

THE CHURCH OF ST. JOHN THE DIVINE

St. Michael and All Angels

September 30, 2018

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Reverend Canon Kevin Arndt

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Reverend Canon Kevin Arndt

Gospel Reader: Kevin Farris

Sermon: The Reverend Canon Kevin Arndt

Readers: Judith Branion, Joel Durkovic

Intercessor: Karen Coverett

Verger: Richard Routledge

Audio: Bob McIntosh

Music: The Choristers of St. John the Divine, The MacRae Choral Scholars, The Sutton Organ Scholar

The Mass Setting: Rihard Dubra (b. 1959), *Missa Simplex*

THE GATHERING OF THE COMMUNITY

The children are invited to gather at the back of the church and join in the procession.

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN (CP 272)

COELITES PLAUDANT

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

All: And also with you.

Almighty God

**All: to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.**

CHURCH FAMILY PRAYER

After the prayer the children leave for Church School.

Loving God,

**All: you've called us to be your family and to celebrate our life together in worship.
We pray for all the members of our family, here and absent,
and especially for our young people now as they continue their worship.
Bless them, and each of us, in fun and learning, in friendship, and love. Amen.**

PRAYERS OF PENITENCE AND FORGIVENESS

The Presider may introduce the prayers.

Dear friends in Christ, God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.

Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart,
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Presider reminds us of God's healing and forgiveness.

GLORIA (sung by the choir)

Gloria in excelsis Deo.	<i>Glory to God in the highest,</i>
Et in terra pax hominibus bonae voluntatis.	<i>and peace to his people on earth.</i>
Laudamus te. Benedicimus te.	<i>Lord God, heavenly King,</i>
Adoramus te. Glorificamus te.	<i>almighty God and Father,</i>
Gratias agimus tibi propter magnam gloriam tuam.	<i>we worship you, we give you thanks,</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>we praise you for your glory.</i>
Domine Fili unigenite, Iesu Christe.	<i>Lord Jesus Christ, only Son of the Father,</i>
Domine Deus, Agnus Dei, Filius Patris.	<i>Lord God, Lamb of God,</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
miserere nobis.	<i>have mercy on us;</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
suscipe deprecationem nostram.	<i>receive our prayer;</i>

Qui sedes ad dexteram Patris, *you who are seated at the right hand of the*
 miserere nobis. *Father: have mercy on us.*
 Quoniam tu solus Sanctus. *For you alone are the Holy One,*
 Tu solus Dominus. *you alone are the Lord,*
 Tu solus Altissimus, *you alone are the Most High,*
 Iesu Christe. *Jesus Christ,*
 Cum Sancto Spiritu, *with the Holy Spirit,*
 in gloria Dei Patris. Amen. *in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

The Presider invites all to pray. Silence is kept.

Eternal God, you have ordained and constituted in a wonderful order
 the ministries of angels and mortals.

Grant that as your holy angels stand before you in heaven,
 so at your command they may help and defend us here on earth;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING

Genesis 28:10-17

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

PSALM

103:19-22

The Refrain is sung first by the cantor, then by all; and after each verse, by all:



Bless the Lord, O my soul. Al - le - lu - ia.

The Lord has set his throne in heaven, and his kingship has dominion over all. **R.**

Bless the Lord, you angels of his, you mighty ones who do his bidding, and hearken to
 the voice of his word. **R.**

Bless the Lord, all you his hosts, you ministers of his who do his will. **R.**

Bless the Lord, all you works of his, in all places of his dominion; bless the Lord,
 O my soul. **R.**

THE EPISTLE

Revelation 12:7-12

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

THE GOSPEL

John 1:47-51

Before the Gospel

The Alleluia is introduced first by the Deacon or Cantor, then sung by all:



The verse is then sung by the cantor, and the Alleluia is sung once more, full:



The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

After the Gospel

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon there will be a pause for Silence.

AFFIRMATION OF FAITH

Let us declare the faith of Christ as we say,

**All: Hear, O Israel;
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.**

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

PRAYERS OF THE PEOPLE

THE PEACE

Please stand.

The peace of the Lord be always with you.

All: **And also with you.**

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (Sp 280)

COE FEN

THE PRAYER OVER THE GIFTS

Eternal God,
you have ordained and constituted in a wonderful order
the ministries of angels and mortals.
Grant that as your holy angels stand before you in heaven,
so at your command
they may help and defend us here on earth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: **Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer #3

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise,
because, in the mystery you disclose to us,
you reveal your glory
as the glory of your Son and the Holy Spirit:

Three persons equal in majesty,
undivided in splendour, yet one Lord, one God,
ever to be adored in your everlasting glory.
Therefore with all the company of heaven
we raise our voices to proclaim the glory of your name.

