

THE CHURCH OF ST. JOHN THE DIVINE

The 5th Sunday in Lent

March 18, 2018

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found at page 67 in the Book of Common Prayer

Presider: The Reverend Canon Kevin Arndt

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Reverend Bill Tarter, OSF

Gospel Reader: The Reverend Patrick Sibley

Sermon: The Reverend Canon Kevin Arndt

Readers: Chris Eve, Lorraine Gates

Intercessor: Kit Pearson

Vergers: Richard Routledge

Audio: John McLaren

Music: The Choristers of St. John the Divine, The MacRae Choral Scholars, The Sutton Organ Scholar

THE GATHERING OF THE COMMUNITY

WELCOME AND ANNOUNCEMENTS

INTROIT

Eric Barnum (2009)

Adoramus te, Christe et benedicimus tibi: quia per sanctam crucem, et passionem tuam redemistimundum. Domine, miserere nobis.

We adore thee, O Christ, and we bless thee who by thy Cross hast redeemed the world. Lord, have mercy upon us.

PROCESSIONAL HYMN (CP372/NEH 439)

GERONTIUS

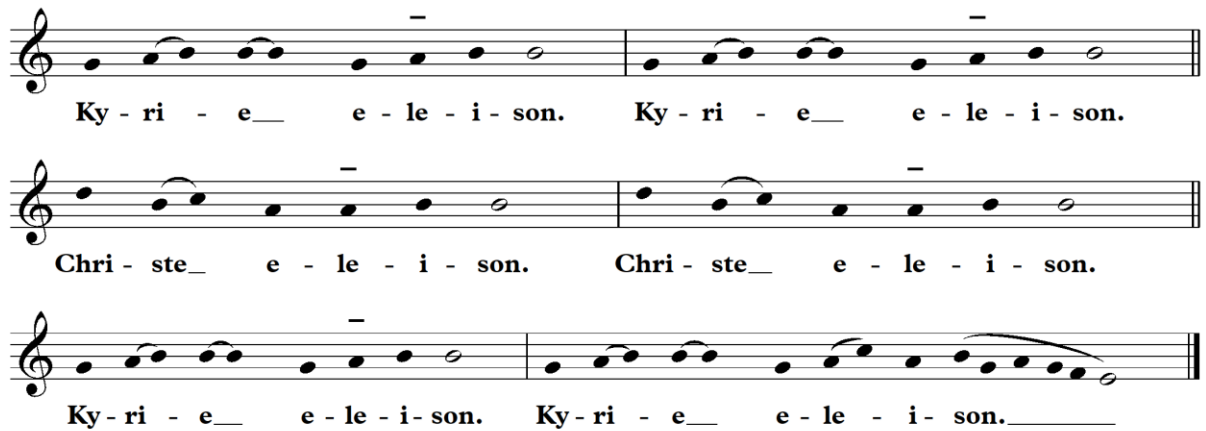
CONFESSION AND ABSOLUTION

Christ the great reconciler calls us to be reconciled to God, one another, and within ourselves.

Let us open ourselves to God's calling to healing and wholeness and acknowledge our brokenness and longing.

Silence

KYRIE ELEISON



Musical notation for the Kyrie Eleison. It consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature. The first staff contains the lyrics "Ky - ri - e__ e - le - i - son. Ky - ri - e__ e - le - i - son." with a long horizontal line above the second measure. The second staff contains the lyrics "Chri - ste__ e - le - i - son. Chri - ste__ e - le - i - son." with a long horizontal line above the second measure. The third staff contains the lyrics "Ky - ri - e__ e - le - i - son. Ky - ri - e__ e - le - i - son." with a long horizontal line above the second measure. The music is written in a simple, melodic style with eighth and quarter notes.

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

CHURCH FAMILY PRAYER

Loving God,

**All: you've called us to be your family and to celebrate our life together in worship.
We pray for all the members of our family, here and absent,
and especially for our young people now as they continue their worship.
Bless them, and each of us, in fun and learning, in friendship, and love.
Amen.**

COLLECT OF THE DAY

Silence is kept

God of suffering and glory,
in Jesus Christ you reveal the way of life
through the path of obedience.
Write your law on our hearts,
so that we may not stray from you,
but be your people.

