

THE CHURCH OF ST. JOHN THE DIVINE

The 18th Sunday after Pentecost

September 23, 2018

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Venerable Alastair McCollum

Preacher: The Reverend Patrick Sibley

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Venerable Alastair McCollum

Deacon: The Reverend Patrick Sibley

Sermon: The Reverend Patrick Sibley

Readers: Muriel Ryan, Doug Henderson

Intercessor: Kevin Farris

Vergger: Douwe Bosma

Audio: Patrick Ryan

Music: The Choristers of St. John the Divine; The Sutton Organ Scholar; The MacRae Choral Scholars

THE GATHERING OF THE COMMUNITY

The children are invited to gather at the back of the church and join in the procession.

WELCOME AND ANNOUNCEMENTS

INTROIT

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.

Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us unto death, even to the death, death on the cross.

Therefore God exalted him and gave him a name which is above all names.

Text: from Phil. 2.8-9. Music: Felice Anerio (1560-1614)

PROCESSIONAL HYMN (CP10)

CHRISTE SANCTORUM

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

All: And also with you.

Almighty God
**All: to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.**

CHURCH FAMILY PRAYER

After the prayer the children head to Church School.

Loving God,

**All: You've called us to be your family and to celebrate our life together in worship.
We pray for all the members of our family, here and absent,
and especially for our young people now as they continue their worship.
Bless them, and each of us, in fun and learning, in friendship, and love. Amen.**

PRAYERS OF PENITENCE AND FORGIVENESS

The Presider may introduce the prayers.

God has blessed us,
but still God's children go hungry.
Lord, have mercy.

All: Lord have mercy.

God has blessed us,
but still the poor cry out for justice.
Christ, have mercy.

All: Christ, have mercy.

God has blessed us,
but still we see inequality and oppression in the earth.
Lord, have mercy.

All: Lord, have mercy.

The Presider reminds us of God's healing and forgiveness.

Harvest Mass – Diocese of Dublin

GLORIA IN EXCELSIS

JOHN MERBECKE (c.1510–c.1585), adapted

Glo - ry be to God on high, and in earth peace, good will to-wards all.

We praise you, we bless you, we wor-ship you, we glo - ri - fy you,

we give thanks to you for your great glo- ry, O Lord god, heav-en - ly King,

God the Fa-ther al-migh - ty. O Lord the on - ly be-got ten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

sin of the world, have mer-cy up - on us. You take a - way the sin of the world,

re-ceive our prayer. You are seat-ed at the right hand of God the Fa - ther,

have mer-cy up - on us. For you on-ly are ho - ly; you on-ly are the Lord;

you on - ly, O Christ with the Ho - ly Spir - it,

are most high in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Presider invites all to pray. Silence is kept.

O God,
who draws near to us
and whose nature is revealed in lordship laid aside:
give us grace to welcome you
in the child and in the outcast;
in the name of Jesus Christ, who humbled himself
so that we might know eternal life.

All: Amen.

Prayers for an Inclusive Church (2009) alt.

THE PROCLAMATION OF THE WORD

THE FIRST READING

Proverbs 31:10-31

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

PSALM *(sung by the choir)*

1

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked; they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked is doomed.

THE EPISTLE

James 3:13—4:3, 7-8a

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

THE GOSPEL

Mark 9:30-37

Before the Gospel:

The Alleluia is introduced first by the Deacon or Cantor, then sung by all:



The verse is then sung by the cantor, and the Alleluia is sung once more, full:



The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

After the Gospel:

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon there will be a pause for Silence.

AFFIRMATION OF FAITH

Let us declare the faith of Christ as we say,

**All: Hear, O Israel;
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.**

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

PRAYERS OF THE PEOPLE

THE PEACE

Please stand.

The peace of the Lord be always with you.

All: And also with you.

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (Cp 66)

SONG ONE (CP57)

THE PRAYER OVER THE GIFTS

Merciful God,
as grains of wheat scattered upon the hills
were gathered together to become one bread
so let your church be gathered together
from the ends of the earth into your kingdom,
for yours is the glory through Jesus Christ,
now and for ever.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

THE GREAT THANKSGIVING

BAS #1

Celebrant The Lord be with you. *People* And al - so with you.

