

THE CHURCH OF ST. JOHN THE DIVINE

The 6th Sunday after Pentecost

Canada Day, July 1, 2018

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Venerable Alastair McCollum

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Venerable Alastair McCollum

Deacon: The Reverend Patrick Sibley

Sermon: The Venerable Alastair McCollum

Readers: Chris Eve, Alan Ormerod

Intercessor: Karen Coverett

Vergger: David Pupak

Audio: Joel Durkovic

THE GATHERING OF THE COMMUNITY

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN (CP 310)

MIT FREUDEN ZART

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

All: And also with you.

Almighty God

**All: to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE AND FORGIVENESS

The Presider reminds us of God's healing and forgiveness.

Loving God, Maker of all,

All: Have mercy on us.

Jesus Christ, Servant of the poor,

All: Have mercy on us.

Holy Spirit, Breath of life,

All: Have mercy on us.

Let us in silence admit our frailty and confess our failings.

(Silence)

Before God, with the people of God, I confess to my brokenness:

To the ways I wound my life, the lives of others and the life of the world.

**All: May God forgive you, Christ renew you,
and the Spirit enable you to grow in love.
Amen.**

Before God, with the people of God, we confess to our brokenness:

To the ways we wound our lives, the lives of others and the life of the world.

**All: May God forgive you, Christ renew you,
and the Spirit enable you to grow in love.
Amen.**

(© The Iona Community, *The Iona Abbey Worship Book*, Wild Goose Publications, 2001)

GLORIA IN EXCELSIS

JOHN MERBECKE (c.1510–c.1585), adapted

Glo - ry be to God on high, and in earth peace, good will to-wards all.

We praise you, we bless you, we wor-ship you, we glo - ri - fy you,

we give thanks to you for your great glo- ry, O Lord god, heav-en - ly King,

God the Fa-ther al-migh - ty. O Lord the on - ly be-got ten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

sin of the world, have mer-cy up - on us. You take a - way the sin of the world,
 re-ceive our prayer. You are seat-ed at the right hand of God the Fa - ther,
 have mer-cy up - on us. For you on-ly are ho - ly; you on-ly are the Lord;
 you on - ly, O Christ with the Ho - ly Spir - it,
 are most high in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Presider invites all to pray. Silence is kept.

O Christ for whom we search,
 our help when help has failed:
 give us courage to expose our need
 and ask to be made whole,
 so that, being touched by you,
 we may be raised to new life
 in the power of your name.

All: Amen.

A Prayer Book for Australia (1995) alt.

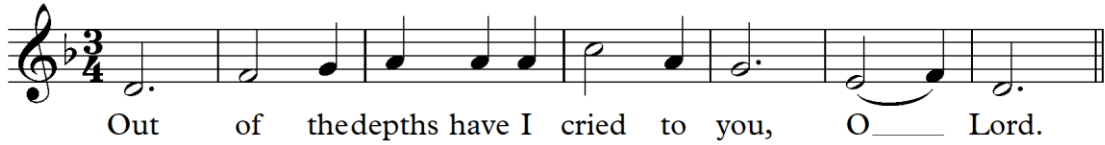
THE PROCLAMATION OF THE WORD

THE FIRST READING

2 Samuel 1:1, 17-27

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.



Out of the depths have I cried to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. **R**

If you, Lord, were to mark what is done amiss, O Lord, who could stand? But there is forgiveness with you, so that you shall be feared. **R**

I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than the night watch for the morning, more than the night watch for the morning. **R**

O Israel, wait for the Lord, for with the Lord there is mercy; With him in plenteous redemption and he shall redeem Israel from all their sins. **R**

THE EPISTLE

2 Corinthians 8:7-15

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

GRADUAL HYMN (CP 292)

YE BANKS AND BRAES

THE GOSPEL

Mark 5:21-43

Before the Gospel

The Alleluias are sung first by the cantor, then by all:



The verse is then sung by the cantor, and the Alleluias are sung once again by all.

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

After the Gospel

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon there will be a pause for Silence.

AN AFFIRMATION OF FAITH

THE IONA CREED

All: We believe that God is present
in the darkness before dawn;
in the waiting and uncertainty
where fear and courage join hands,
conflict and caring link arms,
and the sun rises over barbed wire.

We believe in a with-us God
who sits down in our midst
to share our humanity.

