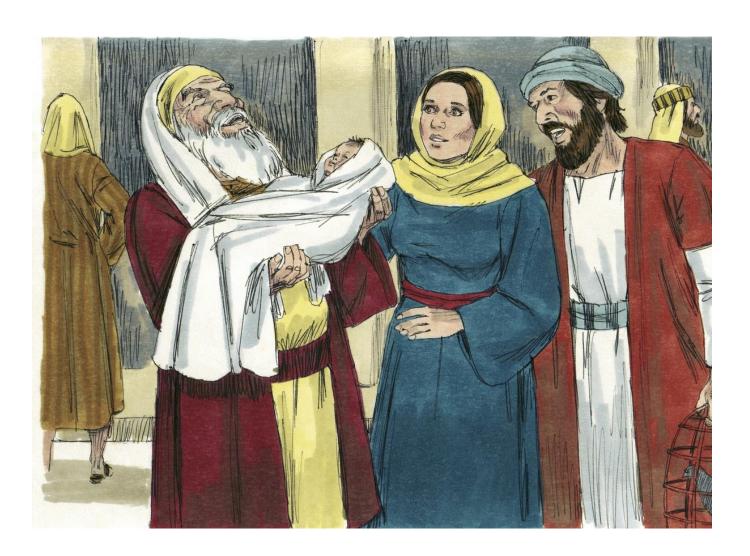
THE CHURCH OF ST. JOHN THE DIVINE

The 1st Sunday after Christmas

December 31, 2017

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered 'full communion' (also known as 'Communion in One Kind').

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Venerable Alastair McCollum

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Venerable Alastair McCollum

Deacon: The Reverend Patrick Sibley

Gospel Reader: The Reverend Patrick Sibley

Sermon: The Reverend Patrick Sibley **Readers:** Doug Henderson, Chris Eve

Intercessor: Lorraine Gates

Verger: David Pupak

Music: Joash Fang, organist

THE GATHERING OF THE COMMUNITY

The children are invited to gather at the back of the church and join in the procession.

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN (CP 143)

REGENT SQUARE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

All: And also with you.

CHURCH FAMILY PRAYER

Loving God,

All: You've called us to be your family and to celebrate our life together in worship. We pray for all the members of our family, here and absent, and especially for our young people now as they continue their worship, Bless them, and each of us, in fun and learning, in friendship, and love. Amen.

Almighty God

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE AND FORGIVENESS

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God.

All: we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

GLORIA

THE COLLECT OF THE DAY

Almighty God,

All: you have shed upon us the new light of your incarnate Word.

May this light, enkindled in our hearts, shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING Isaiah 61:10—62:3

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

PSALM 148

Hallelujah! Praise the Lord from the heavens; praise him in the heights.

Praise him, all you angels of his; praise him, all his host.

Praise him, sun and moon; praise him, all you shining stars.

Praise him, heaven of heavens, and you waters above the heavens.

Let them praise the name of the Lord; for he commanded, and they were created.

He made them stand fast for ever and ever; he gave them a law which shall not pass away.

Praise the Lord from the earth, you sea-monsters and all deeps;

Fire and hail, snow and fog, tempestuous wind, doing his will;

Mountains and all hills, fruit trees and all cedars;

Wild beasts and all cattle, creeping things and wingèd birds;

Kings of the earth and all peoples, princes and all rulers of the world;

Young men and maidens, old and young together.

Let them praise the name of the Lord, for his name only is exalted, his splendour is over earth and heaven.

He has raised up strength for his people and praise for all his loyal servants, the children of Israel, a people who are near him. Hallelujah!

THE EPISTLE Galatians 4:4-7

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

GRADUAL HYMN (CP 137)

GREENSLEEVES

THE GOSPEL Luke 2:22-40

Before the Gospel

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you, Lord Jesus Christ. All:

After the Gospel

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon there will be a pause for Silence.

PRAYERS OF THE PEOPLE

THE PEACE

Please stand.

The peace of the Lord be always with you.

And also with you. All:

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (CP 155)

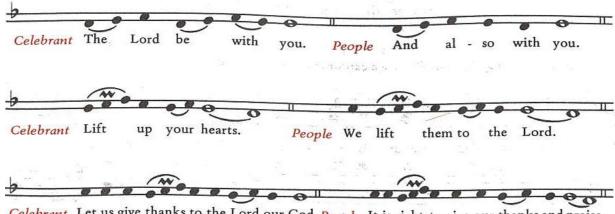
PUER NOBIS NASCITUR

THE PRAYER OVER THE GIFTS

God of light,

in the birth of your Son we see your glory. May we who share in this mystery grow All: daily in your love. This we ask in the name of Jesus Christ the Lord. Amen.

