

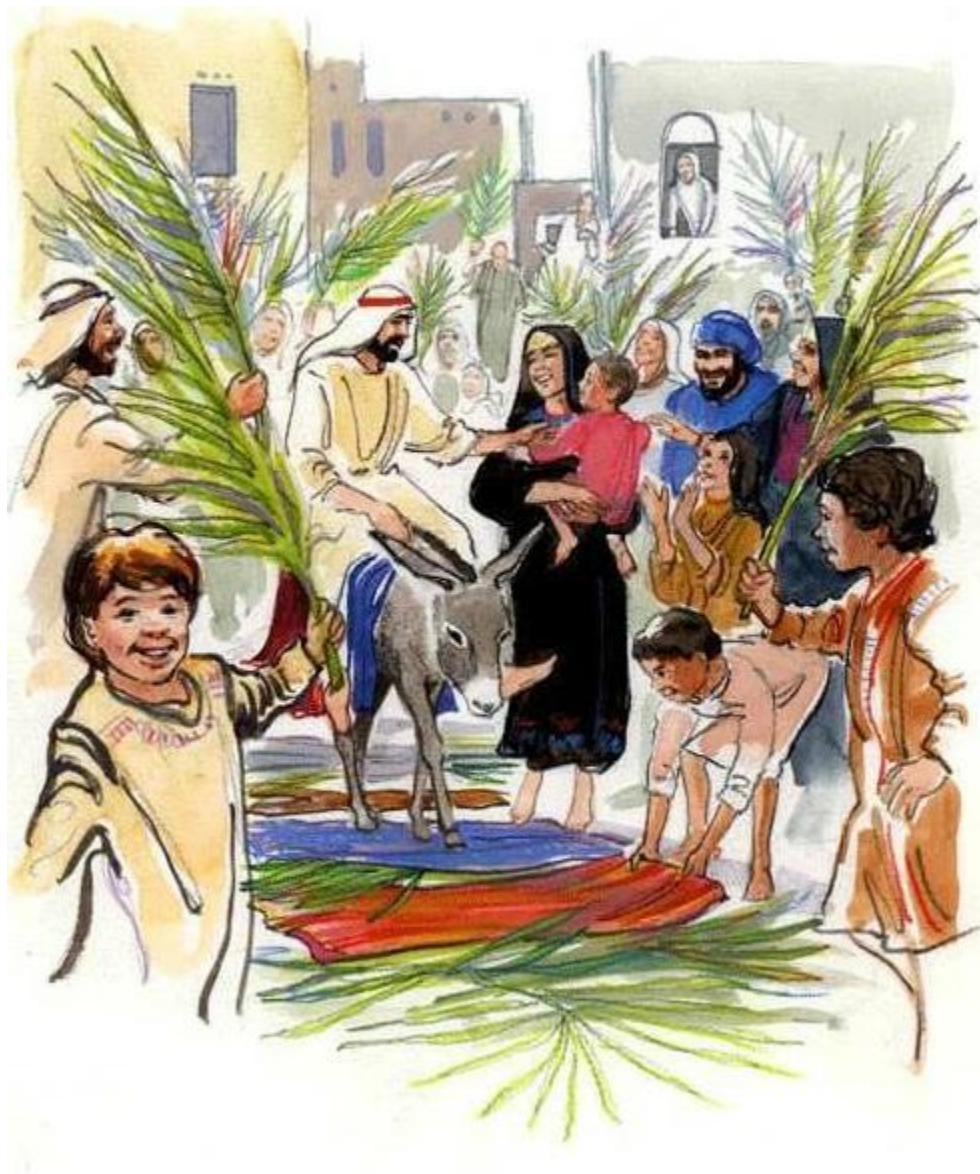
THE CHURCH OF ST. JOHN THE DIVINE

Palm Sunday

March 25, 2018

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found at page 67 in the Book of Common Prayer

Presider: The Venerable Alastair McCollum

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Reverend Gillian Hoyer

Sermon: The Venerable Alastair McCollum

Deacon: The Reverend Patrick Sibley

Readers: Kevin Farris, Elizabeth McAuley

Intercessor: Peggy Wilmot

Verger: Rand Harrison

Music: The Community Choir, The Sutton Organ Scholar

THE LITURGY OF THE PALMS

WELCOME AND ANNOUNCEMENTS

Please stand and face the back of the church.

INTROIT

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

The King of Israel.

Hosanna in the highest.

