

# THE CHURCH OF ST. JOHN THE DIVINE


*The 21<sup>st</sup> Sunday after Pentecost*

**October 14, 2018**

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,  
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.

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All  
things  
are possible  
with God.

Mark 10:27

**Welcome to the Parish Church of St. John the Divine**, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

## **8:00 am Holy Communion**

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*The order of service is found on page 67 in the Book of Common Prayer*

Presider: The Reverend Canon Kevin Arndt

# 10:00 am Parish Eucharist

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*The congregation is invited to join in the hymns, responses and prayers marked in bold print.*

**Presider:** The Venerable Alastair McCollum

**Deacon:** The Reverend Patrick Sibley

**Sermon:** The Reverend Canon Kevin Arndt

**Readers:** Chris Eve, John McLaren

**Intercessor:** Lorraine Gates

**Verger:** Douwe Bosma

**Audio:** Ann McLaren

**Music:** The Choristers of St. John the Divine,  
The Sutton Organ Scholar, The MacRae Choral  
Scholars

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## THE GATHERING OF THE COMMUNITY

*The children are invited to gather at the back of the church and join in the procession.*

## WELCOME AND ANNOUNCEMENTS

### INTROIT

Purge me, O Lord, from all my sin, and save thou me by faith from ill,  
that I may rest and dwell with thee, upon thy holy blessed hill.  
And that done, grant that with true heart I may without hypocrisy  
affirm the truth, detract no man, but do all things with equity.

Words: anon. Music: Thomas Tallis (1505-1585).

## PROCESSIONAL HYMN (CP 5)

NETTLETON

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

**All: And also with you.**

Almighty God  
**All: to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## CHURCH FAMILY PRAYER

*After the prayer the children leave for Church School.*

Loving God,

**All:** you've called us to be your family and to celebrate our life together in worship.  
We pray for all the members of our family, here and absent,  
and especially for our young people now as they continue their worship.  
Bless them, and each of us, in fun and learning, in friendship, and love.  
Amen.

## GLORIA IN EXCELSIS

John Merbecke (c.1510–c.1585), adapted



Glo - ry be to God on high, and in earth peace, good will to-wards all.

We praise you, we bless you, we wor-ship you, we glo - ri - fy you,

we give thanks to you for your great glo - ry, O Lord God, heav-en - ly King,

God the Fa-ther al-migh - ty. O Lord the on - ly be-got ten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

sin of the world, have mer-cy up - on us. You take a - way the sin of the world,

re-ceive our prayer. You are seat-ed at the right hand of God the Fa - ther,

have mer-cy up - on us. For you on - ly are ho - ly; you on - ly are the Lord;

you on - ly, O Christ with the Ho - ly Spir - it,

are most high in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*The Presider invites all to pray. Silence is kept.*

God of the narrow way, you call us to shed all that burdens  
the lightness of life: help us to surrender false wealth,  
embrace our need of you and live for your kingdom above all things;  
through Jesus Christ, the richness of God.

**All: Amen.**

Prayers for an Inclusive Church (2009)

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## THE PROCLAMATION OF THE WORD

### THE FIRST READING

Job 23:1-9, 16-17

Hear what the Spirit is saying to the people of God.

**All: Thanks be to God.**

### PSALM

22:1-15

My God, my God, why have you forsaken me? and are so far from my cry and from  
the words of my distress?

O my God, I cry in the daytime, but you do not answer; by night as well, but I find  
no rest.

Yet you are the Holy One, enthroned upon the praises of Israel.

Our forefathers put their trust in you; they trusted, and you delivered them.

They cried out to you and were delivered; they trusted in you and were not put  
to shame.

But as for me, I am a worm and no man, scorned by all and despised by the people.

All who see me laugh me to scorn; they curl their lips and wag their heads, saying,  
“He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, and kept me safe upon my  
mother’s breast.

I have been entrusted to you ever since I was born; you were my God when I was still  
in my mother’s womb.

Be not far from me, for trouble is near, and there is none to help.

Many young bulls encircle me; strong bulls of Bashan surround me.

They open wide their jaws at me, like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; my heart within my  
breast is melting wax.

My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of the grave.

### THE EPISTLE

Hebrews 4:12-16

Hear what the Spirit is saying to the people of God.