Sanctus *(sung by the choir)*

Sanctus, Sanctus, Sanctus, *Holy, holy, holy*
Dominus Deus Sabaoth. *Lord God of power and might.*
Pleni sunt coeli et terra gloria tua. *Heaven and earth are full of your glory.*
Osanna in excelsis. *Hosanna in the highest.*

Benedictus qui venit *Blessed is he who comes*
in nomine Domini. *in the name of the Lord.*
Osanna in excelsis. *Hosanna in the highest.*


We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,

“Drink this, all of you:
This is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, Father, according to his command,

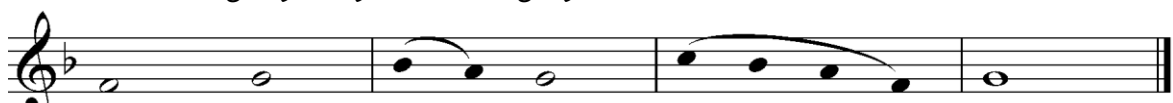


All: We re-mem-ber his death, we pro-claim his res-ur-rec-tion,
we a - wait his com - ing in glo - ry.

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.



All: A - men, A - men, A - - men.

THE BREAKING OF THE BREAD

We break this bread, to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI *(sung by the choir)*

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the*
 miserere nobis. *world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona *Lamb of God, who takes away the sin of the*
 nobis pacem. *world, grant us peace.*

All are invited to receive communion at the side chapel, at the altar rail, or at the back of the church. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

ANTHEM DURING COMMUNION

Factum est silentium in caelo,
 Dum committeret bellum draco cum Michaele Archangelo.
 Audita est vox millia millium dicentium:
 Salus, honor et virtus omnipotenti Deo. Alleluia.

*There was silence in heaven
 When the dragon fought with the Archangel Michael.
 The voice of a thousand thousand was heard saying:
 Salvation, honour and power be to almighty God. Alleluia.*

Text: Antiphon to the Benedictus at Lauds on Michaelmas Day. / Music: Richard Dering (c. 1580-1630).

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

Eternal God,

All: you have fed us with the bread of angels.
May we who come under their protection,
like them give you continual service and praise;
through Jesus Christ our Lord.
Amen.

THE BLESSING

DISMISSAL

Let us go in peace to love and serve the Lord!

All: Thanks be to God.

RECESSIONAL HYMN (CP 325)

ANGEL-VOICES

VOLUNTARY Einar Trærup Sark (1921-2005)

Toccata primi toni, op. 11.

You are invited to be seated for the Voluntary or to leave at this point.

Coffee and tea will be served in the Parish Hall.



Today is Orange Shirt Day

In 2016, local artist Bear Horne gifted the design for the Orange Shirt Day t-shirt. Horne's design features a bear to help us follow the right path, an eagle to help us have a vision of a bright future, a hummingbird to keep our mind, body and spirit healthy, and a flower to feed the connection of all these elements.

READINGS FOR OCTOBER 7 - THANKSGIVING

Deuteronomy 8:7-18 Written over 2500 years ago, this passage offers the needed reminder that the bounty we enjoy is not from our own doing.

Psalms 65 Thanksgiving is the psalmist's response to a year crowned with God's bounty.

2 Corinthians 9:6-15 Paul assumes that the Corinthians have enough to be generous with the gifts that God has given them. To share is righteousness.

Luke 17:11-19 One of the ten lepers healed returns to Jesus to say thank you. He receives wellness and wholeness in addition to healing.

FLOWERS ARE GIVEN TO THE GLORY OF GOD

Main

In gratitude for my loving and supportive parents, Dulcie Mary and Malcolm McCallum, from Judy McCallum.

Office Hours 9am – 12 Noon Monday to Friday

THIS WEEK AT ST. JOHN'S

Today

9:00 am	Pancake Breakfast	Hall
11:45 am	Sunday Reflections	Denson Lounge

Monday, October 1

1:00 pm	Funeral for Jean Radtke	Church
2:00 pm	Book Study	Denson Lounge

Wednesday 3

7:45 am	Holy Communion followed by Breakfast	Chapel/Denson Lounge
9:30 am	Sermon Circle	Denson Lounge
1:30 pm	Art and Soul Group	Crypt

Thursday 4

12:10 pm	Meditative Eucharist	Chapel
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Friday 5

10:00 am	Food Bank	Crypt
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Sunday 7 - Thanksgiving

8:00 am	Holy Communion	Chapel
10:00 am	Parish Eucharist	Church
11:45 am	Sunday Reflections	Denson Lounge
7:30 pm	Evensong	Church

EVENTS

Sunday Reflections - On weeks without other events we offer the opportunity to ask 'what just happened?' at our Sunday service - an open forum to discuss the sermon, liturgy, music, and indeed anything that might have cropped up during our worship services, or about Anglican practice and tradition generally. This takes place at **11:45am, following the 10am service** and usually lasts for 45 minutes or so. All are welcome; come, and bring your questions!