Text: The Introit for Palm Sunday. From Matthew 21:9 and Luke 19:38.

Music: Gregorian Chant.

GREETING AND INTRODUCTION

Blessed is the one who comes in the name of the Lord.

All: Hosanna in the highest.

The Presider introduces the celebration:

Dear friends in Christ,

during Lent we have been preparing
for the celebration of our Lord's paschal mystery.

On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.

The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.

Today we greet him as our King,
although we know his crown is thorns and his throne a cross.
We follow him this week from the glory of the palms

to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation,
that we may enter with joy into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord.

Amen.

All remain standing for the Gospel.

THE PALM GOSPEL

Mark 11:1-11

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,
'Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

The Presider then continues.

The Lord be with you.

All: And also with you.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ
and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit, now and forever.

Amen.

THE PROCESSION

Let us go forth in peace.

All: In the name of Christ. Amen.

PROCESSIONAL HYMN *(All glory laud and honour)*

ST. THEODULPH

CHURCH FAMILY PRAYER

Loving God,

All: you've called us to be your family and to celebrate our life together in worship.

We pray for all the members of our family, here and absent,

and especially for our young people now as they continue their worship.

Bless them, and each of us, in fun and learning, in friendship, and love. Amen.

THE COLLECT OF THE DAY

Silence is kept

Holy and immortal God,
open our hearts to the Blessed One,
so that we may enter the gates of your justice,
confessing in our words and in our deeds
that Jesus is Lord, now and for ever.

All: Amen.

Revised Common Lectionary Prayers 2002 alt.

THE PROCLAMATION OF THE WORD

THE FIRST READING

Isaiah 50:4-9a

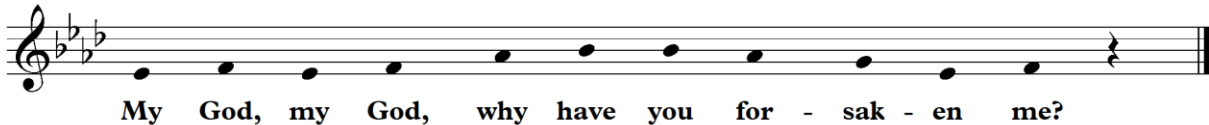
Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

PSALM

31:9-16

The refrain is sung at the beginning once by the cantor, then again by all, and after the verses as marked, by all.



Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

Refrain.

I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; I am as useless as a broken pot.

Refrain.

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. I have said, "You are my God.

Refrain.

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, and in your loving-kindness save me."

Refrain

THE EPISTLE

Philippians 2:5-11

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

THE PASSION READING

Mark 15:1-47

*See separate leaflet. The congregation is invited to speak the part of the Crowd, which is in **bold** print.*

SERMON

Following the Sermon there will be a pause for Silence.

PRAYERS OF THE PEOPLE

THE PEACE

Please stand.

The peace of the Lord be always with you.

All: And also with you.

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (CP 184 alt.)

LOVE UNKNOWN

THE PRAYER OVER THE GIFTS

God our provider,
**All: you have not fed us with bread alone,
but with words of grace and life.
Bless us and these your gifts,
which we receive from your bounty,
through Jesus Christ our Lord.
Amen.**

Evangelical Lutheran Worship (2006)

THE GREAT THANKSGIVING

B.A.S. 3

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth,
we give you thanks and praise through Jesus Christ our Lord,
who for our salvation became obedient unto death.

The tree of defeat became the tree of victory:
where life was lost, life has been restored.

Therefore with angels and archangels and all the heavenly chorus,
we cry out to proclaim the glory of your name.

SANCTUS

Mass xviii

Ho - ly, — Ho - ly, — Ho - ly Lord God of power and might.

Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est. —

We give thanks to you, Lord our God, for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,

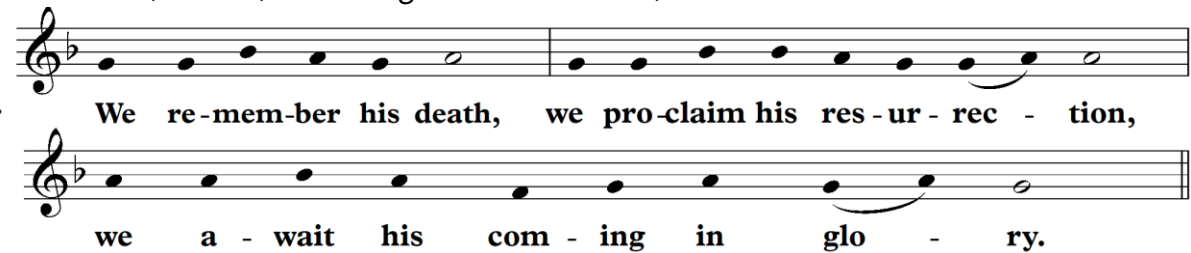
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

All:



We re-mem-ber his death, we pro-claim his res-ur-rec-tion,
we a - wait his com - ing in glo - ry.

and we offer our sacrifice of praise
and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.