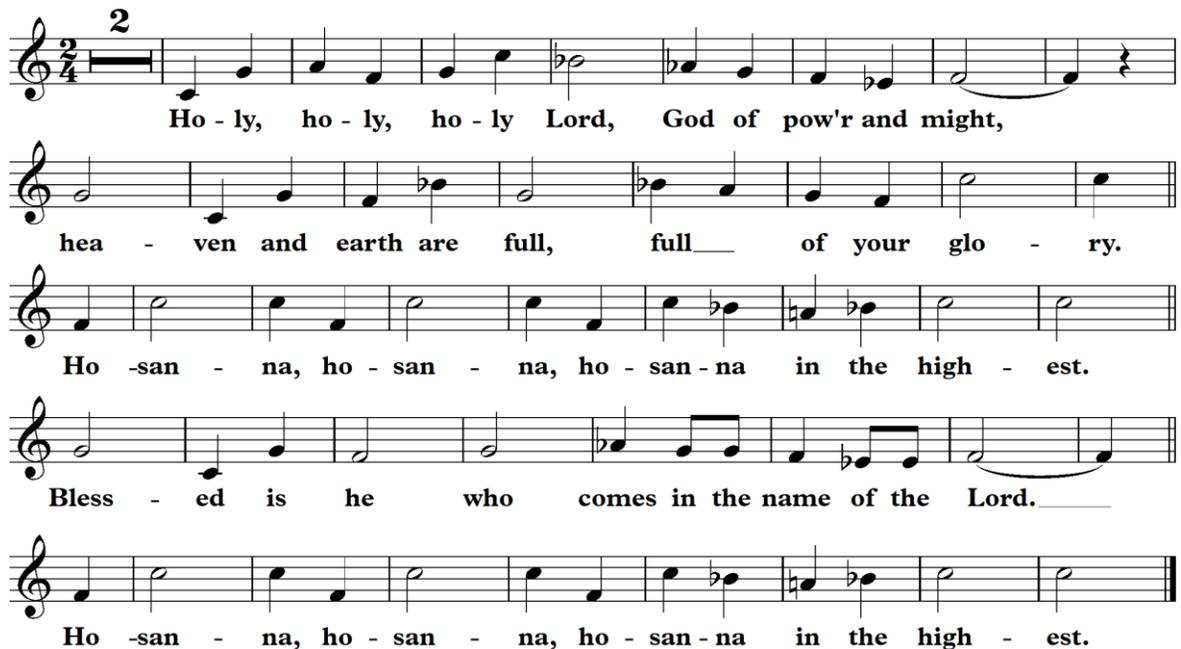
Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God,
 for you created all things.
 You formed us in your own image.
 When we turned away from you in sin,
 You did not cease to care for us
 but opened a path of salvation for all people.
 You made a covenant with Israel,
 and through your servants Abraham and Sarah
 gave the promise of a blessing to all nations.
 Through Moses you led your people from bondage into freedom;
 through the prophets you renewed your promise of salvation.
 Therefore, with them, and with all your saints
 who have served you in every age,
 we give thanks and raise our voices
 to proclaim the glory of your name.

SANCTUS

All:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 hea - ven and earth are full, full of your glo - ry.
 Ho -san - na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho -san - na, ho - san - na, ho - san - na in the high - est.

Holy God, source of life and goodness, all creation rightly gives you praise.
 In the fullness of time, you sent your Son Jesus Christ,
 to share our human nature, to live and die as one of us,
 to reconcile us to you, the God and Father of all.
 He healed the sick and ate and drank with outcasts and sinners;
 he opened the eyes of the blind
 and proclaimed the good news of your kingdom
 to the poor and to those in need.
 In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
'Take, eat: this is my body which is given for you.
Do this for the remembrance of me.'

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
'Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.'

Gracious God, his perfect sacrifice
destroys the power of sin and death;
by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.



All: Christ has died, Christ is ris - en, Christ will come a - gain.

Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us and upon these gifts,
That all who eat and drink at this table may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
In the unity of the Holy Spirit,
all glory is yours , almighty Father,
now and for ever.



All: A - men. A - men. A - - - men.

THE LORD'S PRAYER

Ambrosian Chant

Priest: As our saviour Christ has taught us, we now pray:

THE BREAKING OF THE BREAD

"I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**All: Taste and see that the Lord is good;
happy are they who trust in him!**

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, Grant us — peace.

All are invited to receive communion at the side chapel, at the altar rail, or at the back of the church. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

MOTET DURING COMMUNION

Beati quorum via integra est, qui ambulant in lege Domini.

Blessed are the undefiled in the way, who walk in the law of the Lord.