All: Amen.

Revised Common Lectionary Prayers (2002) alt.

THE PROCLAMATION OF THE WORD

THE FIRST READING

Jeremiah 31:31-34

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

PSALM *Sung by the Choir*

51:1-13

Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.

Wash me through and through from my wickedness
and cleanse me from my sin.

For I know my transgressions,
and my sin is ever before me.

Against you only have I sinned
and done what is evil in your sight.

And so you are justified when you speak
and upright in your judgement.

Indeed, I have been wicked from my birth,
a sinner from my mother's womb.

For behold, you look for truth deep within me,
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.

Make me hear of joy and gladness,
that the body you have broken may rejoice.

Hide your face from my sins
and blot out all my iniquities.

Create in me a clean heart, O God,
and renew a right spirit within me.

Cast me not away from your presence
and take not your holy Spirit from me.

Give me the joy of your saving help again
and sustain me with your bountiful Spirit.

THE EPISTLE

Hebrews 5:5-10

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

GRADUAL HYMN (Hymnal 1982, #585)

SONG 13

THE GOSPEL

John 12:20-33

Before the Gospel

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

After the Gospel

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon there will be a pause for Silence.

AFFIRMATION OF FAITH

Let us declare the faith of the Church as we say,

**All: Hear, O Israel;
the Lord our God, the Lord is one.**

**Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.**

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

COMMISSIONING OF THE PASTORAL CARE TEAM MEMBERS

Brothers and sisters in Christ,
we are all baptized by the one Spirit into one body,
and given gifts for a variety of ministries
for the common good.

Our purpose today is to recognize and affirm
the ministry of pastoral care to which these people have offered themselves.

This is the ministry of extending the care and prayers of this community
to those who are not able to be present in person,
through prayer, through presence, and through the bringing of communion
to those in hospital, at home, and in care or retirement homes.

Is it your will that Al Lehmann, Barry Salter, Beryl Roundhill, Chris Eve,
and Sandi Austin fulfil this ministry?

All: It is.

The minister addresses those to be commissioned.

Al, Barry, Beryl, Chris, and Sandi,
you have been called to this ministry.
Will you, as long as you are engaged in this work,
perform it with care,
to the honour of God and the benefit of the Church?

Answer: I will.

The minister addresses the congregation.

Will you uphold them in this service?

All: We will.

Let us pray.

Blessed are you, gracious God,
our creator and redeemer.
in every age you call people
to minister in your name.
May the work of these your servants
so build up your Church,
that we may faithfully serve you
and show your love in all the world.
Blessed are you, O God,
now and forever.

All: Amen.

Al, Barry, Beryl, Chris, and Sandi,
may the Lord enable and uphold you in this ministry.

PRAYERS OF THE PEOPLE

THE PEACE

Please stand.

The peace of the Lord be always with you.

All: And also with you.

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (CP 80)

PASSION CHORALE

THE PRAYER OVER THE GIFTS

God our provider,

**All: you have not fed us with bread alone,
but with words of grace and life.**

**Bless us and these your gifts,
which we receive from your bounty,
through Jesus Christ our Lord.**

Amen.

Evangelical Lutheran Worship (2006)

EUCHARISTIC PRAYER B

Liturgy for the Island and Inlets

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Holy and eternal One,
in whom we live and move and have our being.

You are our origin and our fulfilment;
we praise and thank you for drawing us to this sacred meal.

From the ocean of your primal love,
you fashioned the marvel of creation
and beauty of human life.

From this land of towering forests and mist laden coastlines,
you humble us and affirm the sacred gift of all creation,
calling us to care for everything given and received.

All: Glory to you, source of all life.

From the earliest days the peoples of these islands and inlets
learned their dependence on your provision,
salmon and deer, song and ceremony, dance and painted cedar,
hallowed these sacred relationships with all life.

All: Glory to you, source of all life.

In Jesus Christ, you came into our world
to reveal your glory, reconcile all peoples to yourself,
and make all things new in him.