Divine Pies on sale!

Today at coffee Divine Pies are on sale. Available are apple, blueberry and bumbleberry pies. Cost: large - \$12, small - \$6.

Come and revive your **Art & Soul** at the art and spirituality group held in the basement space at St. John the Divine every Wednesday afternoon at 1:30pm. Art experience is not necessary! We ask for a *voluntary* donation of \$4.00 per session to provide supplies for those in need. Any questions - please contact Gillian Barlow or Susan McCabe.

Diviners' Walk – Friday, October 5th – meeting time is 5:30 pm (we wait 10 minutes only for latecomers): **Bellamy Trail, Thetis Lake** – Meet at the very end of Bellamy Road. Take Millstream past the big box stores, right on Treanor, left on Bellamy. Pub: Six Mile Pub, 494 Old Island Highway, 250-478-3121.

Please contact Larry Scyner if you plan to come for dinner but not the walk.



Once again the Chancel Guild will be **decorating the church for Thanksgiving**. If you have any flowers, greenery, fruit or vegetables from your garden that you are willing to share for this purpose, please bring your donation to the church during the week or before 9:30am on Sat., Oct. 6th.

All donated fruits and vegetables go to the residents in St. John's Court or the food bank.

EVENSONG, October 7th

An Evensong for Thanksgiving Sunday

Choral evening prayer, with music by Charles Stanford (the Magnificat and Nunc Dimittis in C) and Benjamin Britten (O be joyful (Jubilate Deo)).

Sung by the Choristers of St. John the Divine.

The Downtown Service Providers will be hosting **PROJECT CONNECT**, a day of hope now in its 10th year, on **Tues., Oct. 9th**, as a part of Homeless Action Week. The event will be at Central Baptist Church, 833 Pandora Avenue.

We are in need of warm clothing, socks, underwear, scarves, toques, backpacks, bus tickets, notebooks and paper, Tim Horton's gift cards, band aids, Polysporin, razors, rain jackets and handheld USB chargers.

Donation Drop-Off times at Anawim House at 973 Caledonia will be:

- Wednesday, October 3rd from 1:00-7:00
- Thursday, the 4th from 9:00-5:00
- Friday the 5th 9:30-7:00
- Saturday the 6th from 9:30-2:30

All financial donation cheques should be made out to The Our Place Society with "Project Connect" in the memo line.

The St. John the Divine Social Justice and Action Group
presents

The "Faith in Justice" Study Series

With guest speakers and facilitators on issues of social justice and action and the challenges they present to faith communities.

Wednesday, October 10, 7.00 – 8.30 p.m. in the Church

Bernie Pauly: "Responding to Homelessness: Do Our Actions Match Our Words?"

Dr. Pauly is a Professor in the School of Nursing at the University of Victoria and a Scientist in the Canadian Institute for Substance Use Research. She is a UVIC Provost Community Engaged Scholar and is recognized as an Honorary Citizen of Victoria and a Community-University leader. Her scholarship and work focus on promotion of health equity in health systems and public health approaches to homelessness and substance use.

Wednesday, November 14, 7.00 – 8.30 p.m. in the Church

Joel Durkovic: "Moving Toward and Through Conflict: Some of the Nitty Gritty"

Joel Durkovic is a Registered Marriage and Family Therapist and Director of Arbour Counselling Centre in Victoria. He has been a professional counsellor for over 20 years working with couples and families to engage and process through conflict toward wholeness. Joel has lived and worked in Guatemala, the United States, and for the last 15 years, in Victoria. He is a member of St. John's Parish.

All are welcome. To help us with planning these sessions please let Carol-Ann know if you plan to attend one or both of these sessions.

On Sat., Oct. 13th tours of the new **Therapeutic Recovery Community** located in View Royal, will take place between 1pm - 4 pm, for supporters of Our Place Society. You are invited to come and have a guided tour of the facility at 94 Talcott Road, to see first-hand how this former youth custody centre has been transformed to host a Therapeutic Recovery Community. Our Staff will be on-site between those hours to also answer your questions.

Tickets for the October 21st Divine Brunch are now on sale at coffee hour today & through the front office during the week. The cut-off for tickets will be Wed., Oct. 17th at 4:00 pm. Tickets are \$8.00

Menu: Salmon Quiche / Green Salad
Deville Ham on a Croissant / Green Salad
Vegetarian, Vegan, Gluten-free / Salad

Save the Date

St. John's and the Cathedral are planning a joint "Jazz and Wine Fest" for **Sat., Nov. 3rd, from 7 - 10 pm** in the hall. Mark your calendars for this first joint venture for our congregations. Details to follow.