We affirm a faith
that takes us beyond the safe place:
into action, into vulnerability
and into the streets.

We commit ourselves to work for change
and put ourselves on the line;
to bear responsibility, take risks,
live powerfully and face humiliation;
to stand with those on the edge;
to choose life
and be used by the Spirit
for God's new community of hope.
Amen.

The Iona Worship Book

PRAYERS OF THE PEOPLE

THE PEACE

Please stand.

The peace of the Lord be always with you.

All: And also with you.

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (CP 508)

KINGSFORD

THE PRAYER OVER THE GIFTS

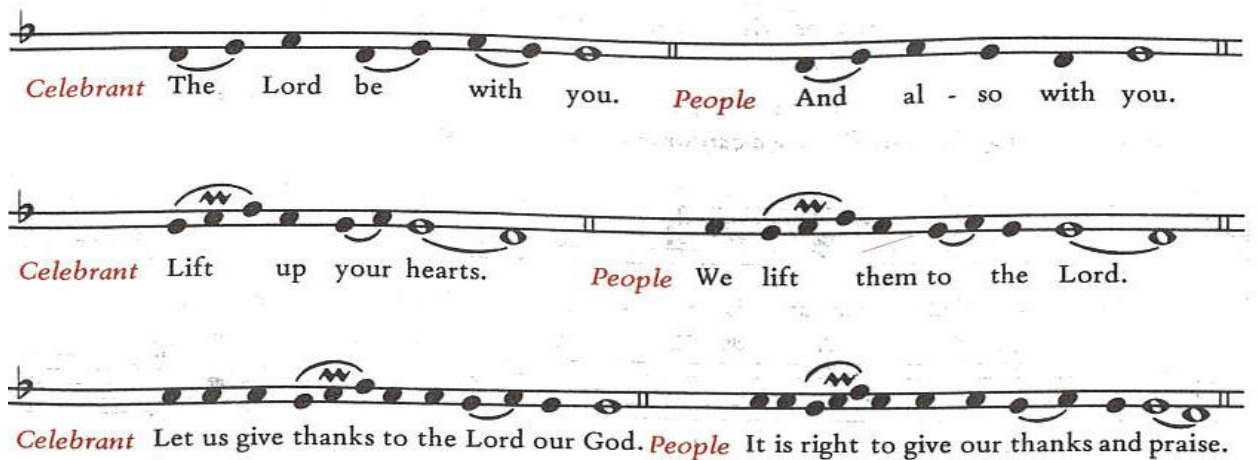
Blessed are you, O God, maker of all things.

All: Through your goodness
you have blessed us with these gifts:
our selves, our time and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Saviour and Lord.
Amen.

Evangelical Lutheran Worship (2006) alt.

EUCHARISTIC PRAYER

Supplementary Eucharistic Prayer 2



Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Eternal God, Source of all being,
we give you thanks and praise for your faithful love.
You call us into friendship with you and one another
to be your holy people, a sign of your presence in the world.
When those we trust betray us, unfailingly you remain with us.
When we injure others, you confront us in your love
and call us to the paths of righteousness.
You stand with the weak, and those, broken and alone,
whom you have always welcomed home, making the first last, and the last first.
Therefore we raise our voices with angels and archangels,
forever praising you and singing:

SANCTUS

2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

All: Restore us, O God, let your face shine!

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.
He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.
On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,

gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.

Therefore we proclaim our hope.

**All: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.

We hold before you
all whose lives are marked by suffering,
our sisters and brothers.

When we are broken and cast aside,
embrace us in your love.

All: Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.

All: 
A - men. A - men. A - - - men.

THE BREAKING OF THE BREAD

We break this bread,
to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, Grant us — peace.

All are invited to receive communion at the side chapel, at the altar rail, or at the back of the church. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

O God,
All: we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.

Evangelical Lutheran Worship (2006)

THE BLESSING

DISMISSAL

Let us go in peace to love and serve the Lord!
All: Thanks be to God.

RECESSIONAL HYMN (CP 306)

O Canada (CP 659)

RICHMOND

VOLUNTARY

You are invited to be seated for the Voluntary or to leave at this point.

Coffee and tea will be served in the Parish Hall.