Now, gathered from many places,
and joining with the saints of every time and place,
we raise our thankful voices in songs of unending praise:

SANCTUS

Mass xviii

Ho - ly,___ Ho - ly,___ Ho - ly Lord God of power and might.
Heav-en and earth are full of your glo - ry. Ho-san - na in the high-est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.____

Blessed are you, most holy One:
For on the night before he died
Jesus took bread, gave you thanks,

broke it, gave it to all gathered, and said:
“Take, eat, this is my body which is given for you,
do this in remembrance of me.”

After supper, he took the cup, gave you thanks, and gave it to them saying:
“Drink this, all of you.
This is my blood of the new covenant which is given for you,
do this in remembrance of me.”

All: “Behold, I am with you to the end of the age.”

Therefore, God of all creation,
we lift this Bread of Life, and this Cup of Salvation.
Send your Holy Spirit on these gifts, and upon us,
that we may know Jesus in the breaking of the bread,
and follow him in lives of selfless service and courageous love.

All: Glory to you, source of all life.

In the fullness of time reconcile all things in Christ,
and bring us to that heavenly table,
where every tear will be wiped away and we will feast anew.
Blessing, praise and thanksgiving be to you,
Holy and Eternal One, Undivided Trinity, One God, now and forever.



All: A men A - men A - men.

THE LORD’S PRAYER

Ambrosian Chant

THE BREAKING OF THE BREAD

He whose cross is a sign of hope for many
is now present in this bread.
He whose death brings healing to our world
is now present in this wine.

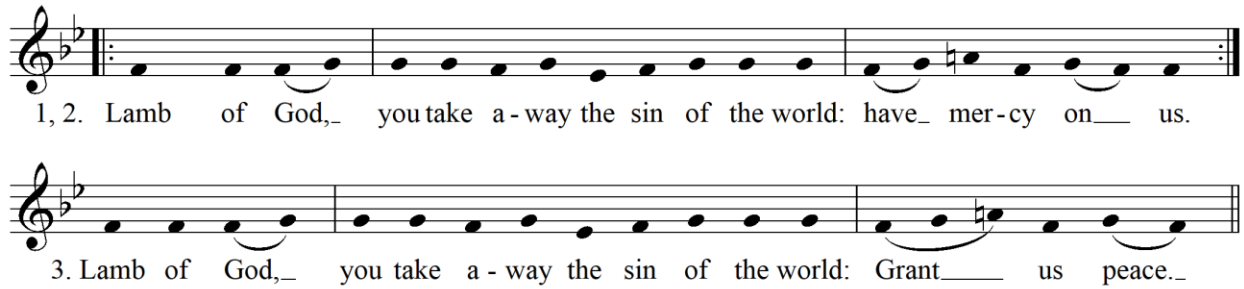
All: Here is Christ coming to us in bread and wine.

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI



1, 2. Lamb of God, you take a-way the sin of the world: have mercy on us.

3. Lamb of God, you take a-way the sin of the world: Grant us peace.

All are invited to receive communion at the altar rail, or at the back of the church. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

ANTHEM *(sung by the choir)*

William Walton (1902-1983)

Drop, drop, slow tears, and bathe those beauteous feet
Which brought from heav'n the news and Prince of Peace.
Cease not, wet eyes, his mercy to entreat;
To cry for vengeance sin doth never cease.
In your deep flood drown all my faults and fears,
Nor let his eye see sin, but through my tears.

Text, from 'An Hymne', by Phineas Fletcher (1582-1650).

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

Compassionate God,
All: you have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage;
may our fasting be hunger for justice;
our alms, a making of peace;
and our prayer, the song of grateful hearts;
through Jesus Christ, our Saviour and Lord.
Amen.

Evangelical Lutheran Worship (2006) alt.

THE BLESSING

DISMISSAL

Let us go in peace to love and serve the Lord.
All: Thanks be to God.

RECESSIONAL HYMN (CP 386)

ROCKINGHAM

VOLUNTARY *Praeludium in E minor* ('Little')

Nicolaus. Bruhns (1665-1697)

You are invited to be seated for the Voluntary or to leave at this point.