Text: Psalm 119.1. Music: Sir Charles Stanford (1852-1924), Op. 38, No. 3

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

Gracious God,

**All: in this meal you have drawn us to your heart,
and nourished us at your table with food and drink,
the body and blood of Christ.**

**Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Saviour and Lord.**

Amen.

Evangelical Lutheran Worship (2006) alt.

THE BLESSING

DISMISSAL

Let us go in peace to love and serve the Lord!

All: Thanks be to God.

RECESSIONAL HYMN (Cp 300)

WESTMINSTER ABBEY

VOLUNTARY

Immediately following the final hymn, during the voluntary, Michael Bowie and family, and anyone else who would like to, will process to the Memorial Garden for the Interment of Alice Bowie's ashes. All others are invited to be seated for the Voluntary or to leave at this point.

All are invited to a reception in the Parish Hall.

Readings for September 30th – St. Michael and All Angels

Genesis 28:10-17 / Psalm 103:19-22

Revelations 12:7-12 / John 1:47-51

This is the last week to submit your package to the Strategic Plan committee:

Vestry asked for a strategic plan to be ready for 2019. Please pick up a package and use as much of it as you choose to give your thoughts and ideas. You could:

- complete the Checklist of Existing Parish Activities – so we can know what is working now, or
- use the forms based on the Parish Vision Statement – Faith in Action, Faith in Formation, or Faith in Foundation, or
- just write down on a sheet of paper what you think in free form, or
- you could do all of these or just one of them.

Please either drop off your submission to the office, or you could send it by email to strategy@stjohnthedivine.bc.ca

Please be sure to sign the Privacy Statement and Consent Form so your thoughts and ideas can be shared.

GVAT is launching its "listening process" among groups in the congregation at the same time. This is a facilitated conversation lasting about an hour, intended to find out what members are passionate about, and what they would want to invest time in. So it will also help the group give input to the Strategic Plan by answering "what do we want to be doing in 5 years?"

And if you don't belong to any groups within the parish - your voice is important too. GVAT will be providing opportunities for you to be heard in the coming weeks.

For more information, contact Peggy Wilmot (GVAT) or Chris Eve (Strategic Plan)

THIS WEEK AT ST. JOHN'S

Today

11:30 pm	Interment of Ashes: Alice Bowie	Memorial Garden
11:45 am	Sunday Reflections	Denson Lounge

Monday 24

1:30 pm	The Divine Knitters	Denson Lounge
2:00 pm	Book Study	Chapel

Tuesday 25

10:00 am	Food Bank	Crypt
6:00 pm	Parish Council	Denson Lounge

Wednesday 26

7:45 am	Holy Communion followed by Breakfast	Chapel/Denson Lounge
9:30 am	Sermon Circle	Denson Lounge
1:30 pm	Art and Soul Group	Crypt

Thursday 27

12:10 pm	Meditative Eucharist	Chapel
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Friday 28

4:00 pm	Diocesan Synod begins	Songhees Wellness Centre
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Saturday 29

All day	Diocesan Synod	Songhees Wellness Centre
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Sunday 30

All day	Diocesan Synod continues	Songhees Wellness Centre
8:00 am	Holy Communion	Chapel
9:00 am	Community Pancake Breakfast	Hall
10:00 am	Parish Eucharist	Church
11:45 am	Sunday Reflections	Denson Lounge



EVENTS

Sunday Reflections - On weeks without other events we offer the opportunity to ask 'what just happened?' at our Sunday service - an open forum to discuss the sermon, liturgy, music, and indeed anything that might have cropped up during our worship services, or about Anglican practice and tradition generally. This takes place at **11:45am, following the 10am service** and usually lasts for 45 minutes or so. All are welcome; come, and bring your questions!

Diviners' Walk – Friday, September 28th – meeting time is 5:30 pm (we wait 10 minutes only for latecomers): **Saxe Point / Macaulay Point** – Meet at Fleming Beach parking lot, at foot of Lampson Street. Pub: Uptown Bistro, 400 Boleskine Road, 778-265-7745. Please contact Larry Scyner if you plan to come for dinner but not the walk.

Come and revive your **Art & Soul** at the art and spirituality group held in the basement space at St. John the Divine every Wednesday afternoon at 1:30pm. Art experience is not necessary! We ask for a *voluntary* donation of \$4.00 per session to provide supplies for those in need. Any questions - please contact Gillian Barlow or Susan McCabe.