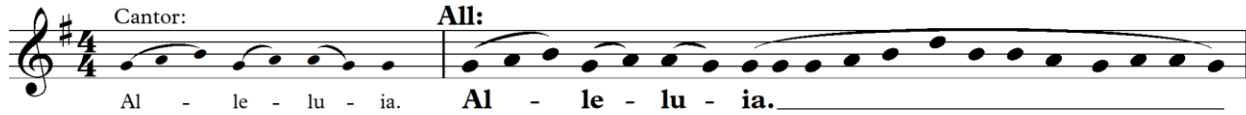
**All: Thanks be to God.**

**THE GOSPEL**

Mark 10:17-31

*Before the Gospel*

*The Alleluia is introduced first by the Deacon or Cantor, then sung by all:*



*The verse is then sung by the cantor, and the Alleluia is sung once more, full:*



The Lord be with you.

**All: And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

*After the Gospel*

The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**SERMON**

*Following the Sermon there will be a pause for Silence.*

**PRAYERS OF THE PEOPLE**

**THE PEACE**

*Please stand.*

The peace of the Lord be always with you.

**All: And also with you.**

*All may offer their neighbour a sign of peace.*

# THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (CP 385)

WAS LEBET

## THE PRAYER OVER THE GIFTS

Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.  
Turn our hearts toward those  
who hunger in any way,  
so that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Saviour and Lord.

**All: Amen.**

Evangelical Lutheran Worship (2006) alt.

## EUCHARISTIC PRAYER

Supplementary Eucharistic Prayer 2

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

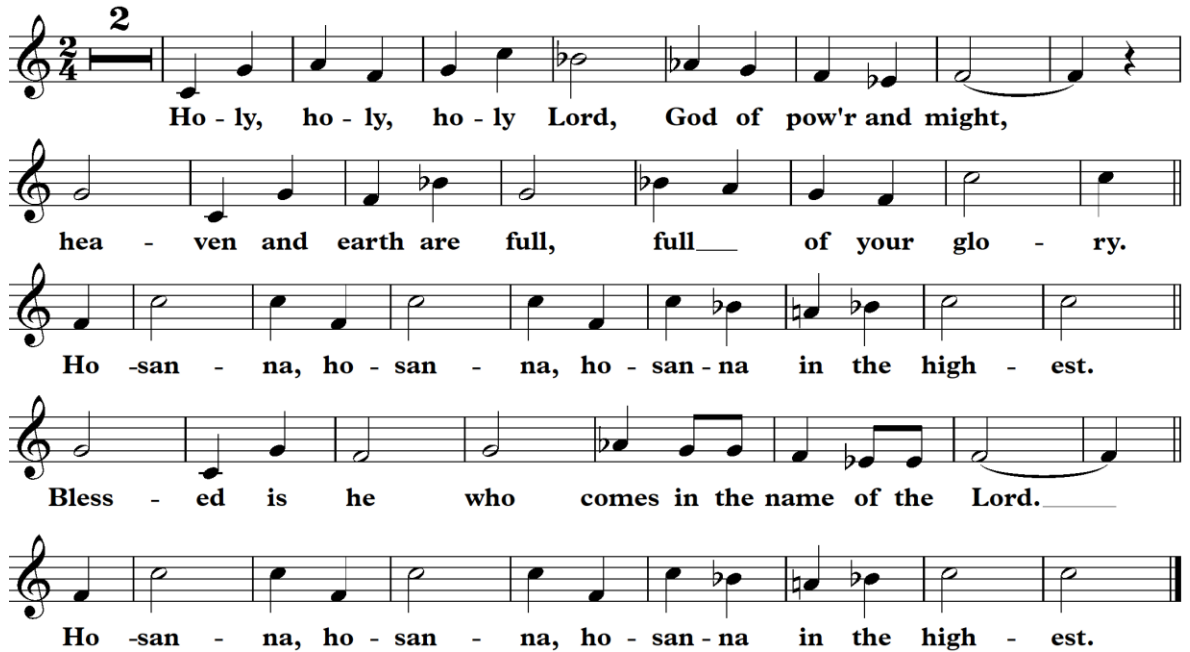
*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Eternal God, Source of all being,  
we give you thanks and praise for your faithful love.  
You call us into friendship with you and one another  
to be your holy people,  
a sign of your presence in the world.  
When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.