Coffee and tea will be served in the Parish Hall.

READINGS FOR MARCH 25 – PALM SUNDAY

Mark 11:1-11 Despite some royal allusions with his approach, Jesus enters Jerusalem in humility.

Isaiah 50:4-9 Words of the prophet Isaiah helped the early church to understand Jesus' suffering and ultimate vindication.

Psalms 31:9-16 Within this graphic depiction of suffering are woven cries of trust in God.

Philippians 2:5-11 Paul praises Christ Jesus in the words of an early Christian hymn.

Mark 15:1-47 Mark relates the somber story of the arrest, trial, and crucifixion of Jesus.

Office Hours 9am – 12 Noon Monday to Friday

THIS WEEK AT ST. JOHN'S

Today

11:45 am	Sunday Reflections	Denson Lounge
2:00 pm	PFLAG Meeting	Denson Lounge
9:00 pm	Out of the Rain Youth Shelter	Crypt

Monday 19

12:30-2:00 pm	Quiet Contemplation	Church
1:00 pm	Pastoral Care Team Meeting	Denson Lounge
2:00 pm	Book Study	Chapel
9:00 pm	Out of the Rain Youth Shelter	Crypt

Tuesday 20

10:00 am	Food Bank	Crypt
1:00 pm	Memorial Service for Lindsey Maulé	Church
6:00 pm	Parish Council Meeting (please note change of time)	Denson Lounge
7:00 pm	Alliance Club Cooking	Hall Kitchen
9:00 pm	Out of the Rain Youth Shelter	Crypt

Wednesday 21

7:45 am	Holy Communion followed by Breakfast	Church/Denson Lounge
9:30 am	Sermon Circle	Denson Lounge
12 Noon	Lunch with a Point	Denson Lounge
1:30 pm	Art & Soul Group	Crypt
7:00 pm	Reel Thought – <i>“Corpus Christi: Playing with Redemption”</i>	Denson Lounge

Thursday 22

12:10 pm	Meditative Eucharist	Church
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Saturday 24

9:30 am	Palm Cross Making	Denson Lounge
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Palm Sunday 25

8:00 am	Holy Communion	Chapel
10:00 am	Parish Eucharist with the Liturgy of the Palms	Church
9:00 pm	Out of the Rain Youth Shelter	Crypt

Mark your calendar

Sunday Reflections - On weeks without other events we offer the opportunity to ask 'what just happened?' at our Sunday service - an open forum to discuss the sermon, liturgy, music, and indeed anything that might have cropped up during our worship services, or about Anglican practice and tradition generally. This takes place at **11:45am, following the 10am service** and usually lasts for 45 minutes or so. All are welcome; come, and bring your questions!

Come and revive your **Art & Soul** at the art and spirituality group held in the basement space at St. John the Divine every Wednesday afternoon at 1:30pm. Art experience is not necessary! We ask for a *voluntary* donation of \$4.00 per session to provide supplies for those in need. Any questions - please contact Gillian Barlow or Susan McCabe.



Movie Club – Wednesday at 7:00 pm in the Denson Lounge

March 21 *Corpus Christi: Playing with Redemption* (2012) (78 mins.)

"The Religious Right meets 'gay Jesus' in this character-driven feature documentary that follows a touring company's revival of Terrence McNally's play. What started as a 6-night performance run turned into an 8-year global movement. And the lives of everyone involved would be forever changed." <http://www.imdb.com/title/tt1697891/>



Palm Cross Making - The workshop to make palm crosses will be on Sat., March 24th at 10:00am-12 Noon, Denson Lounge. Parishioners are welcome to join us for fellowship and coffee. No experience necessary.

Tenor Choral Scholar **Kieran Foss** has his First Year Master's recital, **Wednesday, March 28, 12:30pm**, P.T. Young Recital Hall, Music Bldg, UVic.

On Maundy Thursday, March 29 there will be a Parish Potluck at 6:00 pm in the hall followed by a Parish Eucharist in the Church. Please come join us for this feast, and bring what you can. If you are able to sign up and let us know what type of dish you would like to bring, please use the sign-up sheets on the tables at the garden entrance, the back of the church or speak with Carol-Ann. Even if you are unable to bring something but would like to come, let us know so we set enough places for dinner. We look forward to seeing you there. Everyone welcome.

