

THE CHURCH OF ST. JOHN THE DIVINE

The 7th Sunday after Pentecost

July 8, 2018

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Reverend Canon Kevin Arndt

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Reverend Canon Kevin Arndt

Deacon: The Reverend Patrick Sibley

Sermon: The Reverend Canon Kevin Arndt

Readers: Doug Henderson

Intercessor: Lorraine Gates

Vergger: David Pupak

Audio: John McLaren

THE GATHERING OF THE COMMUNITY

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN (CP 388)

AUSTRIA

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

All: And also with you.

Almighty God
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

GLORIA IN EXCELSIS

JOHN MERBECKE (c.1510–c.1585), adapted



Glo - ry be to God on high, and in earth peace, good will to-wards all.




We praise you, we bless you, we wor-ship you, we glo - ri - fy you,



we give thanks to you for your great glo- ry, O Lord god, heav-en - ly King,



God the Fa-ther al-migh - ty. O Lord the on-ly be-got ten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Fa - ther, you take a - way the




sin of the world, have mer-cy up - on us. You take a - way the sin of the world,



re-ceive our prayer. You are seat-ed at the right hand of God the Fa - ther,



have mer-cy up - on us. For you on-ly are ho - ly; you on-ly are the Lord;



you on - ly, O Christ with the Ho - ly Spir - it,



are most high in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Presider invites all to pray. Silence is kept.

Guardian of the weak,
turn the place we live into strongholds of your grace,
temples of your presence,
and citadels of your justice,
so that the most vulnerable and most powerful
may find peace in the strong name of Jesus Christ.

All: Amen.

Revised Common Lectionary Prayers (2002) alt.

THE PROCLAMATION OF THE WORD

THE READING

2 Corinthians 12:2-10

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

PSALM

48



Great is the Lord, great is the Lord and high-ly to_ be praised.

Great is the Lord and highly to be praised, in the city of our God. His holy mountain is fair and lifted high, the joy of all the earth. On Mount Zion, the divine dwelling place, stands the city of the great king. In her palaces God has shown himself to be a sure refuge. **R**

For behold, the kings of the earth assembled and swept forward together. They saw, and were dumbfounded; dismayed, they fled in terror. Trembling seized them there; they writhed like a woman in labour, as when the east wind shatters the ships of Tarshish. **R**

As we had heard, so have we seen in the city of the Lord of hosts, the city of our God: God has established her for ever. **R**

We have waited on your loving-kindness, O God, in the midst of your temple. As with your name, O God, so your praise reaches to the ends of the earth; your right hand is full of justice. Let Mount Zion rejoice and the daughters of Judah be glad, because of your judgements, O Lord. **R**

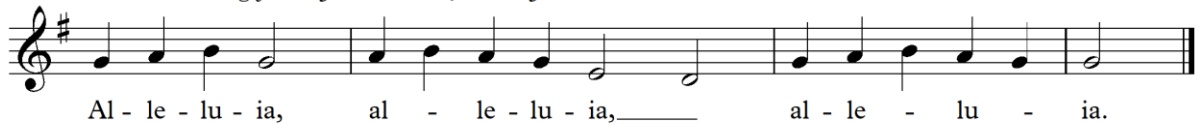
Walk about Zion and go round about her; count all her towers; consider well her bulwarks; pass through her citadels, that you may tell those who come after that such is our God for ever and ever. It is he that shall be our guide for evermore. **R**

THE GOSPEL

Mark 6:1-13

Before the Gospel

The Alleluias are sung first by the cantor, then by all:



The verse is then sung by the cantor, and the Alleuias are sung once again by all.

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

After the Gospel

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon there will be a pause for Silence.

PRAYERS OF THE PEOPLE

THE PEACE

Please stand.

The peace of the Lord be always with you.

All: And also with you.