Icon Writing Workshop with Peter Pearson, Nov 14-17, 2018

Each workshop participant will receive easy- to-follow, step-by-step instructions, and all materials necessary to complete an icon. Every session begins and ends with prayer and includes plenty of time for hands-on icon writing. The icon this year is based on the Russian Icon of the Angel with the Golden Hair. A teacher of iconography for 25 years, Peter Pearson has studied with numerous masters. Over 45 years, he has created hundreds of icons for private collectors, churches and institutions around the world. Workshop hours: Wed – Fri 7pm – 9:30pm, Sat. 9:30am – 4:30pm. Dates: Nov. 14 – 17. Cost: \$425.00. The workshop will be held in the Crypt (Church basement).



**Bake Sale
and Bazaar**

The date has been set for
THE CHRISTMAS BAZAAR AND LUNCHEON

Saturday, December 8, 10:00 am to 2:00 pm

It will take place in the church.

Baking; jams and jellies; Christmas decorations;
Crafts; Jewellery; Silent Auction; Quality Books.

Lunch: Quiche, Salad, Dessert, Tea/Coffee, \$12.00

Announcements

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.

The September Special Monthly Envelope is for The Food Bank at St. John's & The Alliance Club.

The Food Bank at St. John's provides staple food items to those in need in our community.

The Alliance Club is a drop-in centre for youth on the street. Volunteers from St. John's and the larger community purchase supplies and cook several large casseroles monthly for the Alliance Club.

Wanted - for the nursery: a bright colourful RUG, suitable for toddlers to play on (any size, but no bigger than 12X8 ft.). Please contact Beryl Roundhill at roundhill@shaw.ca or the church office.

Let Justice Roll! - The fall edition of "Let Justice Roll!" is now available. This occasional newsletter is a project of the Social Justice and Action Group (SJAG) of the Church of St. John the Divine. In our fourth issue, we have a feature article about one of our parish members, Judy Tethong, and her lifelong work on behalf of Tibet. We also present articles covering such diverse topics as -- Greater Victoria Acting Together (GVAT), Christian Civil Disobedience, Hope in the Middle East, Forgiveness in South Africa, Decolonization in Canada, and the Extraordinary Witness of Mr. Rogers. "Let Justice Roll!" is only available in print/paper copy. Members of the parish can pick up the newsletter at either entrance to the Church, and at Sunday coffee-hour. Thank you for adding "Let Justice Roll!" to your fall reading!

SOUL SPACE

Things to nourish our spiritual journey

"Every child matters. If we fail our children, we are bound to fail our present, our future, faith, cultures, and civilisations as well." *Kailash Satyarthi*

'Power of story' – From an interview with Carey Newman, CBC Website

Orange Shirt Day takes place on Sept. 30. It was started by Phyllis Webstad, who wore a shiny orange shirt on her first day at residential school when she was six. When the Stswecem'c Xgat'tem First Nation student arrived at the school near Williams Lake, B.C., her clothes were stripped and taken away. Webstad began her annual Orange Shirt campaign in 2013 and has since shared her story with thousands of Canadians. Newman says he met Webstad during an event for his project, the Witness Blanket, for which he designed another version of the T-shirt as a fundraiser. "I really believe that the power of story has a huge impact," Newman said. "Once it's personal, it makes it important. Once it's important people are ready to make change. That's what stories do."

"The first peace, which is the most important, is that which comes within the Souls of people when they realize their relationship, their oneness with the universe and all its powers, and when they realize at the center of the universe dwells the Great Spirit, and that its center is really everywhere, it is within each of us. This is the real peace, and the others are but reflections of this. The second peace is that which is made between two individuals, and the third is that which is made between two nations. But above all you should understand that there can never be peace between nations until there is known that true peace, which, as I have often said, is within the Souls of people."

Black Elk, *Oglala Lakota*

THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown

Rector's Warden: Chris Eve

Assistant Warden: Joan Huzar

Envelope Secretary: Jim Harlick

Treasurer: Kate McCabe

PARISH COUNCIL

Sherrie Allen, Tom Clements, Carol Anne Harper, Penny Holt, Elizabeth McAuley, Rod Marsh,
Catherine Small, Molly Patton (Clerk)

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum

Director of Music: David Stratkauskas

Associate Priest: The Rev'd Canon Kevin Arndt

Family Ministry Coordinator: Ruth MacIntosh

Associate Priest: The Rev'd Bill Tarter, OSF

Parish Administrator: Carol-Ann Zenger

Deacon: The Rev'd Patrick Sibley

HONORARY ASSISTANTS

The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

1611 Quadra Street, Victoria, BC V8W 2L5 Tel. 250-383-7169 / Fax 250-381-3573

pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 778-678-6873

www.stjohnthedivine.bc.ca facebook.com/St.JohnVicBC

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