At the end of the dinner, we move into the Church for a Parish Eucharist during which people will have their feet washed. Foot washing reminds us powerfully of Jesus' command that we be the servant of all. Following this, the altar and sanctuary will be stripped in preparation for the solemnities of Good Friday.

HOLY WEEK AND EASTER SERVICES AT ST. JOHN'S

Palm Sunday, March 25

- 8:00 am Holy Communion
- 10:00 am Parish Eucharist with the Liturgy of the Palms

Monday, March 26

- 7:30 pm Eucharist with Prayers of Penitence

Tuesday, March 27

- 7:30 pm Eucharist with Prayers for Healing

Wednesday, March 28

- 7:45 am Holy Communion followed by Breakfast
- 7:30 pm Victoria Baroque Players present Music for Passiontide with St. John's Chamber Singers

Maundy Thursday, March 29

- 12:10 pm Meditative Eucharist
- 6:00 pm Parish Potluck
- 7:30 pm Eucharist for Maundy Thursday, with washing of feet and stripping of the Altars. Followed by a short time of silent vigil.

Good Friday, March 30

- 10:00 am Good Friday Family Service
- 12 Noon-2:00 pm Silence and Meditations
- 2:00 pm The Good Friday Liturgy, with sung Passion and Meditation on the Cross

Easter Day, April 1

- 8:00 am Holy Communion
- 10:00 am Festival Eucharist followed by Champagne Brunch



**Wednesday March 28th, 7:30pm at St. John's
"Music for Passiontide"**

Victoria Baroque Players

with

St. John's Chamber Singers

directed by David Stratkauskas

A musical offering of Baroque works written specifically for Holy Week.

Bach: Cantata for Palm Sunday *Himmelskönig sei willkommen* BWV 182

Pergolesi: Stabat Mater

Tickets: \$28 / \$25 senior / \$5 student & child

*available at Munro's Books, Ivy's Bookshop, Long & McQuade, and coffee hour March
18th & 25th.*



The Divine Champagne Easter Brunch

by donation Easter Day, April 1st

Taco Pie/Green Salad,

Shrimp Salad on Croissant/Green Salad

Vegetarian, Vegan & Gluten-free Dish

Tickets through the front office or at coffee hour on
Sunday

Cut off is Wednesday, March 28th at 4:00 pm

Diocesan Women's Spring Retreat - April 6th-8th at Camp Pringle

"I Am" with Facilitator: Catherine Pate

Cost \$175 - Registration Deadline, March 23rd

Registration forms available at the church office.

Guess WHO'S coming to Dinner

Save your Friday, April 13th at 6:00 pm for our next **GUESS WHO'S COMING TO DINNER**. This is an event where people can choose to have people come to their homes or be a guest. Neither the hosts nor guests know who will be their dinner party companions because Catherine Small and Wendy Suddaby will make up the guest lists. We had our last GUESS WHO'S COMING TO DINNER 2 years ago and every last participant raved about how much fun they had and how great it was to meet new people... even a few timid folk were glad they'd made the leap. If you would like to attend, please sign up on the Sign Up Sheet at the Garden Door. If you would like more information, or have dietary restrictions, feel free to contact Wendy or Catherine for details.

ANNOUNCEMENTS

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.



Please consider a flower dedication for the main altar or chapel. The list of available spots for a dedication is at the garden gate door. *Susan Powell*

“LET JUSTICE ROLL!” NEWSLETTER

The Lenten Issue of the St. John's Social Justice and Action Group's newsletter “**Let Justice Roll!**” is now available! In this SJAG's second issue, the central theme is Reconciliation/Decolonization. The feature article is entitled: “**My Loss is Your Loss**”. It traces the recent resurgence of Indigenous identity and activism, and then proposes acts of repentance and response from settlers and their Churches. St. John's own parishioner, Anne Moon, has contributed a personal reflection entitled: “**Inner City Angst**”. There are also thought-provoking articles on **food security**, the meaning of **the common good**, as well as poems and meditations for this season of Lent! Pick up your free copy of “**Let Justice Roll!**” from the tables at either entrance to the sanctuary, or by the Church office.