All: A - men, A - men, A - - men.

THE LORD'S PRAYER

Ambrosian Chant

THE BREAKING OF THE BREAD

We break this bread,

All: Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI



1, 2. Lamb of God, you take a - way the sin of the world: have_ mer-cy on__ us.



3. Lamb of God, you take a - way the sin of the world: Grant___ us peace._

All are invited to receive communion at the altar rail, or at the back of the church. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

ANTHEM *(Sung by the choir)*

God so loved the world - John Goss (1800-1880)

God so loved the world that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Text: John 3:16-17.

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

Compassionate God,
**All: you have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage;
may our fasting be hunger for justice;
our alms, a making of peace;
and our prayer, the song of grateful hearts;
through Jesus Christ, our Saviour and Lord.
Amen.**

Evangelical Lutheran Worship (2006) alt.

THE BLESSING

May Christ draw you closer, to find in God a sure ground for faith, a firm support for hope, and the assurance of healing and grace; and the blessing of our loving God, Creator, Word, Eternal Wisdom, be with you and those who you love, now and always.

All: Amen.

DISMISSAL

Go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

VOLUNTARY

Litanies - Jehan Alain (1911-1940)

*You are invited to be seated for the Voluntary or to leave at this point.
Coffee and tea will be served in the Parish Hall.*

THIS WEEK AT ST. JOHN'S

HOLY WEEK

Today

11:45 am	Sunday Reflections	Denson Lounge
9:00 pm	Out of the Rain Youth Shelter	Crypt

Monday 26

1:30 pm	The Divine Knitters	Denson Lounge
2:00 pm	Book Study	Chapel
7:30 pm	Eucharist with Prayers for Penitence	Church
9:00 pm	Out of the Rain Youth Shelter	Crypt

Tuesday 27

7:30 pm	Eucharist with Prayers for Healing	Church
9:00 pm	Out of the Rain Youth Shelter	Crypt

Wednesday 28

7:45 am	Holy Communion followed by Breakfast	Church/Denson Lounge
9:30 am	Sermon Circle	Denson Lounge
1:30 pm	Art & Soul Group	Crypt
7:30 pm	Victoria Baroque Players present "Music for Passiontide" with St. John's Chamber Singers	Church

Maundy Thursday 29

12:10 pm	Meditative Eucharist	Church
6:00 pm	Parish Potluck	Hall
7:30 pm	Eucharist for Maundy Thursday, with washing of feet and stripping of the Altars. Followed by a short time of silent vigil.	Church

Good Friday 30

10:00 am	Good Friday Family Service	Church
12 Noon-2:00 pm	Poetry and Reflections	Church
2:00 pm	The Good Friday Liturgy, with Sung Passion and Meditation on the Cross	Church

Holy Saturday 31

8:00 pm	Easter Vigil – please join us at Christ Church Cathedral
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Easter Day, April 1

8:00 am	Holy Communion	Chapel
10:00 am	Festival Eucharist	Church
11:30 am	Divine Brunch with Champagne Punch (also non-alcoholic punch)	Hall
9:00 pm	Out of the Rain Youth Shelter	Crypt

Office Hours 9am – 12 Noon Monday to Friday

Please ensure that any announcements to be read or requests to speak on Sunday morning are received in the office by Friday noon.

READINGS FOR APRIL 1 – EASTER DAY

Acts 10:34-43

Psalm 118:1-2, 14-24

1 Corinthians 15:1-11

Mark 16:1-18

THIS WEEK

Sunday Reflections - On weeks without other events we offer the opportunity to ask 'what just happened?' at our Sunday service - an open forum to discuss the sermon, liturgy, music, and indeed anything that might have cropped up during our worship services, or about Anglican practice and tradition generally. This takes place at **11:45am, following the 10am service** and usually lasts for 45 minutes or so. All are welcome; come, and bring your questions!