THE GREAT THANKSGIVING



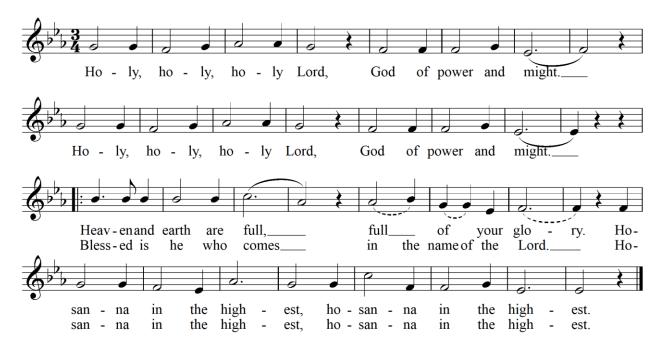
Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the mystery of his incarnation was made perfect man of the flesh of the Virgin Mary his mother;

in him we have seen a new and radiant vision of your glory. Therefore with all the angels of heaven, we lift our voices and sing our joyful hymn of praise to proclaim the glory of your name:

Sanctus (Holy, holy, holy)

Schubert



We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.
Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation:

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

THE LORD'S PRAYER

Ambrosian Chant

THE BREAKING OF THE BREAD

We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI



All are invited to receive communion at the side chapel, at the altar rail, or at the back of the church. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

Source of truth and joy,

All: may we who have received the gift of divine life always follow the way of your Son.

This we ask in the name of Jesus Christ the Lord.

Amen.

THE BLESSING

DISMISSAL

Let us go in peace to love and serve the Lord!

All: Thanks be to God.

RECESSIONAL HYMN (CP 156)

DUNDEE

VOLUNTARY

You are invited to be seated for the Voluntary or to leave at this point.

READINGS FOR JANUARY 7 - EPIPHANY OF OUR LORD

Isaiah 60:1-6 The glory of the Lord is light for all the nations.

Psalm 72:1-7, 10-14 In the ancient Near East, kings were next to gods. A king and his heir were seen as endowed with justice by gods, and had special responsibility for the poor and needy. This psalm is a prayer for the king, possibly written for a coronation.

Ephesians 3:1-12 The manifestation of God's revelation to the Gentiles is celebrated and Paul's ministry to them affirmed.

Matthew 2:1-12 "Wise men" (in Latin: magi) were members of a Persian caste of astrologers and interpreters of dreams. Astrology was widely accepted then. A star was associated with each person; the way the star rose told the wise men that a king had been born. A later church tradition called the wise men kings.

Office Hours 9am – 12 Noon Monday to Friday

The deadline for leaflet announcements is Tuesday noon of each week. All notices are to be given in writing, preferably by email.

THIS WEEK AT ST. JOHN'S

Today

9:00 pm Out of the Rain Youth Shelter Crypt

Monday, January 1, 2018

The Office is Closed.

9:00 pm Out of the Rain Youth Shelter Crypt

Tuesday 2

9:00 pm Out of the Rain Youth Shelter Crypt

Wednesday 3

7:45 am Holy Communion followed by Breakfast Chapel/Denson Lounge 9:30 am Sermon Circle Denson Lounge

Thursday 4

12:10 pm Meditative Eucharist Chapel

Friday 5

10:00 am Food Bank Crypt

Sunday 7

8:00 amHoly CommunionChapel10:00 pmParish Eucharist and Chalking of DoorsChurch11:45 amSunday ReflectionsDenson Lounge7:30 pmEvensongChurch9:00 pmOut of the Rain Youth ShelterCrypt

THIS WEEK

New Year's Eve TAIZÉ - What a beautiful way to welcome the New Year! Everyone is invited to this simple candle-lit Taizé service with chant, prayer, word and silence.

Tonight - 10:00 pm

St. Philip Anglican Church, 2928 Eastdowne Road at Neil in north Oak Bay. www.stphilipvictoria.ca / office@stphilipvictoria.ca / 250-592-6823

ANNOUNCEMENTS

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a Prayer Request Card available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.

Sunday Reflections - On weeks without other events we offer the opportunity to ask 'what just happened?' at our Sunday service - an open forum to discuss the sermon, liturgy, music, and indeed anything that might have cropped up during our worship services, or about Anglican practice and tradition generally. This takes place at **11:45am, following the 10am service** and usually lasts for 45 minutes or so. All are welcome; come, and bring your questions!

Blue Envelopes 2018

Each year the Parish Council chooses 12 outreach ministries so that envelope subscribers may direct their gifts to specific ministries. The money collected and distributed is not part of the budget. Each month the special outreach ministry is advertised. Each special outreach ministry is an opportunity to make a personal offering back to God. These offerings are collected in special blue envelopes. **The special blue envelope for January is for Refugees.** This envelope is designated for the support of refugees sponsored by the Church of St. John the Divine.

The new 2018 Flower Dedication Calendar is now at the garden door.



THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown Rector's Warden: Duane Lecky
Deputy People's Warden: Joan Huzar Deputy Rector's Warden: Penny Holt

Envelope Secretary: Jim Harlick **Treasurer**: Kate McCabe

PARISH COUNCIL

Sherrie Allen, Rhoda Brodie-Smith, Tom Clements, Trevor Elton, Carol Anne Harper, Doug Sheepwash, Catherine Small, Michael Zenger, Molly Patton (Clerk)

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum
Director of Music: David Stratkauskas

Associate Priest: The Rev'd Canon Kevin Arndt
Associate Priest: The Rev'd Bill Tarter, OSF
Interim Parish Administrator: Carol-Ann Zenger

Curate: The Rev'd Gillian Hoyer **Bookkeeper:** Nicolas Michel

Deacon: The Rev'd Patrick Sibley

HONORARY ASSISTANTS

The Rt. Rev'd R. Barry Jenks / The Rev'd Derek Dunwoody
The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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