PWRDF & Blue Envelope for March:

There is still time to make a contribution to the work of the Primate's World Relief & Development Fund (PWRDF). With your kind donations, the Anglican Church of Canada will be able to fund its priority community development programs in Africa, other countries of the global South and in First Nation communities in Canada. Mother-child health, food security and water comprise PWRDF's principal sectors of intervention. PWRDF is able to leverage significant funding in matching grants from Global Affairs-Canada. Thanks to you, PWRDF will also expand its strategic relief and rehabilitation projects serving the poorest of God's children -- refugees, migrants and the victims of natural disasters.

PWRDF is a member of several innovative inter-agency initiatives. Chief among these is the **Canadian Foodgrains Bank**, a consortium of agencies which monetizes Canadian agricultural products abroad to resource priority sustainable development projects. To learn more about PWRDF's ten-year relationship with the Canadian Foodgrains Bank, please visit the web-site: www.pwrdf.org or talk to Murray Luft. Thank you all for your commitment to PWRDF via the March Blue Envelope program!



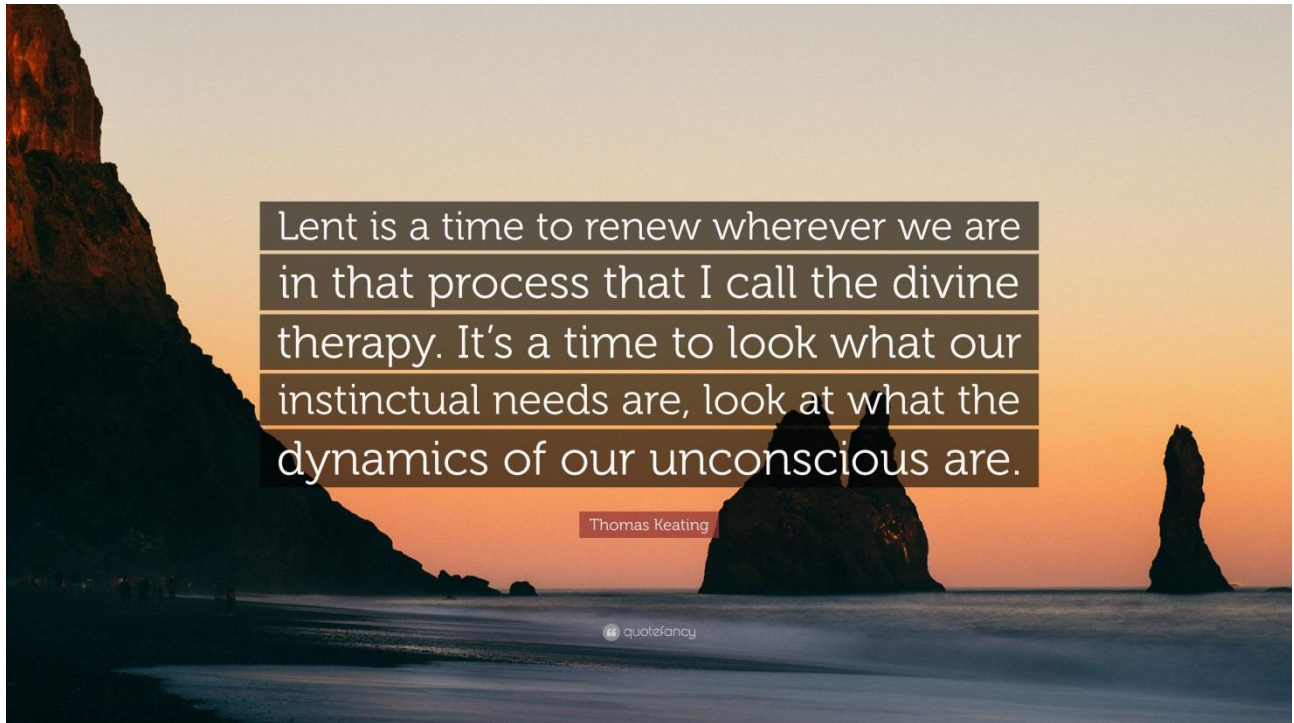
DON'T GO HOME

*without picking up the March list of BUY + SELL items
(extra lists at the church exit doors)*



SOUL SPACE

Things to nourish our spiritual journey



Diarmuid O'Murchu

Lecture: Disciples on the Road to Emmaus,
An exploration of Mary Magdalene's model of discipleship.