Come and revive your **Art & Soul** at the art and spirituality group held in the basement space at St. John the Divine every Wednesday afternoon at 1:30pm. Art experience is not necessary! We ask for a *voluntary* donation of \$4.00 per session to provide supplies for those in need. Any questions - please contact Gillian Barlow or Susan McCabe.

The Chancel Guild will once again be creating a **meditation garden in the chapel**. We need the donation of long grasses (eg. bamboo, pampas grass) and loan of large potted plants which will be returned after Easter. Donations to the church by noon on Wednesday, March 28th. Please contact Anne Anderson (250-881-8643). Further garden greens (eg. cedar) are needed to decorate the church for Easter. Please have to church on Friday, April 14th. Thank you.

Tenor Choral Scholar **Kieran Foss** has his First Year Master's recital, **Wednesday, March 28, 12:30pm**, P.T. Young Recital Hall, Music Bldg, UVic.

LGBTQ and Christian – Victoria's Generous Space group meets monthly

Next meeting: **Wed., March 28th @ 7pm**. Please contact Mark Hanson for meeting location and/or more information: markhansongs@earthlink.net

*No matter your sexuality, gender expression, or relationship status;
no matter your convictions, interpretation of Scripture, or theology;
no matter how vibrant your faith, audacious your questions, or persistent your doubt,
there is room for you in our group.*

On Maundy Thursday, March 29 there will be a Parish Potluck at 6:00 pm in the hall followed by a Parish Eucharist in the Church. Please come join us for this feast, and bring what you can. If you are able to sign up and let us know what type of dish you would like to bring, please use the sign-up sheets on the tables at the garden entrance, the back of the church or speak with Carol-Ann. Even if you are unable to bring something but would like to come, let us know so we set enough places for dinner. We look forward to seeing you there. Everyone welcome.

At the end of the dinner, we move into the Church for a Parish Eucharist during which people will have their feet washed. Foot washing reminds us powerfully of Jesus' command that we be the servant of all. Following this, the altar and sanctuary will be stripped in preparation for the solemnities of Good Friday.

**Wednesday March 28th, 7:30pm at St. John's
"Music for Passiontide"**

Victoria Baroque Players

with

St. John's Chamber Singers

directed by David Stratkauskas

A musical offering of Baroque works written specifically for Holy Week.

Bach: Cantata for Palm Sunday *Himmelskönig sei willkommen* BWV 182

Pergolesi: Stabat Mater

Tickets: \$28 / \$25 senior / \$5 student & child
*available at Munro's Books, Ivy's Bookshop, Long & McQuade,
and coffee hour today.*



The Divine Champagne Easter Brunch

by donation Easter Day, April 1st

Taco Pie/Green Salad,
Shrimp Salad on Croissant/Green Salad
Vegetarian, Vegan & Gluten-free Dish

Tickets through the front office or at coffee hour on Sunday

Cut off is Wednesday, March 28th at 4:00 pm

Guess WHO'S coming to Dinner

Save your Friday, April 13th at 6:00 pm for our next **GUESS WHO'S COMING TO DINNER**. This is an event where people can choose to have people come to their homes or be a guest. Neither the hosts nor guests know who will be their dinner party companions because Catherine Small and Wendy Suddaby will make up the guest lists. We had our last GUESS WHO'S COMING TO DINNER 2 years ago and every last participant raved about how much fun they had and how great it was to meet new people... even a few timid folk were glad they'd made the

leap. If you would like to attend, please sign up on the Sign Up Sheet at the Garden Door. If you would like more information, or have dietary restrictions, feel free to contact Wendy or Catherine for details.

ANNOUNCEMENTS

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.



Please consider a flower dedication for the main altar or chapel. The list of available spots for a dedication is at the garden gate door. *Susan Powell*

Thank you to our wonderful St. John's family for helping us through this terrible time. The kindness of visits, phone calls, cards, food and flowers has been a lifeline. Knowing that so many were praying for us, and for Sally, has made us realize how blessed we are to be part of this community.

Love to you all, Pat and Alan.

“LET JUSTICE ROLL!” NEWSLETTER

The Lenten Issue of the St. John’s Social Justice and Action Group’s newsletter “**Let Justice Roll!**” is now available! In this SJAG’s second issue, the central theme is Reconciliation/Decolonization. The feature article is entitled: “**My Loss is Your Loss**”. It traces the recent resurgence of Indigenous identity and activism, and then proposes acts of repentance and response from settlers and their Churches. St. John’s own parishioner, Anne Moon, has contributed a personal reflection entitled: “**Inner City Angst**”. There are also thought-provoking articles on **food security**, the meaning of **the common good**, as well as poems and meditations for this season of Lent! Pick up your free copy of “**Let Justice Roll!**” from the tables at either entrance to the sanctuary, or by the Church office.