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (CP 78)

SCHMÜCKE DICH

THE PRAYER OVER THE GIFTS

Merciful God,

**All: as grains of wheat scattered upon the hills
were gathered together to become one bread,
so let your church be gathered together
from the ends of the earth into your kingdom,
for yours is the glory through Jesus Christ,
now and for ever. Amen.**

Evangelical Lutheran Worship (2006) alt.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

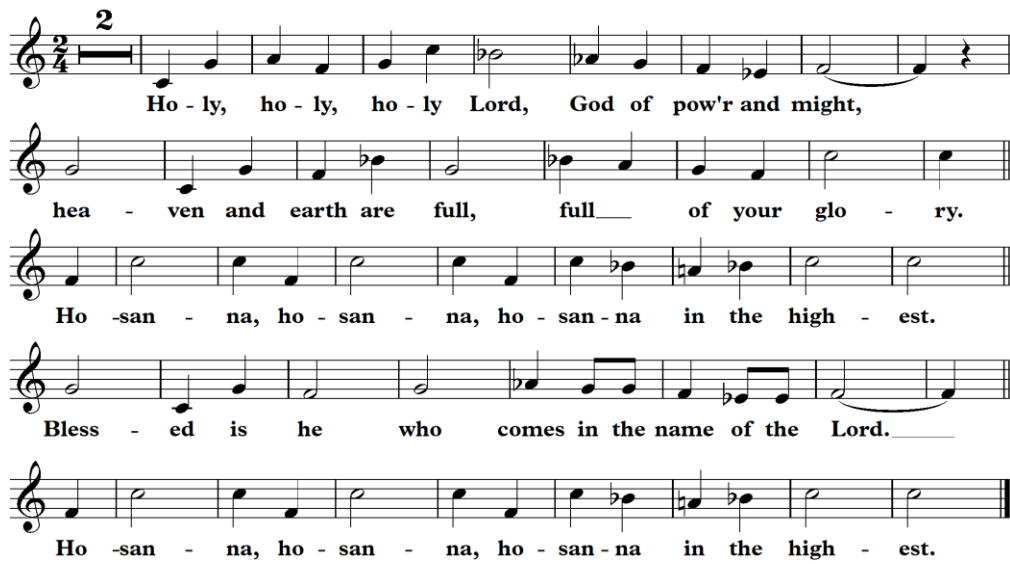
Eternal God,
in the abundance of your love
you have caused all things to be;
from dust and spirit
you have woven our humanity;
in all our wanderings
you never cease to call us to fullness of life.

You gave us Jesus, son of Mary,
the bread of life broken for the world;
he fed us and feasted with us,
he healed us and suffered for us;
his dying and rising have set us free
from the poverty of sin
and the famine of death.

Therefore with all whom you have made, cherished and called,
with all who hunger for your kingdom
and will not rest until all your children are fed,
with the broken saints and redeemed sinners of all the ages,
we take up the song of your praise:

SANCTUS

2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 hea - ven and earth are full, full of your glo - ry.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

We ask that your Holy Spirit
 will fall upon us and upon these gifts
 that these fragile, earthly things
 may be to us the body and blood of our lord and brother,
 Jesus Christ:

who on the night that he was betrayed,
 gathered with his faltering friends
 for a meal that tasted of freedom.

Calling them to his table,
 he took bread, gave thanks, broke it and said:
 "This is my body, which is given for you.
 Do this to remember me."

In the same way after supper, he took the cup saying:
 "This is the new covenant in my blood.

Do this whenever you drink it, to remember me."

As on that night, so here and now
 he offers himself in touch and taste
 beyond all words can hold.

Great is the mystery of faith:

(Organ)



Christ has died, Christ is ris - en, Christ will come a - gain.

All:

Therefore, in our eating and drinking
we are filled with the life-giving presence of Christ;
we proclaim him as creation's host,
transforming poverty into plenty
in the reckless generosity of love.

Inspire us with the hope
that one day death and greed will be no more
and people without number
will come from east and west, north and south
to share the kingdom meal.

We ask this through Jesus Christ our Lord,
by whom and with whom and in whom
in the unity of the Holy Spirit
all honour and glory be yours, fount of blessings,
for ever and ever.

All: 
A - men. A - men. A - - - men.

THE LORD'S PRAYER

Ambrosian Chant

THE BREAKING OF THE BREAD

We break this bread,
to share in the body of Christ.