Therefore we raise our voices  
with angels and archangels,  
forever praising you and singing:

## SANCTUS

**All:**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
hea - ven and earth are full, full of your glo - ry.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, O Holy One:  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

**All: Restore us, O God, let your face shine!**

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.



On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.

Therefore we proclaim our hope.

**All: Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.

We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.

When we are broken and cast aside,  
embrace us in your love.

**All: Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life,  
now and for ever.



**All:** A - men. A - men. A - - men.

**THE BREAKING OF THE BREAD**

“I am the bread of life,” says the Lord.

“Whoever comes to me will never be hungry;  
whoever believes in me will never thirst.”

**All: Taste and see that the Lord is good;  
happy are they who trust in him!**

**THE COMMUNION**

The gifts of God for the people of God.

**All: Thanks be to God.**

**AGNUS DEI**

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, Grant us\_\_ peace.

*All are invited to receive communion at the side chapel, at the altar rail, or at the back of the church. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.*

*If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.*

*Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.*

**Ministry of Healing**

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

## ANTHEM DURING COMMUNION

O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur.

*O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us.*

Words: traditional Latin. Music: Thomas Tallis (1505-1585)

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## THE COMMISSIONING OF THE COMMUNITY

### PRAYER AFTER COMMUNION

God of abundance,

**All:** with this bread of life and cup of salvation you have united us with Christ, making us one with all your people.

Now send us forth in the power of your Spirit,  
so that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

Evangelical Lutheran Worship (2006) alt.

### THE BLESSING

### DISMISSAL

Let us go in peace to love and serve the Lord!

**All:** Thanks be to God.

### RECESSIONAL HYMN (CP 602)

CRUCIFER



*Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name!*

1. **Come, Christian people, sing your praises, shout!**  
If we are silent, even stones cry out.  
*Lift high the cross...*
2. **Jesus, you wept to see our human strife:**  
teach us compassion for each human life.  
*Lift high the cross...*

3. **Peace was your plea, and peace your loving theme:  
let peace be our passport, peace a living dream.**

*Lift high the cross...*

4. **Great is the cost of walking on this road,  
to follow and suffer with the Son of God.**

*Lift high the cross...*

5. **Worlds to be born and children yet to be,  
come, take up this song into eternity.**

*Lift high the cross...*

Text: G. W. Kitchin (1827-1912) & S. E. Murray (1931-). Music: S. H. Nicholson (1875-1947).  
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## **VOLUNTARY**

*You are invited to be seated for the Voluntary or to leave at this point.*

*Coffee and tea will be served at the back of the church. Then please be seated for the Parish Presentation re Lighting in the Nave.*

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## **READINGS FOR OCTOBER 21 – 22<sup>ND</sup> SUNDAY AFTER PENTECOST**

**Job 38:1-7, 34-41** Finally, out of the whirlwind, God answers Job, reminding him that God is the creator and manager of the universe.

**Psalms 104:1-9, 25, 35b** The power and majesty of God are celebrated.

**Hebrews 5:1-10** Jesus is spoken of as a great 'high priest.'

**Mark 10:35-45** Jesus teaches that the status of his disciples does not depend on privilege or power but on service.

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## **FLOWERS ARE GIVEN TO THE GLORY OF GOD**

### **Main**

With thanksgiving for friendships of 70 years from PTSUCH, from Enid Luneburg.



## THIS WEEK AT ST. JOHN'S

### Today

11:30 am Parish Meeting re Lighting Church

### Monday 15

2:00 pm Book Study Chapel

### Tuesday 16

10:00 am Food Bank Crypt

7:00 pm Parish Council Meeting Denson Lounge

7:00 pm Alliance Club Cooking for youth in need Hall Kitchen

### Wednesday 17

7:45 am Holy Communion followed by Breakfast Chapel/Denson Lounge

9:30 am Sermon Circle Denson Lounge

1:30 pm Art and Soul Group Crypt

7:00 pm Reel Thought Denson Lounge

### Thursday 18

12:10 pm Meditative Eucharist Chapel

### Friday 19

10:00 am Food Bank Crypt

### Sunday 21

8:00 am Holy Communion Chapel

10:00 am Parish Eucharist Church

11:30 am Divine Brunch Hall

2:00 pm PFLAG Denson Lounge

## EVENTS

### **AWAKENING HEART; Living from and for the Whole** - Matthew Wright Public Event

Mon., Oct. 15<sup>th</sup> : doors at 6:30pm; talk at 6:45pm, UVic interfaith Chapel, Parking Lot #6

Entry by donation.