PWRDF & Blue Envelope for March:

There is still time to make a contribution to the work of the Primate’s World Relief & Development Fund (PWRDF). With your kind donations, the Anglican Church of Canada will be able to fund its priority community development programs in Africa, other countries of the global South and in First Nation communities in Canada. Mother-child health, food security and water comprise PWRDF’s principal sectors of intervention. PWRDF is able to leverage significant funding in matching grants from Global Affairs-Canada. Thanks to you, PWRDF will also expand its strategic relief and rehabilitation projects serving the poorest of God’s children -- refugees, migrants and the victims of natural disasters.

PWRDF is a member of several innovative inter-agency initiatives. Chief among these is the **Canadian Foodgrains Bank**, a consortium of agencies which monetizes Canadian agricultural products abroad to resource priority sustainable development projects. To learn more about PWRDF’s ten-year relationship with the Canadian Foodgrains Bank, please visit the web-site: www.pwrdf.org or talk to Murray Luft. Thank you all for your commitment to PWRDF via the March Blue Envelope program!



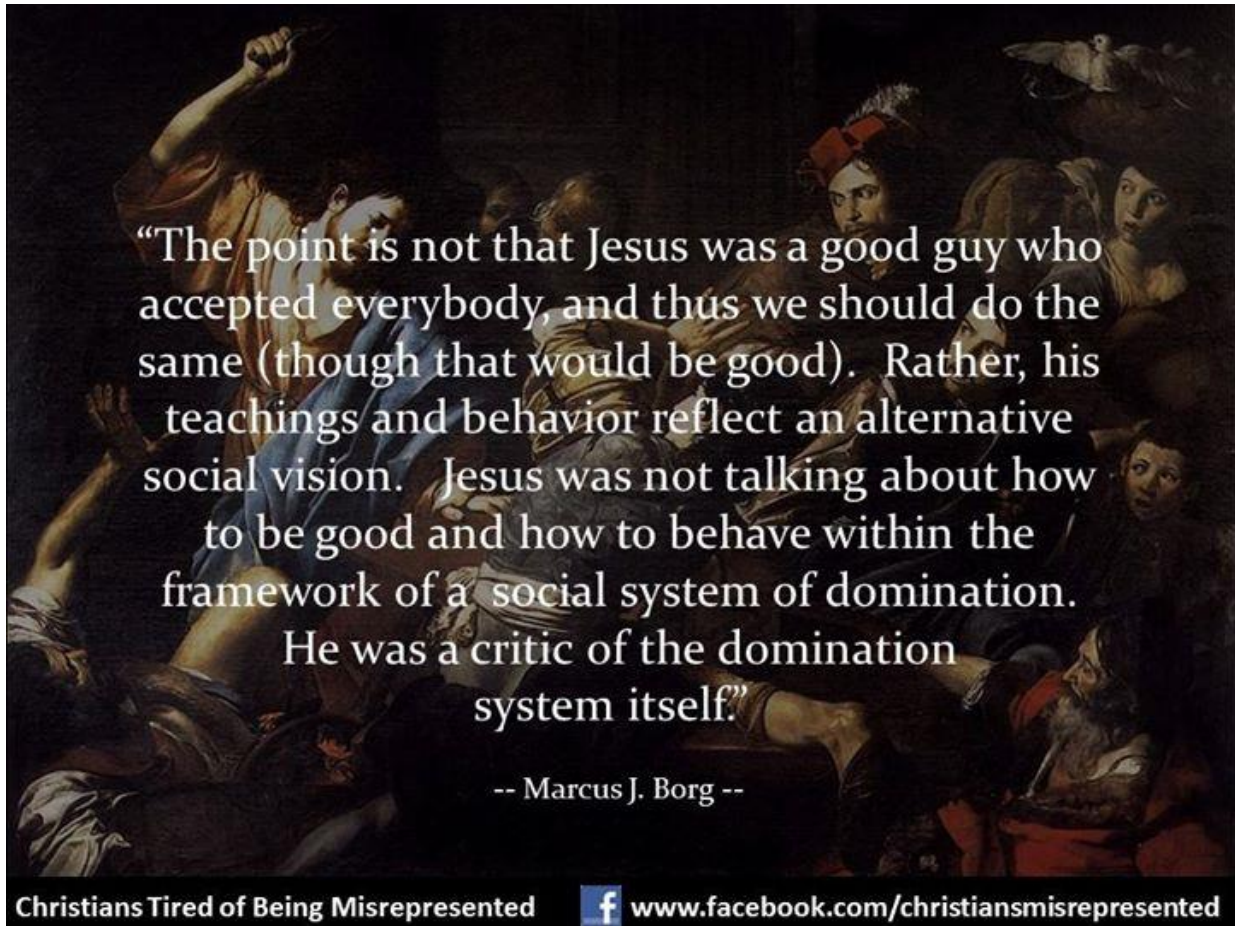
DON'T GO HOME

*without picking up the March list of BUY + SELL items
(extra lists at the church exit doors)*



SOUL SPACE

Things to nourish our spiritual journey



“Pilate’s procession embodied the power, glory, and violence of the empire that ruled the world. Jesus’s procession embodied an alternative vision, the kingdom of God.

Holy Week and the journey of Lent are about an alternative procession and alternative journey...An anti-imperial and non-violent procession.

Which journey are we on? Which procession are we in?”

Marcus Borg & John Dominic Crossan, *The Last Week*

**WALKING TOGETHER:
A JOURNEY WITH OUR INDIGENOUS NEIGHBOURS**
*A Program of Learning, Understanding and Respecting the Cultures,
Experiences and Aspirations of First Peoples*

- Sun. Apr. 8
10:00 am
@ St. John's
"Walking Together – Stories and their Telling"
Welcome and Opening Address by Florence Dick
(CRD Liaison, Songhees Wellness Centre).
- Wed., Apr. 11
7:00 pm
@ St. John's
**"Understanding the Impact of Residential Schools
through the Childhood Art of Survivors and their