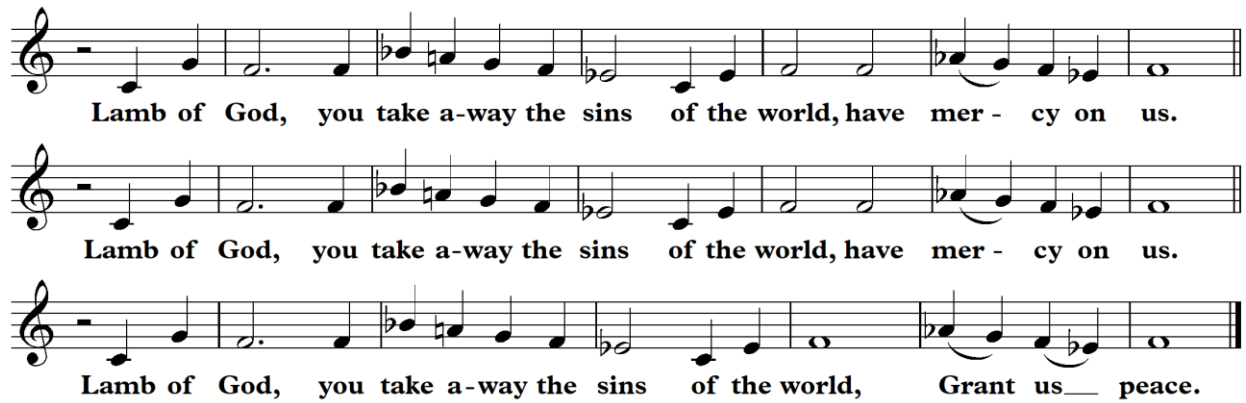
**We, being many, are one body,
for we all share in the one bread.**

THE COMMUNION

The gifts of God for the people of God.

All: **Thanks be to God.**

AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, Grant us__ peace.

All are invited to receive communion at the side chapel, at the altar rail, or at the back of the church. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

God of abundance,
All: with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, so that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

THE BLESSING

DISMISSAL

Let us go in peace to love and serve the Lord!

All: **Thanks be to God.**

RECESSIONAL HYMN (CP 345)

GWALCHMAI

VOLUNTARY

You are invited to be seated for the Voluntary or to leave at this point.

Coffee and tea will be served in the Parish Hall.

READINGS FOR JULY 15 – THE 8TH SUNDAY AFTER PENTECOST

2 Samuel 6:1-5, 12-19 With intense and vivid celebration, David marks his kingship and victory over the Philistines by bringing the ark, a religious shrine symbolizing God's presence, to a new and permanent home in Jerusalem.

Psalms 24 This processional psalm probably accompanied the transporting of the ark.

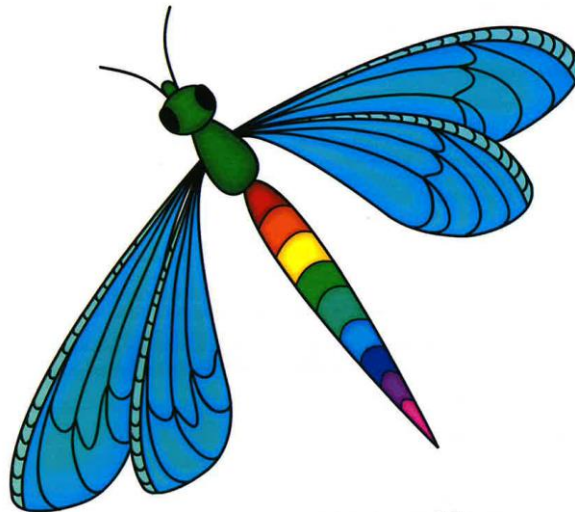
Ephesians 1:3-14 Here is the first of seven readings we hear from the Letter to the Ephesians in as many successive Sundays. The letter speaks of God's purpose for all humanity and of the unity of the church with Jesus at the centre.

Mark 6:14-29 The story of the beheading of John the Baptist is a hint of things to come in the life of Jesus.

FLOWERS ARE GIVEN TO THE GLORY OF GOD

Main

In loving memory of my father Hugh McCaw, and my grandparents Harold & Violet Miles, from Michael & Carol-Ann Zenger and Susanna Peterson.



