ's body once broken.

Let your Church be the wheat
which bears its fruit in dying.

**All: If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI *(sung by the choir)*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, who takes away the sin of the world,
have mercy on us.

Lamb of God, who takes away the sin of the world,
grant us peace.

All are invited to receive communion. We share bread and wine at the front of the Church and recommend you wait until the row in front of you has received rather than joining a line-up. If you prefer for any reason not to take either the bread or wine then sharing 'in one kind' is still sharing full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to come forward and have a prayer said for you by those distributing the bread, and to indicate that by holding their arms crossed on their chest.

We don't wish there to be any barriers to receiving – Gluten-free wafers are available at both stations on request and if you are unable to come forward for communion please make this known to the Greeters and we will bring communion to you. All are welcome at Christ's table!

There will be a silent pause for reflection and personal prayer following the sharing of Holy Communion.

MINISTRY OF HEALING

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

ANTHEM DURING COMMUNION

In jejunio et fletu orabant sacerdotes:

*Parce, Domine, parce populo tuo, et ne des
hereditatem tuam in perditionem.*

*Inter vestibulum et altare plorabant sacerdotes,
dicentes: Parce populo tuo.*

In fasting and weeping the priests prayed:

Spare, O Lord, spare thy people, and give not
thine inheritance to perdition.

Between the porch and the altar the priests wept,
saying: Spare thy people.

Music: Thomas Tallis, 1575. Text: Matins Responsory for the First Sunday of Lent

Following the Communion there will be a pause for Silence.

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All: May we who share Christ's body live Christ's risen life;
we who drink this cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Alternative Service Book, 1980

THE BLESSING

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing...

All: Amen.

DISMISSAL

Go forth into the world,
rejoicing in the power of the Spirit.

All: Thanks be to God.

RECESSIONAL HYMN (CP 170)

ERHALT UNS, HERR

VOLUNTARY Buxtehude: *Ciacona in D minor*.

You are invited to be seated for the Voluntary or to leave at this point.

Coffee and tea will be served in the Parish Hall.

READINGS FOR NEXT SUNDAY

Genesis 15:1-12, 17-18 God promises a child to the childless Abram, descendants too numerous to count, and land. Abram responds with faithful trust, and a covenant is made in ancient ritual.

Psalms 27 This psalm is filled with assurance and confident trust in God.

Philippians 3:17—4:1 Paul calls attention to the cross and reminds the church that it awaits its Saviour.

Luke 13:31-35 The words of Jesus to Herod spark anticipation of the events commemorated during Holy Week.

During Lent

During Lent we will be marking the season in a number of ways. There is the opportunity for some substantial study and thinking.

We will be reading and talking over soup at our **Lunch with a Point** which begins 12 noon this Wednesday, March 13th. For more details, please contact the Rector or the Office.

Once again **Reel Thought** will be offered weekly through Lent (not including Ash Wednesday or Holy Week) – movies to entertain and provoke thought. These will take place at 7:00 pm on Wednesdays beginning March 13th. **Please note that the movie on March 13th will begin at 6:30 pm.**

March 13: *Atanarjuat: The Fast Runner* (Canada, 2001, 161 mins.) <http://www.imdb.com/title/tt0285441/>

March 20: *Even the Rain* (Spain/Mexico/France, 2010, 103 mins.) <http://www.imdb.com/title/tt1422032/>

March 27: *Smoke Signals* (Canada/USA, 1998, 89 mins.) <http://www.imdb.com/title/tt0120321/>

April 3: *Hochelaga, Land of Souls* (Canada, 2017, 100 mins.) <http://www.imdb.com/title/tt6530104/>

April 10: *Indian Horse* (Canada, 2017, 101 mins.) <http://www.imdb.com/title/tt5672286/>

For further ideas for Lenten reading or disciplines to take up for this Holy Season, please contact the Rector. Likewise, following a few enquiries, if anyone would like to ‘make their confession’ (or, as it is known, practise the **Sacrament of Reconciliation**) please contact the Rector.



THIS WEEK AT ST. JOHN'S

Today

11:45 am Sunday Reflections Denson Lounge

Monday 11

12 Noon-2pm Quiet Meditation Church
 1:30 pm The Divine Knitters Denson Lounge
 2:00 pm Book Study Chapel
 4:00 pm Living Presence Meditation Chapel

Tuesday 12

10:00 am Food Bank Crypt
 10:30 am St. John's Court Board Meeting Denson Lounge
 2:00 pm ACW Meeting Denson Lounge
 7:00 pm Faith in Justice Service – Denson Lounge
"Canada and Peace Keeping: Yesterday, Today and Tomorrow"

Wednesday 13

7:45 am Holy Communion followed by Breakfast Chapel / Denson Lounge
 9:30 am Sermon Circle Denson Lounge
 12 Noon Lunch with a Point Denson Lounge
 1:30 pm Art and Soul Group Crypt
 2:00 pm Pastoral Care Team Meeting Denson Lounge
 6:30 pm Reel Thought Movie Night Denson Lounge
Atanarjuat: The Fast Runner (Canada, 2001, 161 mins.) <http://www.imdb.com/title/tto285441/>

Please note earlier start time for this week only.