Too often our culture teaches us to value the individual above all else. But the eye of the heart sees from the Whole, finding the individual's place in relation to the Wholeness of things. How do our lives fit within the larger Life to which we belong? How do we live with balance and compassion? Come and learn from the Christian and Sufi mystical traditions as we explore how to live from the heart, engaging in teaching, chant, and contemplative practice

Sponsored by the Contemplative Society, UVic Multifaith Services, the United Church Campus Ministry and the Anglican Diocese of BC.

Come and revive your **Art & Soul** at the art and spirituality group held in the basement space at St. John the Divine every Wednesday afternoon at 1:30pm. Art experience is not necessary! We ask for a *voluntary* donation of \$4.00 per session to provide supplies for those in need. Any questions - please contact Gillian Barlow or Susan McCabe.

**Tickets for the October 21<sup>st</sup> Divine Brunch** are on sale at coffee hour today & through the front office during the week. **The cut-off for tickets will be Wed., Oct. 17<sup>th</sup> at 4:00 pm.** Tickets are \$8.00

**Menu:** Salmon Quiche / Green Salad  
Deville Ham on a Croissant / Green Salad  
Vegetarian, Vegan, Gluten-free / Salad



**Movie Club –**

**7:00 pm in the Denson Lounge**

This Wednesday evening (Oct. 17<sup>th</sup>) at **7:00 pm** we will present our regular "Reel Thought" movie for October in the Denson Lounge at St. John the Divine Anglican Church, 1611 Quadra Street:

**Quartet** (United Kingdom, 2012, 94 mins.)

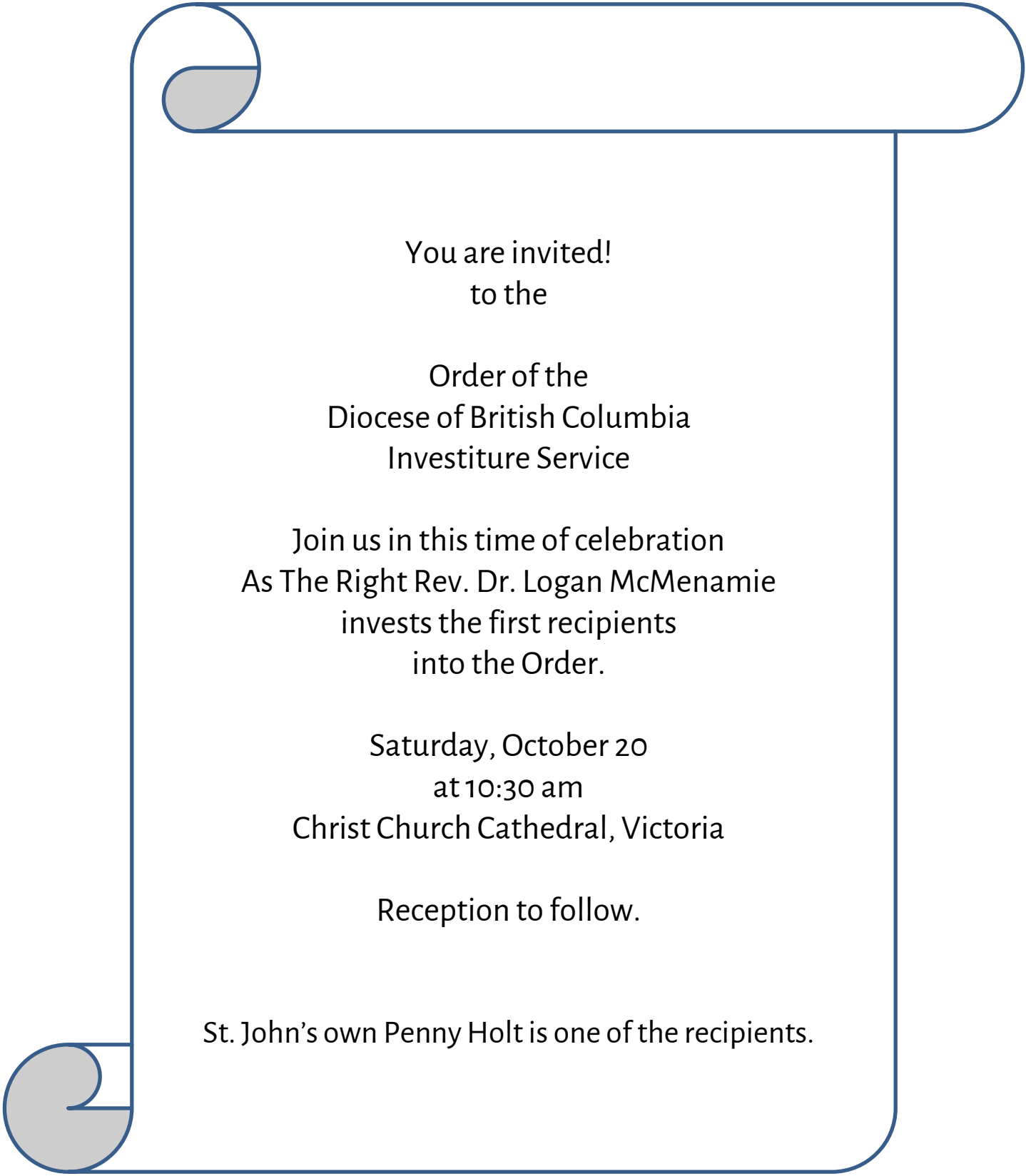
“At a home for retired musicians, the annual concert to celebrate Verdi's birthday is disrupted by the arrival of Jean, an eternal diva and the former wife of one of the residents.” (IMDb) A dramedy (drama-comedy). <http://www.imdb.com/title/tt1441951/>