This Week at St. John's

Office Hours 9am – 12 Noon Monday to Friday

Today

11:00 am	Pride Parade	begins at Pandora and Government Streets
11:45 am	Sunday Reflections	Denson Lounge
7:30 pm	Pride Evensong	Church

Tuesday 10

10:00 am	Food Bank	Crypt
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Wednesday 11

7:45 am	Holy Communion followed by breakfast	Church/Denson Lounge
9:30 am	Sermon Circle	Denson Lounge
12 Noon	Pastoral Care Team Meeting	Denson Lounge
1:30 pm	Art and Soul Group	Crypt
7:30 pm	Pride Eucharist	Christ Church Cathedral

Thursday 12

12:10 pm	Meditative Eucharist	Church
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Friday 13

10:00 am	Food Bank	Crypt
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Sunday 15

8:00 am	Holy Communion	Chapel
10:00 am	Parish Eucharist	Church
11:45 am	Sunday Reflections	Denson Lounge
2:00 pm	PFLAG	Church



PRIDE 2018

TODAY - Victoria Pride Parade

March or ride with us! Leave from St. John's following the 10am service

7:30 pm Pride Evensong at St. John's

Contact rector@stjohnthedivine.bc.ca for more information.

Sunday Reflections - On weeks without other events we offer the opportunity to ask 'what just happened?' at our Sunday service - an open forum to discuss the sermon, liturgy, music, and indeed anything that might have cropped up during our worship services, or about Anglican practice and tradition generally. This takes place at **11:45am, following the 10am service** and usually lasts for 45 minutes or so. All are welcome; come, and bring your questions!

Come and revive your **Art and Soul** at the art and spirituality group in the crypt at St. John the Divine every Wednesday at 1:30pm. Art experience is not necessary! \$4.00 *Voluntary* donation per session to provide supplies for those in need. Any questions –contact Gillian Barlow or Susan McCabe.

St. John's raised playwright Andrew Bailey is bringing his hit show 'Brain Machine' to Victoria on July 9th. 'Brain Machine' interweaves the story of the Web's creation with Andrew's own tale of going viral online. The show premiered at the 2017 Vancouver Fringe where it SOLD OUT ITS RUN. 'Go, learn, laugh, take hope.' -The Georgia Straight. 'Bailey is confident, charming, a pro... Go see it.' - Word Press, Vancouver. 'Brain Machine' plays Monday, July 9 at the Victoria Event Centre (1415 Broad Street). Doors open at 7:30. Show at 8pm. Tickets are \$10, available at the door.

Diviners' Walk – Friday, July 13th – meeting time is 5:30 pm (we wait 10 minutes only for latecomers):

Cedar Hill – Playfair Park – Meet at Cedar Hill Golf Course parking lot (off Derby). **Pub:** Home of Brenda Morton.

Please contact Larry Scyner if you plan to come for dinner but not the walk.

Bring Your Own Picnic at Camp Portal (formerly Camp Columbia) on Saturday, July 14th. Walk in or shuttle service will meet the 8:40 & 10:15 sailings.

A resurrection of Spring Workday – Saturday, July 21st

We need a few painters for outside painting, such as the garden benches, stair treads outside Mason Street well to the crypt, main steps to Church, Quadra St. Also, a few individuals for carrying disposable items from the Crypt to the parking lot. There is a sign-up sheet at the Garden Door.

Property Committee

Announcements

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.

Flower Dedications - Because of our declining numbers and the fact that we are all getting older, the Chancel Guild in discussions with Alastair will not be preparing an arrangement for the Chapel after September 23, 2018. We will continue to prepare an arrangement for the Main Altar each Sunday except during Lent and we will have the usual four dedications of two Mains, one Lectern and one Chapel on festive Sundays - i.e. Easter, Thanksgiving and Christmas. As well we will continue to order poinsettias and lilies for dedication at Christmas and Easter.

Calling all pie makers - We would like to organize a pie-making fundraiser for St. John's. Anyone who is interested, who likes to make pies, is willing to participate in a group/production line effort, please contact Joan Huzar at joan.huzar@utoronto.ca.

Update from Parish Council (complete details are available in the minutes posted on the bulletin Board by the Garden door)

At its June 17th meeting the following items were discussed:

- A thank you card from the Out of the Rain youth was circulated, to be posted on the bulletin board.
- Alastair spoke of the revitalization of the Healing Ministry and the Liturgy Committee.
- Financial statements were presented, noted that we are substantially under our deficit estimate. Treasurer Kate McCabe attributed this in part to the financial transparency we are working towards.
- Property Committee noted the plant trimming in progress in the Memorial Garden to make the garden more visible from the street. A second work day is tentatively planned for Saturday, July 21st.
- Penny Holt and Wendy Suddaby have agreed to act as co-volunteer coordinators.
- Agreement to proceed with the development of a Parish Strategic Plan.