Thursday 14

12:10 pm Meditative Eucharist Chapel

Friday 15

10:00 am Food Bank Crypt

Saturday 16

6:00 pm Breaking Bread (more information from Ruth MacIntosh) Denson Lounge

Sunday 17

8:00 am Holy Communion Chapel
 10:00 am Parish Eucharist Church
 11:30 am Reconvening of Vestry – financials Church
 11:45 am Divine Brunch Hall
 2:00 pm PFLAG Denson Lounge



EVENTS

Sunday Reflections - On weeks without other events we offer the opportunity to ask 'what just happened?' at our Sunday service - an open forum to discuss the sermon, liturgy, music, and indeed anything that might have cropped up during our worship services, or about Anglican practice and tradition generally. This takes place at **11:45am, following the 10am service** and usually lasts for 45 minutes or so. All are welcome; come, and bring your questions!

Come and revive your **Art & Soul** at the art and spirituality group held in the basement space at St. John the Divine **every Wednesday afternoon at 1:30pm**. Art experience is not necessary! We ask for a *voluntary* donation of \$4.00 per session to provide supplies for those in need. Any questions - please contact Gillian Barlow or Susan McCabe.

Faith in Justice Series - Spring 2019

(A joint St. John the Divine/First Met Venture)

All sessions in the Denson Lounge, St John's (unless otherwise advised) 7.00 to 8.30 p.m.

Tuesday, March 12 - "Canada and Peace Keeping: Yesterday, Today and Tomorrow"

Bill Geimer, veteran of the US 82nd Airborne Division, emeritus professor of law, Canadian citizen and member of the Vancouver Island Peace and Disarmament Network. Mr. Geimer writes about and advocates on these issues.

Tuesday, April 2 - "The State of BC's Democracy in an Era of Populism"

Dermod Travis, Executive Director, Integrity BC, a non-partisan, non-profit political watchdog dedicated to engendering bonds of trust and confidence between citizens and their elected officials. Mr. Travis writes and broadcasts widely on these issues. [This is the session postponed from February 12 - snowday]

You are welcome to drop in to the **Service of Prayer and Meditation in the Style of Taizé** on Fri., March 15th, at Christ Church Cathedral's Jerusalem Chapel - 6-7 pm. Candles and chanting fill the physical space and create open spaces in our hearts.

The next Divine Brunch is March 17th. Tickets are now available through the front office or at coffee hour on Sunday. **The menu is:**

Cheese & Broccoli Quiche / Green Salad

Devilled Ham on Croissant/ Green Salad

Vegetarian, Vegan, Gluten-Free available / Green Salad

Ethan Hill (Sutton Organ Scholar) presents his composition *Mox* as part of his **graduation recital** at UVic, Sunday March 17th at 8pm. *Mox* is written for justly-tuned ensemble of bass flute, alto sax, bass clarinet, keyboard, harp, percussion, viola, and violin. Free admission.

Chapel Information-

As many of you know, the new doors and art work will be dedicated by the Bishop on Saturday, March 23rd. The artist has requested it be a very small gathering and in respect for his wishes attendance will be limited.

There will be a dedication of the chapel at a later date to which everyone will be invited.

“Climate Change, The Migration of People & The Relevance of PWRDF!”

In conjunction with the March Blue Envelope campaign, a half-day **PWRDF Workshop** on the above topic will be held **Sat., Mar. 23 (2:00 - 4:30 pm)** in St. John's Denson Lounge.

This event, jointly sponsored by the St. John's and Christ Church Cathedral parishes, will be facilitated by **Dr. Geoff Strong, PWRDF Diocesan Representative** and Board Member. Geoff, a long-time advocate for our Anglican Church's international programs, is also a climate scientist and writer.

Refreshments will be served! All interested St. John's parishioners are cordially invited to attend!! Please call Carol-Ann at the Church office (250-383-7169) to register for this timely **PWRDF** learning opportunity.

The Liturgical Workshop has been rescheduled

On behalf of our incumbent, Alastair, and the Liturgy Committee I would like to invite you to a Liturgical Workshop on **Saturday, March 30, 2019 from 9:30 am to 1:30 pm**. During our time together, we will discuss various liturgical principles and roles. The discussion of liturgical principles will give us a common framework that will deepen our understanding of the various ministerial roles that are applied in the Eucharist. The purpose of our discussion is to continue creating a positive, respectful and team approach to our ministrations. We will also celebrate the Eucharist. Lunch will be provided. **Please make plans to attend this workshop. The workshop is open to everyone.**

If you registered for the previous date please contact Carol-Ann again and let her know if you are still able to attend.