LGBTQ and Christian – Victoria's Generous Space group meets monthly

Next meeting: **Wed., Sept. 26th @ 7pm**. Please contact Mark Hanson for meeting location and/or more information: markhansongs@earthlink.net

*No matter your sexuality, gender expression, or relationship status;
no matter your convictions, interpretation of Scripture, or theology;
no matter how vibrant your faith, audacious your questions, or persistent your doubt,
there is room for you in our group.*



St. John's Community Breakfast in the Parish Hall on Sun., **Sept. 30th, 9-10am** – pancakes, sausages, tea and coffee. This is a free breakfast. However, as it is Orange Shirt Day, donations are being accepted for The Anglican Healing Fund, which is working at the ongoing process of reconciliation and healing of relationships with First Nations.

For more info please contact Cat Small. **Volunteers gratefully welcomed.**

Divine Pies - St. John's divine pie makers have been busy, and will have pies (apple, bumbleberry, etc.) for sale at the coffee hour on Sun., Sept. 30th.

The Downtown Service Providers will be hosting **PROJECT CONNECT**, a day of hope now in its 10th year, on Tues., Oct. 9th, as a part of Homeless Action Week. The event will be at Central Baptist Church, 833 Pandora Avenue.

This one-day service fair, which assists those struggling with homelessness and poverty, will include foot care, professional photographs, haircuts, information booths, and a lunch.

We are in need of warm clothing, socks, underwear, scarves, toques, backpacks, bus tickets, notebooks and paper, Tim Horton's gift cards, band aids, Polysporin, razors, rain jackets and handheld USB chargers.

Donation Drop-Off times at Anawim House at 973 Caledonia will be:

- Wednesday, October 3rd from 1:00-7:00
- Thursday, the 4th from 9:00-5:00
- Friday the 5th 9:30-7:00
- Saturday the 6th from 9:30-2:30

I appreciate your consideration of this request. If you have any questions, please feel free to contact Terry Edison-Brown by email director@anawimhouse.com

All financial donation cheques should be made out to The Our Place Society with "Project Connect" in the memo line.



Once again the Chancel Guild will be **decorating the church for Thanksgiving**. If you have any flowers, greenery, fruit or vegetables from your garden that you are willing to share for this purpose, please bring your donation to the church during the week or before 9:30am on Sat., Oct. 6th.

All donated fruits and vegetables go to the residents in St. John's Court or the food bank.

The St. John the Divine Social Justice and Action Group
presents

The “Faith in Justice” Study Series

With guest speakers and facilitators on issues of social justice and action and the challenges they present to faith communities.

Wednesday, October 10, 7.00 – 8.30 p.m. in the Church

Bernie Pauly: “Responding to Homelessness: Do Our Actions Match Our Words?”

Dr. Pauly is a Professor in the School of Nursing at the University of Victoria and a Scientist in the Canadian Institute for Substance Use Research. She is a UVIC Provost Community Engaged Scholar and is recognized as an Honorary Citizen of Victoria and a Community-University leader. Her scholarship and work focus on promotion of health equity in health systems and public health approaches to homelessness and substance use.

Wednesday, November 14, 7.00 – 8.30 p.m. in the Church

Joel Durkovic: “Moving Toward and Through Conflict: Some of the Nitty Gritty”

Joel Durkovic is a Registered Marriage and Family Therapist and Director of Arbour Counselling Centre in Victoria. He has been a professional counsellor for over 20 years working with couples and families to engage and process through conflict toward wholeness. Joel has lived and worked in Guatemala, the United States, and for the last 15 years, in Victoria. He is a member of St. John’s Parish.

All are welcome. To help us with planning these sessions please let Carol-Ann know if you plan to attend one or both of these sessions.

On Sat., Oct. 13th tours of the new **Therapeutic Recovery Community** located in View Royal, will take place between 1pm - 4 pm, for supporters of Our Place Society. You are invited to come and have a guided tour of the facility at 94 Talcott Road, to see first-hand how this former youth custody centre has been transformed to host a Therapeutic Recovery Community. Our Staff will be on-site between those hours to also answer your questions.



**Bake Sale
and Bazaar**

The date has been set for
THE CHRISTMAS BAZAAR AND LUNCHEON

Saturday, December 8, 10:00 am to 2:00 pm

It will take place in the church.

Baking; jams and jellies; Christmas decorations;
Crafts; Jewellery; Silent Auction; Quality Books.