Another movie for grown-ups, i.e. a movie about grown ups, in this case a diverse collection of retired musicians who live together at Beecham House. Once again the definition of family is broadened in a moving story that demonstrates the importance of continuing to live and love even as we age. A stellar ensemble cast are conducted like an orchestra by Dustin Hoffman in his debut as a director.

**A caution:** There is some ripe language on occasion.

*November's presentation, with a respectful nod to Remembrance Day, will be Goodbye Christopher Robin on Nov. 21st.*

On **Thurs., Oct. 18<sup>th</sup>, St. Luke's Day** (The Patron Saint of Healing) a new initiative will start at the 12:10 pm Meditative Eucharist. During this service we will begin intercessory prayer for everyone in the parish community. Starting at both ends of the member list, we will pray for ten individuals or families each week. Many of us never bring forward our names but prayerful support of all is our goal. If for any reason you would prefer that your name not be brought forward, please contact Carol- Ann and let her know.

A decorative scroll graphic with a blue outline and grey shaded ends, framing the text.

You are invited!  
to the

Order of the  
Diocese of British Columbia  
Investiture Service

Join us in this time of celebration  
As The Right Rev. Dr. Logan McMenamie  
invests the first recipients  
into the Order.

Saturday, October 20  
at 10:30 am  
Christ Church Cathedral, Victoria

Reception to follow.

St. John's own Penny Holt is one of the recipients.

**A Prayer Circle** will be held in the Chapel on **Oct. 22<sup>nd</sup> from 10:30 to 11:30 am**. This is an opportunity to participate in intentionally focusing on prayer for others. Everyone is welcome. If you have any question, please talk to Derek Dunwoody or Rhoda Brodie-Smith.

### **Save the Date**

St. John's and the Cathedral are planning a joint "Jazz and Wine Fest" for **Sat., Nov. 3<sup>rd</sup>, from 7 - 10 pm** in the hall. Mark your calendars for this first joint venture for our congregations. Details to follow.

**Fringe alums Andrew Bailey** (son of Tom & Nancy Bailey of this parish), **Tara Travis and Jayson McDonald** have teamed up to create *Phantom Signal*. Playing one night only on **Fri., Nov. 9<sup>th</sup>** at The Metro, this radio play on stage presents tales too terrifying to take seriously. Tickets are available by phone at 1-855-842-7575 or in person at 101-804 Broughton Street.

The St. John the Divine Social Justice and Action Group  
presents

### **The "Faith in Justice" Study Series**

With guest speakers and facilitators on issues of social justice and action and the challenges they present to faith communities.