Next meeting is scheduled for July 17.

Finances to May 30, 2018	actual	budget
Revenue	\$235,706.43	\$192,340.30
Expenses	\$296,372.09	310,888.45
Net	-\$60,665.66	-\$118,548.15

The Special Blue Envelope for July is Threshold Housing.

Threshold Housing Society was founded in 1990 by a group of concerned Anglican parishioners to address the transitional housing needs of youth aged between 16 and 21 years who are at risk of homelessness. The Society provides supportive programming in the several homes it owns, and an initiative that helps youth who rent private rooms or suites. Threshold Housing Society was incorporated as a charitable society under the BC Societies Act in March 1990.

LET JUSTICE ROLL! - The summer edition of "*Let Justice Roll!*" is now available! This occasional newsletter is a project of the Social Justice and Action Group (SJAG) at St. John the Divine. In our third issue, we follow-up on our recent First Nations series: "Walking Together" - and look at reconciliation from a number of perspectives. The newsletter also includes a feature article about our own faithful social justice congregant, Marcia Williams! "*Let Justice Roll!*" can be picked up by interested members of the parish at either entrance to the Church, and at Sunday coffee-hour. We hope you will add "*Let Justice Roll!*" to your summer reading! Your feedback is also welcomed.

SOUL SPACE

Things to nourish our spiritual journey

"The richness of our communities, our cities, and our nation lies in recognizing and celebrating our diversity. That diversity is not only in our various ethnicity and cultures, but also in the diversity of our sexual orientations. We all contribute, each in our own way, to the strength, vitality, and the well-being of our society."

— George Takei

**“Diversity may be the
hardest thing for a society
to live with, and perhaps
the most dangerous thing
for a society to be
without.”**

William Sloane Coffin Jr.

stopbullying.gov

RESPONDING to DISASTER

Prayer, Song, Presence

July 16-19, 2018 Victoria, BC

National Worship Conference
c/o Church of the Cross, 3787 Cedar Hill Road, Victoria, B.C. V8P 3Z4
worshipconference2018@gmail.com
nationalworshipconference.org

INVITATION TO VICTORIA AREA CHURCHES SPECIAL WORSHIP SERVICES

All are welcome to participate in the opening and closing worship services of the Anglican and Lutheran National Worship Conference, July 16-19 in Victoria.

Opening Worship – Monday, July 16

5:00 pm Christ Church Cathedral

The Rev. Dr. Lizette Larson-Miller, Preaching

The Right Rev. Dr. Logan McMenamie, Bishop of the Anglican Diocese of BC, Presiding

The Rev. Lizette Larson-Miller is currently professor of liturgy and Huron-Lawson chair in moral & pastoral theology at Huron University College at Western University in London, Ontario.

Mr. Chad Fothergill, Conference Musician

Organist, composer, writer and doctoral musicology student, researching the Lutheran Cantor tradition in both its Reformation-era and present-day contexts.

Closing Worship – Thursday, July 19

10:30 am-12 Noon Christ Church Cathedral

The Most Rev. Fred Hiltz, Primate of the Anglican Church of Canada, Preaching

The Rev. Susan Johnson, Bishop of the Evangelical Lutheran Church in Canada, Presiding

The theme for this year's conference reflects the vital role worship plays in times of local, regional and national crises to provide comfort and support for people in communities where we serve.

Learn more about the National Worship Conference at nationalconference2018.org.

If you have questions please email worshipconference2018@gmail.com.

THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown

Rector's Warden: Chris Eve

Assistant Warden: Joan Huzar

Envelope Secretary: Jim Harlick

Treasurer: Kate McCabe

PARISH COUNCIL

Sherrie Allen, Tom Clements, Carol Anne Harper, Penny Holt, Elizabeth McAuley, Rod Marsh,
Catherine Small, Molly Patton (Clerk)

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum

Director of Music: David Stratkauskas

Associate Priest: The Rev'd Canon Kevin Arndt

Family Ministry Coordinator: Ruth MacIntosh

Associate Priest: The Rev'd Bill Tarter, OSF

Parish Administrator: Carol-Ann Zenger

Deacon: The Rev'd Patrick Sibley

HONORARY ASSISTANTS

The Rt. Rev'd R. Barry Jenks / The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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