Lunch: Quiche, Salad, Dessert, Tea/Coffee, \$12.00

The Oasis Society for Spiritual Health is issuing a challenge to people in the Greater Victoria community 'To See with New Eyes and Hear with New Ears'. **The 'Dignity of the Streets' Writing Challenge** is open to established and budding writers, poets, and artists interested in enriching our awareness of Indigenous people living on the streets in Victoria.

The Society welcomes submissions aimed at helping us more greatly appreciate, and express support for, the dignity and value of every human being, regardless of circumstance. With the generous support of the TD Group, prizes of \$300 will be awarded to the best written story and poem, as well as the top graphic art story, with special prizes of \$100 for winning entries from youth under 19 years of age.

Local award-winning authors, artists, and consultants, Dr. Leslie Brown, Gareth Gaudin, Monique Gray-Smith, and Tobias Jones will jury the contest. Entries are being accepted until December 17th, 2018.

For more information visit the website: <http://www.oasisvic.org>

Announcements

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.

The September Special Monthly Envelope is for The Food Bank at St. John's & The Alliance Club. The Food Bank at St. John's provides staple food items to those in need in our community. The Alliance Club is a drop-in centre for youth on the street. Volunteers from St. John's and the larger community purchase supplies and cook several large casseroles monthly for the Alliance Club.

Wanted - for the nursery: a bright colourful RUG, suitable for toddlers to play on (any size, but no bigger than 12X8 ft.). Please contact Beryl Roundhill at 250-595-2842 or roundhill@shaw.ca or the church office.

Synod Delegates from parishes up island are looking for billets while the upcoming Synod is being held at the Songhees Wellness Centre, 1100 Admirals Road, Sept. 28th-30th. If you are able to assist, please contact Carol-Ann at the church office 250-383-7169 ext. 226.

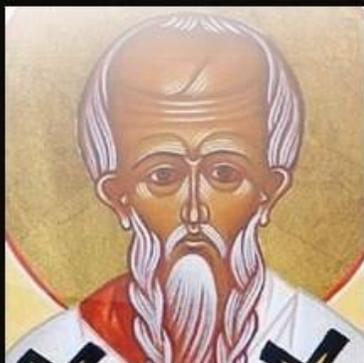


Let Justice Roll! - The fall edition of "Let Justice Roll!" is now available. This occasional newsletter is a project of the Social Justice and Action Group (SJAG) of the Church of St. John the Divine. In our fourth issue, we have a feature article about one of our parish members, Judy Tethong, and her lifelong work on behalf of Tibet. We also present articles covering such diverse topics as -- Greater Victoria Acting Together (GVAT), Christian Civil Disobedience, Hope in the Middle East, Forgiveness in South Africa, Decolonization in Canada, and the Extraordinary Witness of Mr. Rogers. "Let Justice Roll!" is only available in print/paper copy. Members of the parish can pick up the newsletter at either entrance to the Church, and at Sunday coffee-hour, beginning on Sunday, Sept. 16. Thank you for adding "Let Justice Roll!" to your fall reading!

Social Media – St. John's is committed to communication. If you would like to share the service on social media please do, but please do so as part of your worship and sensitively. Please feel free to use the hashtag #SJDVic.

SOUL SPACE

Things to nourish our spiritual journey



The glory of God is a human being fully alive; and to be alive consists in beholding God.

~ Irenaeus of Lyons

AZ QUOTES

"When people love each other, they are content with very little. When we have light and joy in our hearts, we don't need material wealth. The most loving communities are often the poorest. If our own life is luxurious and wasteful, we can't approach poor people. If we love people, we want to identify with them and share with them." *Jean Vanier*

THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown

Rector's Warden: Chris Eve

Assistant Warden: Joan Huzar

Envelope Secretary: Jim Harlick

Treasurer: Kate McCabe

PARISH COUNCIL

Sherrie Allen, Tom Clements, Carol Anne Harper, Penny Holt, Elizabeth McAuley, Rod Marsh,
Catherine Small, Molly Patton (Clerk)

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum

Director of Music: David Stratkauskas

Associate Priest: The Rev'd Canon Kevin Arndt

Family Ministry Coordinator: Ruth MacIntosh

Associate Priest: The Rev'd Bill Tarter, OSF

Parish Administrator: Carol-Ann Zenger

Deacon: The Rev'd Patrick Sibley

HONORARY ASSISTANTS

The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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