**Wednesday, November 14, 7:00 – 8:30 pm in the Church**

#### **Joel Durkovic: "Moving Toward and Through Conflict: Some of the Nitty Gritty"**

Joel Durkovic is a Registered Marriage and Family Therapist and Director of Arbour Counselling Centre in Victoria. He has been a professional counsellor for over 20 years working with couples and families to engage and process through conflict toward wholeness. Joel has lived and worked in Guatemala, the United States, and for the last 15 years, in Victoria. He is a member of St. John's Parish.

**All are welcome.** To help us with planning these sessions please let Carol-Ann know if you plan to attend.

### **Icon Writing Workshop with Peter Pearson, Nov. 14-17, 2018**

Each workshop participant will receive easy- to-follow, step-by-step instructions, and all materials necessary to complete an icon. Every session begins and ends with prayer and includes plenty of time for hands-on icon writing. The icon this year is based on the Russian Icon of the Angel with the Golden Hair. A teacher of iconography for 25 years, Peter Pearson has studied with numerous masters. Over 45 years, he has created hundreds of icons for private collectors, churches and institutions around the world. Workshop hours: Wed – Fri 7pm – 9:30pm, Sat. 9:30am – 4:30pm. Dates: Nov. 14 – 17. Cost: \$425.00. The workshop will be held in the Crypt (Church basement). Deadline for registering is Thursday, November 1<sup>st</sup>.





## THE CHRISTMAS BAZAAR AND LUNCHEON

Saturday, December 8<sup>th</sup>, 10:00 am to 2:00 pm

Fall is here and the bazaar is coming. The bake table is looking for jams, jellies, preserves and relishes (small jars are ideal) as well as baked goods, pies, loaves, cookies etc. The more the merrier.

Contact Marilyn Moody or Heather Baker (hbaker@islandnet.com) to let them know what you plan to contribute.

Bazaar items can be brought on Sunday after church. Marilyn and Heather will be at the coffee hour to receive them. Bake Table items should be brought Fri., Dec. 7<sup>th</sup>, or just before the bazaar on Dec. 8<sup>th</sup>.

## Announcements

**A Prayer Group** prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciacmanning@gmail.com or leave the request at the church office.

**Prayer is the bedrock of our relationship with God through Christ.** Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.

## Pastoral Care at St. John the Divine

Our pastoral care team is made up of trained clergy and lay members of the congregation, and we are here to visit you at home, in a care residence, or at the hospital. We can pray together, have a conversation, read from the scriptures, tell you what is happening at the church, or just sit in silence, depending on what works best for you. We may also bring Holy Communion, if you so wish. We can also connect you with some of the other ministries of care at St John's. For example, with your permission, we can add your name to the Sunday prayer list or the confidential Pastoral Prayer Ministry, or arrange for you to receive the gift of a prayer shawl.

Pastoral care visits can be arranged by calling the church office at **250-383-7169** or by emailing **pastoral@stjohnthedivine.bc.ca**. Please include some contact information in your message and a member of the pastoral care team will get back to you as quickly as possible in order to arrange a visit.

*For any urgent, after hours pastoral care need, please call the **on-call cell phone at 778-678-6873.***

### **The October Special Monthly Envelope is Out of the Rain.**

The Out of the Rain Youth Night Shelter is a community project, providing shelter to homeless youth during the coldest months of the year. A coalition of community agencies, faith-based organizations, businesses, and individual volunteers work together to provide space, professional support, and food for the shelter. The shelter rotates among host sites in the community. Out of the Rain volunteers support staff as helpers or cook hot meals. St. John's host the youth one night a week with an evening meal and breakfast, and we provide space for two other nights per week. In addition we usually donate approximately \$5,000 per year.



### **Out of the Rain News:**

Our night shelter for homeless street kids **opens for the season tomorrow, Mon., Oct.15<sup>th</sup>**. We provide space in our Crypt for up to 30 youths on Sunday, Monday and Tuesday nights. Youth outreach workers stay the night supervising and giving help where needed. Our many volunteers take turns bringing a hot supper or something for breakfast. Others supply cookies, fruit or bread. We have a donation bin in the hallway near the Lounge and would greatly appreciate your donations of hot chocolate (the kind you mix with water), herbal tea in individual packs, peanut butter, ketchup, hot sauce, granola bars, warm socks, Kleenex packs, and chap sticks. We have been keeping homeless kids safe and warm during the cold winter weather over the past 20 years, thanks to your love and passion for those in need. We thank you for helping to keep this outreach alive!