7:30 pm Choral Evensong

*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

Officiant: The Reverend Patrick Sibley

Music: Members of The Choristers of St. John the Divine

Lectionary: Church of England, 2nd Service



PRIDE 2018

July 4 7:30 pm Pride Eucharist

At Christ Church Cathedral
with Bishop Logan presiding

July 8 Victoria Pride Parade

March or ride with us! Leave from
St. John's following the 10am service

7:30 pm Pride Evensong at St. John's

Contact rector@stjohnthedivine.bc.ca
for more information.

READINGS FOR JULY 8 – THE 7TH SUNDAY AFTER PENTECOST

2 Samuel 5:1-5, 9-10 David becomes King of all Israel and Judah and makes Jerusalem his capital.

Psalms 48 The God who dwells in Zion, one of the hills upon which Jerusalem is built, is praised.

2 Corinthians 12:2-10 God works through our weakness, sometimes even more than through our strength.

Mark 6:1-13 Jesus' mighty works are counted not so much by the numbers who are healed of disease, but rather by the numbers who are given hope that a new way of living is at hand.

FLOWERS ARE GIVEN TO THE GLORY OF GOD

Main

In thanksgiving for this wonderful country of Canada. Happy Birthday!, from Michael & Carol-Ann Zenger and Susanna Peterson.

Chapel

In memory of my grandparents, Annie Nora and Charles Russell, with love from Jacqueline Gillespie.

This Week at St. John's

Office Hours 9am – 12 Noon Monday to Friday

Today

11:45 am	Sunday Reflections	Denson Lounge
7:30 pm	Evensong	Church

Monday, July 2

The Office is Closed for Canada Day.

Wednesday 4

7:45 am	Holy Communion followed by breakfast	Church/Denson Lounge
9:30 am	Sermon Circle	Denson Lounge
1:30 pm	Art and Soul Group	Crypt
7:30 pm	Pride Eucharist	Christ Church Cathedral

Thursday 5

12:10 pm	Meditative Eucharist	Church
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Friday 6

10:00 am	Food Bank	Crypt
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Sunday 8

8:00 am	Holy Communion	Chapel
10:00 am	Parish Eucharist	Church
11:45 am	Sunday Reflections	Denson Lounge
7:30 pm	Pride Evensong	Church

Sunday Reflections - On weeks without other events we offer the opportunity to ask 'what just happened?' at our Sunday service - an open forum to discuss the sermon, liturgy, music, and indeed anything that might have cropped up during our worship services, or about Anglican practice and tradition generally. This takes place at **11:45am, following the 10am service** and usually lasts for 45 minutes or so. All are welcome; come, and bring your questions!

Come and revive your **Art and Soul** at the art and spirituality group in the crypt at St. John the Divine every Wednesday at 1:30pm. Art experience is not necessary! \$4.00 *Voluntary* donation per session to provide supplies for those in need. Any questions –contact Gillian Barlow or Susan McCabe.

Diviners' Walk – Friday, July 6th – meeting time is 5:30 pm (we wait 10 minutes only for latecomers):
PLEASE NOTE CHANGE FROM ORIGINAL SCHEDULE

Selkirk Trestle– Meet at parking lot closest to Trestle, on Waterfront Crescent, off Jutland Road, south of Gorge Road. **Pub:** Judith Reid.

Please contact Larry Scyner if you plan to come for dinner but not the walk.

St. John's raised playwright Andrew Bailey is bringing his hit show 'Brain Machine' to Victoria on July 9th. 'Brain Machine' interweaves the story of the Web's creation with Andrew's own tale of going viral online. The show premiered at the 2017 Vancouver Fringe where it SOLD OUT ITS RUN. 'Go, learn, laugh, take hope.' -The Georgia Straight. 'Bailey is confident, charming, a pro... Go see it.' - Word Press, Vancouver. 'Brain Machine' plays Monday, July 9 at the Victoria Event Centre (1415 Broad Street). Doors open at 7:30. Show at 8pm. Tickets are \$10, available at the door.

Bring Your Own Picnic at Camp Portal (formerly Camp Columbia) on Saturday, July 14th. Walk in or shuttle service will meet the 8:40 & 10:15 sailings.

Announcements

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.

Flower Dedications - Because of our declining numbers and the fact that we are all getting older, the Chancel Guild in discussions with Alastair will not be preparing an arrangement for the Chapel after September 23, 2018. We will continue to prepare an arrangement for the Main Altar each Sunday except during Lent and we will have the usual four dedications of two Mains, one Lectern and one Chapel on festive Sundays - i.e. Easter, Thanksgiving and Christmas. As well we will continue to order poinsettias and lilies for dedication at Christmas and Easter.