Tuesday, April 3rd, 7-8:30 pm

Cost \$20

Workshop: Incarnating God upon our Earth,
Exploring challenges for living more fully as embodied creatures within the body of creation itself.

Wednesday, April 4th, 9:30 am – 3:30 pm

Cost: \$60

Location: First Metropolitan United Church, 932 Balmoral Road
For inquiries and registration: programs@earthliteracies.org or 250-220-4601.

**WALKING TOGETHER:
A JOURNEY WITH OUR INDIGENOUS NEIGHBOURS**
*A Program of Learning, Understanding and Respecting the Cultures,
Experiences and Aspirations of First Peoples*

- Sun. Apr. 8
10:00 am
@ St. John's
"Walking Together – Stories and their Telling"
Welcome and Opening Address by Florence Dick
(CRD Liaison, Songhees Wellness Centre).
- Wed., Apr. 11
7:00 pm
@St.John's
**"Understanding the Impact of Residential Schools
through the Childhood Art of Survivors and their Stories"**
Presenters: Andrea Walsh (Dept. of Anthropology, U.Vic), and
Mark Atleo - Ahousaht Nation.
- Wed., Apr. 18
7:00 pm
@Baumann Ctr.
(Parish hall)
**"The Present and Lingering Effects of Colonialism and
Racism in Relations Between Non-Indigenous and
Indigenous Canadians"** A workshop, based on *Dismantling
Racism* (a module of The Anglican Church of Canada);
Facilitator: Patrick Sibley.
- Wed., Apr. 25
7:00 p.m.
@ St. John's
"Ways Ahead – Recovering the Law & Customs of Indigenous Nations"
Presenter: Val Napoleon (Chair of Aboriginal Law & Justice, U. Vic –
Saulteau Nation and Gitksan Nation [adopted]).
- Wed., May 2
7.00 p.m.
@ St. John's
Letting History Speak to Us – NFB Documentary "Duncan
Campbell Scott: the Poet and the Indians" with comment and
discussion led by Hamar Foster Q.C., Professor Emeritus, Law. U Vic
- Wed., May 9
7:00 pm
"Ways Ahead: Indigenous Language Revitalization"
Presentation and Discussion Leaders – Jacqueline Jim
LAU, WELNEW TS (SENCOTEN Language Teacher, WSANEC Nation)
- Sun., May 13
10:00 am
@ St. John's
"The Journey Continues: Where From Here?"
Closing Address, Sermon, TBA

**To assist with gauging numbers you are asked to register for the Wednesday sessions, at the
Church Office in person, by phone (250-383-7192) or e-mail
carolann.zenger@stjohnthedivine.bc.ca**

THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown

Rector's Warden: Chris Eve

Assistant Warden: Joan Huzar

Envelope Secretary: Jim Harlick

Treasurer: Kate McCabe

PARISH COUNCIL

Sherrie Allen, Tom Clements, Carol Anne Harper, Elizabeth McAuley, Rod Marsh,
Catherine Small, Molly Patton (Clerk)

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum

Director of Music: David Stratkauskas

Associate Priest: The Rev'd Canon Kevin Arndt

Family Ministry Coordinator: Ruth MacIntosh

Associate Priest: The Rev'd Bill Tarter, OSF

Parish Administrator: Carol-Ann Zenger

Curate: The Rev'd Gillian Hoyer

Bookkeeper: Nicolas Michel

Deacon: The Rev'd Patrick Sibley

HONORARY ASSISTANTS

The Rt. Rev'd R. Barry Jenks / The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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