The **2019 Church Calendars** have arrived and are available for sale at the Church office. Cost \$5.

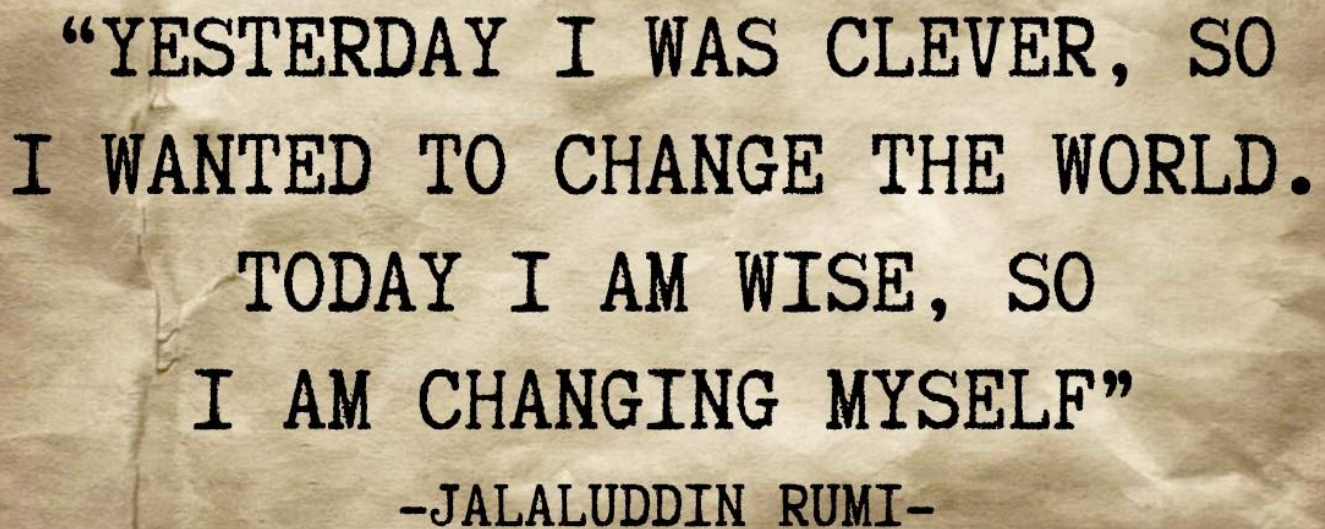
# SOUL SPACE

Things to nourish our spiritual journey

“Two false images of God are particularly irresistible to many of us – mostly unconsciously. The first I’ll designate as God the negotiator and the other, God the Santa Claus. Though we have fashioned both to serve our interests, they are each other’s opposites. With one, we want to make advantageous deals. From the other, we want to get warm smiles and bagfuls of goodies. We run from one to the other. Some of their features are reminiscent of the God of Jesus Christ. But we’ve drawn these images of God mostly from two currents of the culture in which we swim – the current of hard and unforgiving economic realities, in which we exchange goods to maximize benefits, and the current of soft, even infantile, desires, in which we long to be showered with gifts simply because we exist.”

— Miroslav Volf, *Free of Charge: Giving and Forgiving in a Culture Stripped of Grace*

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“YESTERDAY I WAS CLEVER, SO  
I WANTED TO CHANGE THE WORLD.  
TODAY I AM WISE, SO  
I AM CHANGING MYSELF”  
-JALALUDDIN RUMI-

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# THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

## STEWARDS

**People's Warden:** Graeme Brown

**Rector's Warden:** Chris Eve

**Assistant Warden:** Joan Huzar

**Envelope Secretary:** Jim Harlick

**Treasurer:** Kate McCabe

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Sherrie Allen, Tom Clements, Carol Anne Harper, Penny Holt, Elizabeth McAuley, Rod Marsh,  
Catherine Small, Molly Patton (Clerk)

## STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

**Rector:** The Ven. Alastair McCollum

**Director of Music:** David Stratkauskas

**Associate Priest:** The Rev'd Canon Kevin Arndt

**Family Ministry Coordinator:** Ruth MacIntosh

**Associate Priest:** The Rev'd Bill Tarter, OSF

**Parish Administrator:** Carol-Ann Zenger

**Deacon:** The Rev'd Patrick Sibley

## HONORARY ASSISTANTS

The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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