Stories"** Presenters: Andrea Walsh (Dept. of Anthropology, UVic and
Mark Atleo - Ahousaht Nation).
- Wed., Apr. 18
7:00 pm
@Baumann Ctr
(parish hall)
**"The Present and Lingering Effects of Colonialism and
Racism in Relations Between Non-Indigenous and
Indigenous Canadians"** A workshop, based on *Dismantling Racism*
(a module of The Anglican Church of Canada);
Facilitator: Patrick Sibley.
- Wed., Apr. 25
7.00 pm
@ St. John's
**"Ways Ahead – Land and Culture and Recovering the Law & Customs of
Indigenous Nations"**
Presenter: Val Napoleon (Chair of Aboriginal Law & Justice, U. Vic –
Saulteau Nation and Gitksan Nation [adopted]).
- Wed., May. 2
7.00 p.m.
@ St. John's
Letting History Speak to Us – NFB Documentary: "Duncan
Campbell Scott: the Poet and the Indians" with comment and
discussion led by Hamar Foster Q.C., Professor Emeritus, Law, U Vic
- Wed., May 9
7:00 pm
LAU, WELNEW TS
"Ways Ahead: Indigenous Language Revitalization"
Presentation and Discussion Leaders – Jacqueline Jim
(SENCOTEN Language Teacher, WSANEC Nation)
- Sun., May 13
10:00 am
@ St. John's
"The Journey Continues: Where From Here?"
Bishop Logan McMenamie will be with us

**To assist with gauging numbers you are asked to register for the Wednesday sessions, at the
Church Office in person, by phone (250-383-7192) or email
carolann.zenger@stjohnthedivine.bc.ca**

THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown

Rector's Warden: Chris Eve

Assistant Warden: Joan Huzar

Envelope Secretary: Jim Harlick

Treasurer: Kate McCabe

PARISH COUNCIL

Sherrie Allen, Tom Clements, Carol Anne Harper, Elizabeth McAuley, Rod Marsh,
Catherine Small, Molly Patton (Clerk)

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum

Director of Music: David Stratkauskas

Associate Priest: The Rev'd Canon Kevin Arndt

Family Ministry Coordinator: Ruth MacIntosh

Associate Priest: The Rev'd Bill Tarter, OSF

Parish Administrator: Carol-Ann Zenger

Curate: The Rev'd Gillian Hoyer

Deacon: The Rev'd Patrick Sibley

HONORARY ASSISTANTS

The Rt. Rev'd R. Barry Jenks / The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

1611 Quadra Street, Victoria, BC V8W 2L5 Tel. 250-383-7169 / Fax 250-381-3573

pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 778-678-6873

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