Thank you, Bill Tarter

Announcements

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.

Request: If there is someone who would take on the task of preparing Amnesty International letters for parish signatures every 4 or 5 weeks, please contact Barbara Jenks.

Congratulations to Sarah Pullman on the safe arrival of baby Ursula, born February 13th. All are doing well.

A reminder to all who use the Parish House kitchen, to please clean up after yourselves and after all meetings. Unfortunately there is no kitchen angel to come and do this for us.



The Primate's World Relief and Development Fund

THE ANGLICAN CHURCH OF CANADA

BLUE-ENVELOPE FOR MARCH

PWRDF has been the Anglican Church of Canada's official relief and development arm for 60 years. Each March, we encourage the St. John's community to contribute to this outstanding international program through the **Blue Envelope Campaign**. PWRDF's work covers such programmatic areas as Preventive Health, Food Security, Women's Empowerment, Disaster/Emergency Relief, Refugee/Migrant Assistance and Indigenous Peoples' Support. PWRDF operates through competent local partners committed to community empowerment and capacity-building.

In addition to encouraging you to make a monetary contribution this month, we want to challenge you to learn more about PWRDF by:

- Visiting the PWRDF **Display Table** and talking to Wendy or Murray during coffee hour each Sunday in March.
- Going to the PWRDF web site -- **pwrdf.org** -- to encounter unique stories about PWRDF's many successful projects around the world.
- Attending the 10:00 am Church service on **Sun., Mar. 24** at St. John's to hear **The Rev. John Barton** (from the Cathedral) who will deliver a sermon about PWRDF.
- Coming to an informal Diocesan workshop on **Sat., Mar. 23** (2:00–4:30 pm in the Denson Lounge), led by PWRDF's regional coordinator Dr. Geoff Strong. The title of this informal session is: **"Climate Science, Migration, and PWRDF."**

Thank you for again supporting the **Primate's World Relief and Development Fund Program (PWRDF)** and bringing hope to a world in great need!

Pancake Shrove Tuesday Supper - Huge thanks to Carol-Ann, for organizing the event. Also, huge thanks to Michael from St. John's and Alan from the Cathedral for their good work to provide pancakes, sausages and good things for us all to enjoy. It was a lovely evening. Thanks from the Wardens of CCC and SJD for making this happen.

SOUL SPACE

Things to nourish our spiritual journey

Christ Has No Body

Christ has no body but yours,
No hands, no feet on earth but yours,
Yours are the eyes with which he looks
Compassion on this world,
Yours are the feet with which he walks to do good,
Yours are the hands, with which he blesses all the world.
Yours are the hands, yours are the feet, Yours are the eyes, you are his body.
Christ has no body now but yours,
No hands, no feet on earth but yours,
Yours are the eyes with which he looks
With compassion on this world.
Christ has no body now on earth but yours.

Teresa of Avila (1515-1582)

A growing community must integrate three elements: a life of silent prayer, a life of service and above all of listening to the poor, and a community life through which all its members can grow in their own gift.

Jean Vanier

quotefancy

The Christian Left and Canadian Politics featuring the Hon. Bill Blaikie, retired NDP MP, at First Metropolitan Church, 932 Balmoral Road, **Sunday, March 17 – 1:30-3:00 pm**, in conversation with Mayor Lisa Helps, Patricia Lane, Alex Nelson, Mary Louise Meadow and Paul Bramadat.

In this election year, how might Christians interested in politics act and think? Should activists prioritize certain dire global situations (e.g. climate change), other more local challenges (e.g. homelessness) or international crises (e.g. refugees in Europe)? Do progressive Christians have a special role to play in contemporary Canadian politics?

In collaboration with UVic's John Albert Hall Lecture Series and sponsored by the Anglican Diocese of British Columbia, the University of Victoria's Centre for Studies in Religion and Society and First Metropolitan. For more information, www.uvic.ca/csrs

THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

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Associate Warden: Joan Huzar

Envelope Secretary: Jim Harlick

Rector's Warden: Chris Eve

Associate Warden: Karen Coverett

Treasurer: David Buckman

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David Buckman, Carol Denton, Marguerite Heppell, Penny Holt,
Elizabeth McAuley, Rod Marsh,

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Associate Priest: The Rev'd Canon Kevin Arndt

Associate Priest: The Rev'd Bill Tarter

Deacon: The Rev'd Patrick Sibley

Director of Music: David Stratkauskas

Family Ministry Coordinator: Ruth MacIntosh

Parish Administrator: Carol-Ann Zenger

HONORARY ASSISTANTS

The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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