Pastoral Care at St. John the Divine - Our pastoral care team is made up of trained clergy and lay members of the congregation, and we are here to visit you at home, in a care residence, or at the hospital. We can pray together, have a conversation, read from the scriptures, tell you what is happening at the church, or just sit in silence, depending on what works best for you. We may also bring Holy Communion, if you so wish. We can also connect you with some of the other ministries of care at St. John's. For example, with your permission, we can add your name to the Sunday prayer list or the prayer chain, or arrange for you to receive the gift of a prayer shawl.

Pastoral care visits can be arranged by calling the church office at 250-383-7169 or by emailing pastoral@stjohnthedivine.bc.ca. Please include some contact information in your message and a member of the pastoral care team will get back to you as quickly as possible in order to arrange a visit.

For any urgent, after hours pastoral care need, please call the on-call cell phone at 778-678-6873.

Thank you to everyone for covering the costs of Mahomed's medical treatment. Mom is very grateful for the support from our community at this really difficult time. *Chris Eve*

Thanks to the whole congregation for keeping me in your prayers for so long. The power of prayer is amazing – I've had surgery and the cancer as far as we know is gone now! Your support has meant so much to me. *Lorena Mowers*

Calling all pie makers - We would like to organize a pie-making fundraiser for St. John's. Anyone who is interested, who likes to make pies, is willing to participate in a group/production line effort, please contact Joan Huzar at joan.huzar@utoronto.ca.

The Special Blue Envelope for July is Threshold Housing.

Threshold Housing Society was founded in 1990 by a group of concerned Anglican parishioners to address the transitional housing needs of youth aged between 16 and 21 years who are at risk of homelessness. The Society provides supportive programming in the several homes it owns, and an initiative that helps youth who rent private rooms or suites. Threshold Housing Society was incorporated as a charitable society under the BC Societies Act in March 1990.

SJAG News: A grateful thank you to all who contributed to the fund to send the Songhees and Esquimalt soccer team to the Golden Wings Tournament in Campbell River the end of this month. You gave a most welcome gift of \$830.00 to make a difference in the lives of many children and their families!

LET JUSTICE ROLL! - The summer edition of "*Let Justice Roll!*" is now available! This occasional newsletter is a project of the Social Justice and Action Group (SJAG) at St. John the Divine. In our third issue, we follow-up on our recent First Nations series: "Walking Together" - and look at reconciliation from a number of perspectives. The newsletter also includes a feature article about our own faithful social justice congregant, Marcia Williams! "*Let Justice Roll!*" can be picked up by interested members of the parish at either entrance to the Church, and at Sunday coffee-hour. We hope you will add "*Let Justice Roll!*" to your summer reading! Your feedback is also welcomed.

SOUL SPACE

Things to nourish our spiritual journey

JAIRUS

So, God takes your child by the hand
and pulls her from her deathbed.
He says: 'Feed her, she is ravenous.'

You give her fruits with thick hides
– pomegranate, cantaloupe –
food with weight, to keep her here.

You hope that if she eats enough
the light and dust and love
which weave the matrix of her body

will not fray, nor wear so thin
that morning sun breaks through her,
shadowless, complete.

Somehow this reanimation
has cut sharp the fear of death,
the shock of presence. Feed her

roast lamb, egg, unleavened bread:
forget the herbs, she has an aching
fast to break. Sit by her side,

split skins for her so she can gorge,
and notice how the dawn
draws colour to her just-kissed face.

Michael Symmons Roberts

THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown

Rector's Warden: Chris Eve

Assistant Warden: Joan Huzar

Envelope Secretary: Jim Harlick

Treasurer: Kate McCabe

PARISH COUNCIL

Sherrie Allen, Tom Clements, Carol Anne Harper, Penny Holt, Elizabeth McAuley, Rod Marsh,
Catherine Small, Molly Patton (Clerk)

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum

Director of Music: David Stratkauskas

Associate Priest: The Rev'd Canon Kevin Arndt

Family Ministry Coordinator: Ruth MacIntosh

Associate Priest: The Rev'd Bill Tarter, OSF

Parish Administrator: Carol-Ann Zenger

Deacon: The Rev'd Patrick Sibley

HONORARY ASSISTANTS

The Rt. Rev'd R. Barry Jenks / The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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